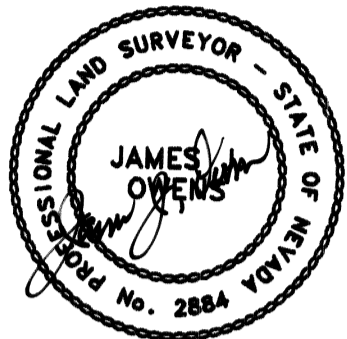


SURVEYOR'S CERTIFICATE

I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

- This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Paul S. Brown and Dorothy Thompson.
- The lands surveyed lie within the SW1/4 NE1/4 of Sec. 35, T. 2 N., R. 69 E., M.D.M., Lincoln County, Nevada, and the survey was completed on Oct. 17, 2001.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.
- All corners and angle points of the adjusted boundary line have been defined by monuments depicted on this map hereon as required by N.R.S. 625.340.
- This Plat and the survey on which it is based meet the minimum relative positional accuracy requirements for a Low Rural Land Boundary Survey as defined by N.A.C. 625.666 and N.A.C. 625.790, inclusive.
- This map is not in conflict with the provisions of N.R.S. 278.010 through 278.630.



11/20/01

James J. Owens
Professional Land Surveyor
Nevada Certificate No. 2884

REFERENCE DOCUMENTS

- Original 1872 GLO Survey of T. 2 N., R. 69 E., M.D.M.
- 1973 Record of Survey Book Plat A, Page 102, dated 09/17/1973, performed by Robert J. McNuff, PLS 1661.
- 1975 B.L.M. Re-Survey of T. 2 N., R. 69 E., M.D.M., and field notes from said survey.
- Parcel Map Book Plat A, Page 216, dated 11/07/1983, performed by Phillip C. Hulse, PLS 3644.
- Parcel Map Book Plat A, Page 372, dated 03/10/1992, performed by Frank C. Hulse, PLS 6498.

STATEMENT

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

LEGEND

- Set 5/8" rebar w/ plastic cap marked "OWENS PLS 2884".
- Set 5/8" rebar w/ Alum. cap marked "OWENS PLS 2884".
- Found 3" B.L.M. B.C., for Sec. Cor.
- Found 3" B.L.M. B.C., for 1/4 Sec. Cor.
- Existing Fence Line
- Existing Fence Corner

BASIS OF BEARING

S. 31°54'31" E. being the bearing on the line from the 2.5" Al. Cap, OWENS PLS 2884, "CP EAGLE", and the U.S.C.&G.S. station "DEER". Said bearing is based upon the North American Datum of 1983 (NAD83), Nevada State Plane East Zone (2701) coordinate system. The control station "EAGLE" was established by a G.P.S. Static Survey performed on May 24, 1200, from U.S.C.&G.S. HARN Station LAKE.

OWNER'S CERTIFICATE

We, Paul S. Brown and Dorothy Thompson, do hereby certify that being the owners of the lands as shown hereon, have caused a Boundary Line Adjustment Survey to be performed as indicated hereon and that we have examined and approved this plat and consent and authorize the recordation of same.

Further, we agree to prepare and execute the required documents creating any and all easements as shown hereon and to execute all required documentation abandoning any existing easements affecting the lands shown, pursuant to the provisions of N.R.S. 278.010 through 278.630, inclusive.

That all taxes on the lands shown hereon have been paid and that any and all lenders and or holders of impound accounts for payment of taxes have been notified of the adjustments of the boundary lines or the transfer of lands as shown hereon.

Paul S. Brown
Date 11-20-01

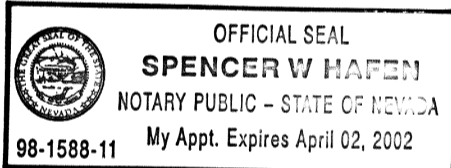
Dorothy Thompson
Date 11-20-2001

ACKNOWLEDGMENT

State of Nevada SS
County of Lincoln

This instrument was acknowledged before me on this 20 day of Nov., 2001, by Paul S. Brown and Dorothy Thompson.

Spencer W. Haff
My commission expires on the 2 day of April, 2002.

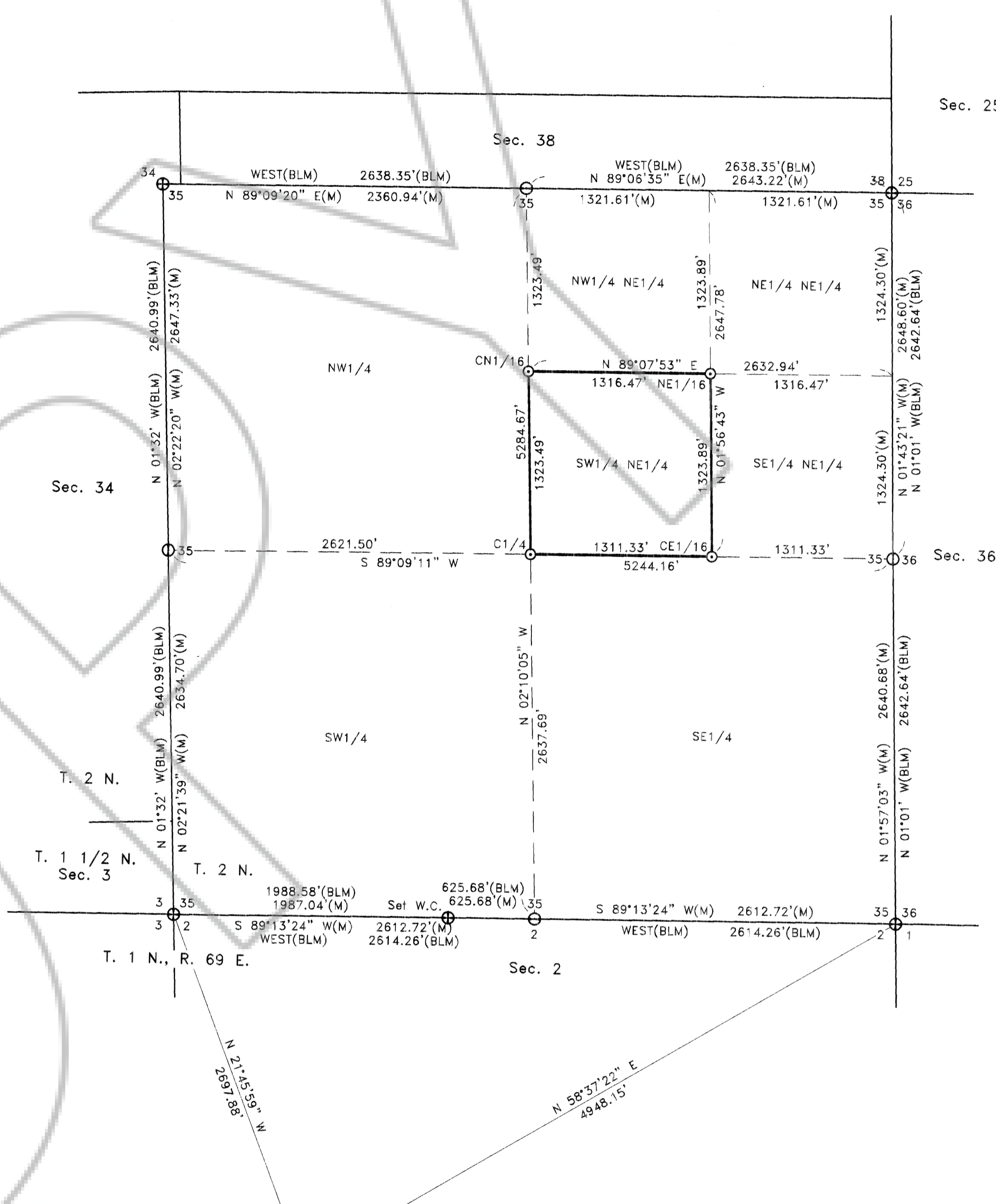


LINCOLN COUNTY COMMISSION APPROVAL

This map has been reviewed and approved on this 20th day of Nov., 2001, by the Lincoln County Commissioners as a Boundary Line Adjustment.

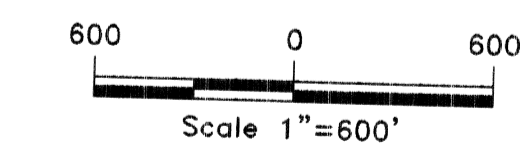
Paul S. Brown
Chairman
Date 11-20-01

Carine Logan
Clerk
Date 11-20-01



SECTION BREAKDOWN OF SECTION 35, T. 2 N., R. 69 E.

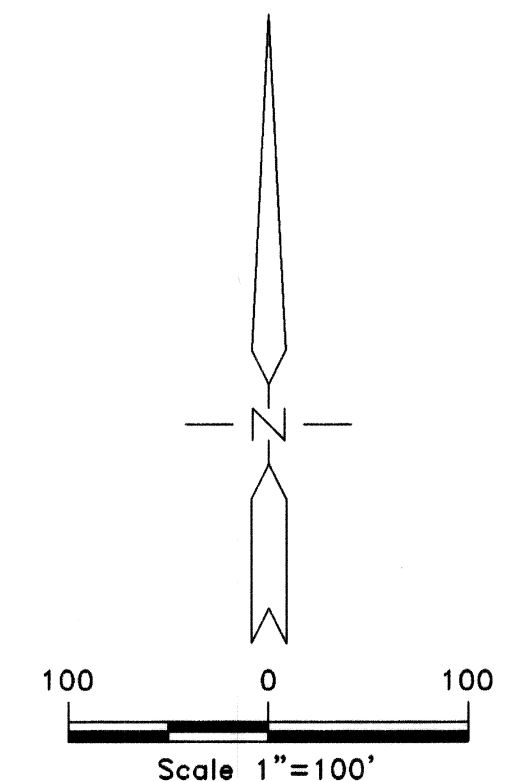
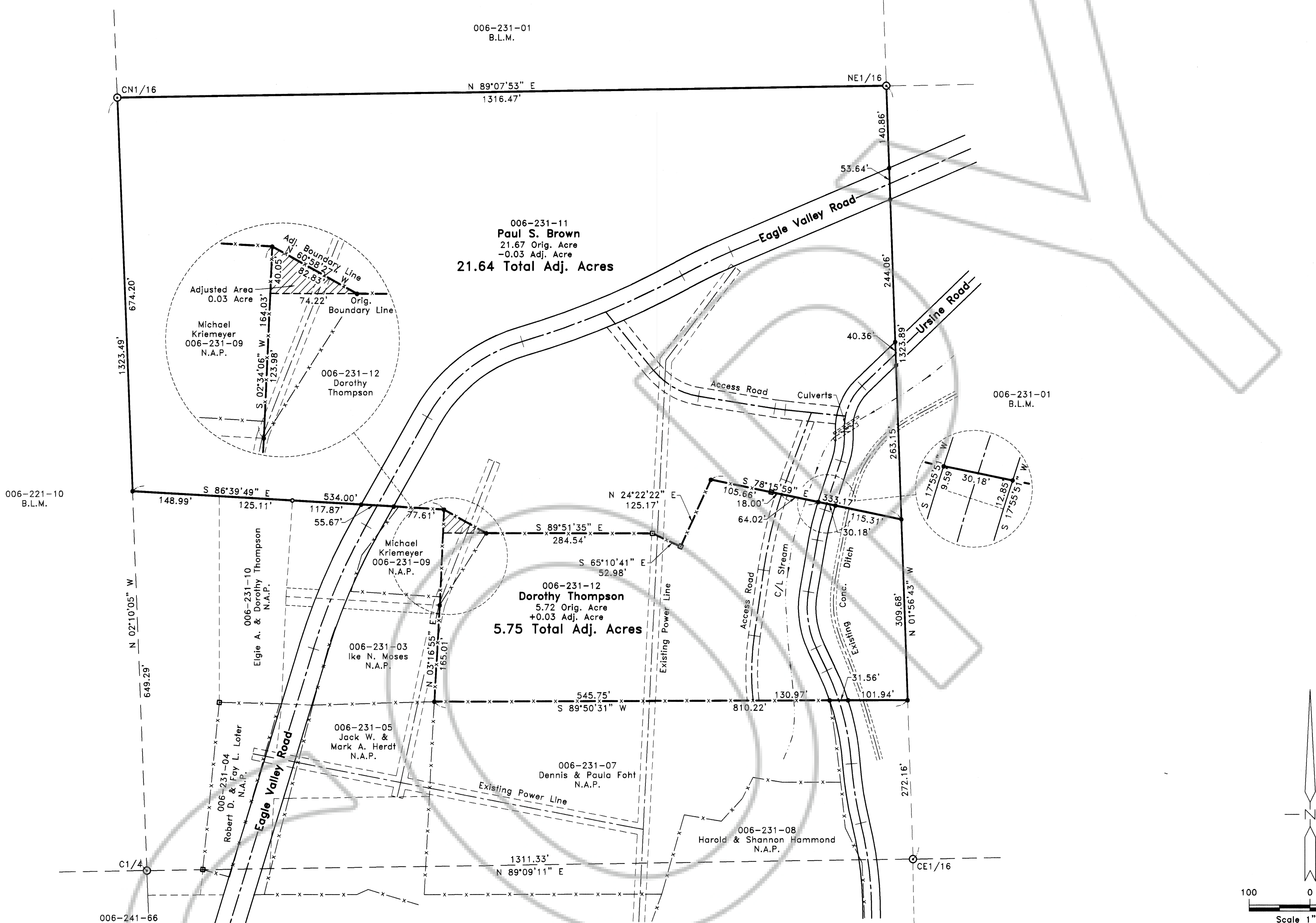
CP EAGLE
Tie to USC&GS DEER
S. 31°54'31" E.
18175.78'



Record of Survey
BOUNDARY LINE ADJUSTMENT
for
Paul S. Brown and Dorothy Thompson
Sited within the SW1/4 NE1/4 of Sec. 35, T. 2 N., R. 69 E.,
M.D.M., Lincoln County, Nevada

THE OWENS SURVEYING OUTFIT, INC.
Water Right, Mineral & Land Surveying throughout the West

P.O. Box 540
99 W. Hollywood
Pioche, Nevada 89043
Tel : 775-962-5115
Fax : 775-962-5116



LEGEND

- Set 5/8" rebar w/ plastic cap marked "OWENS PLS 2884".
- ⊙ Set 5/8" rebar w/ Alum. cap marked "OWENS PLS 2884".
- - - Existing Fence Line
- ⊠ Existing Fence Corner

Sheet 2 of 2 LC-150
S. Hafen

POINT NAME	GEOGRAPHIC COORDINATES NAD83		NAD83 STATE PLANE COORDINATES (NV EAST ZONE)					ELEVATION NAVD88	CONVERGENCE	COMBINED FACTOR	POINT DESCRIPTION
	LATITUDE	LONGITUDE	METERS		US SURVEY FEET						
			NORTHING	EASTING	NORTHING	EASTING					
LAKE	38°32'26.12676" N	114°39'05.86953" W	8421015.5520	281222.0759	1811.3129	27627948.5236	922642.7606	6017.0483	0°34'49.96852"	0.999693489	U.S.C.&G.S. B.M. dated 1944
DEER	37°55'52.17935" N	114°11'27.72544" W	8353877.7827	322393.9597	1833.8620	27407680.6919	1057720.8493	6091.1952	0°51'21.49875"	0.999793148	U.S.C.&G.S. B.M. dated 1944
EAGLE	37°58'26.07604" N	114°13'24.80203" W	8358580.3795	379465.6833	1670.6719	27423109.1283	1048113.6625	5555.5465	0°50'12.38383"	0.999813592	2.5" Al. Cap OWENS PLS 2884

Record of Survey
BOUNDARY LINE ADJUSTMENT
for
Paul S. Brown and Dorothy Thompson
Sited within the SW1/4 NE1/4 of Sec. 35, T. 2 N., R. 69 E.,
M.D.M., Lincoln County, Nevada

No. **117331**
Filed at the Request of :
The Owens Surveying Outfit, Inc.
Date **Nov 27, 2011** At **9:45 AM**
Book Plat **B** Page **410**
Official Records
Lincoln County, Nevada
Leslie Boucher
Leslie Boucher, Recorder
Deputy

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Fee \$1.00