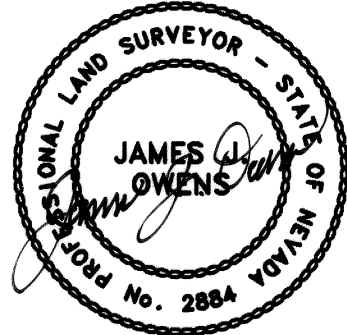


**SURVEYOR'S CERTIFICATE**

I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that :

1. This Plat has been prepared to revert parcels 1,2,3&4 of Parcel Map Book Plat A, Page 372, dated 03/10/1992, by Frank C. Hulse, PLS 6498, to acreage. This plat was prepared from said parcel map. Further more: I James J. Owens assumes no responsibility for the existence of the monuments or for correctness of other information shown on or copied from said document.
2. The lands shown lie within the SW1/4 NE1/4 of Sec. 35, T. 2 N., R. 69 E., M.D.M., Lincoln County, Nevada, and the survey was completed on Sept. 19, 2000.
3. This plat complies with state statutes 278.490 thru 278.4965, inclusive, and any local ordinances in effect on the date that the Governing Body gave its final approval.



10/01/2001

James J. Owens, PLS  
Nevada Certificate No. 2884

**REFERENCE DOCUMENTS**

1. Parcel Map Book Plat A, Page 372, dated 03/10/1992, by Frank C. Hulse, PLS 6498.

**BASIS OF BEARING**

This map was comprised from Parcel Map Book Plat A, Page 372, dated 03/10/1992, by Frank C. Hulse, PLS 6498.

**STATEMENT**

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**OWNER'S CERTIFICATE**

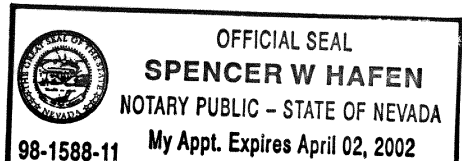
I, Paul S. Brown do hereby certify that I am the owner of the land shown hereon this plat, and have caused this Reversion to Acreage to be performed, and do hereby consent to the preparation and recordation of said plat.

*Paul S. Brown*  
 Paul S. Brown 10-1-01  
Date

**ACKNOWLEDGEMENT**

State of Nevada SS  
 County of Lincoln  
 This instrument was acknowledged before me on this 1 day of Oct., 2001, by Paul S. Brown.

*Spencer W Hafén*  
 My commission expires on the 2 day of April, 2002.



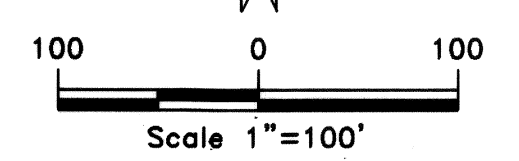
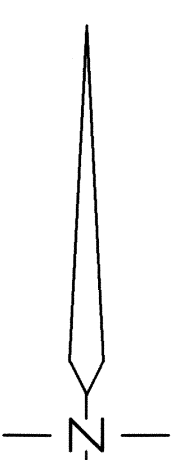
**LEGEND**

Ø 5/8" rebar AS NOTED PER P/M A-372.

**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved on this 5<sup>th</sup> day of October, 2001, by the Lincoln County Commissioners as a Reversionary Map.

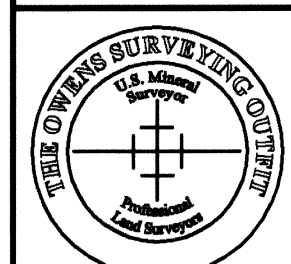
*Da Fu* 10-5-01  
Date  
 Chairman  
 Lincoln County Commissioners  
*W. P. ...* 10-5-01  
Date  
 Attest : Clerk



117329

**REVERSION to ACREAGE MAP**

for  
**Paul S. Brown**  
 Situated in the SW1/4 NE1/4 of Sec. 35,  
 T. 2 N., R. 69 E., M.D.M., Lincoln County, Nevada



**THE OWENS SURVEYING OUTFIT, INC.**

Water Right, Mineral & Land Surveying throughout the West  
 P.O. Box 540  
 99 W. Hollywood  
 Pioche, Nevada 89043  
 Tel : 775-962-5115  
 Fax : 775-962-5116

Nev-150  
S. Hafén

No. **117329**  
 Filed at the Request of :  
 The Owens Surveying Outfit, Inc.  
 Date Nov 20 2001 at 9:45 Am  
 Book Plat B Page 408  
 Official Records, Lincoln County, Nevada  
*Leslie Boucher*  
 Leslie Boucher, Recorder  
 Teresa Severs, Deputy  
 Fee 54.00