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Case No. Pl-in 8001

Dept. No.

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2001 NOV 20 P 3: 4

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA. IN AND FOR THE COUNTY OF LINCOLN

IN THE MATTER OF THE ESTATE

OF

GLEN A. ECSH.

Deceased.

ORDER SETTING ASIDE ESTATE WITHOUT ADMINISTRATION

The verified Petition of BETH L. CUFF coming on regularly for hearing pursuant to Notice given as by statute required; proof of the giving of Notice of said Petition having been made, and it appearing to the satisfaction of the Court that said Notice has been regularly given, and the Court so finding; the Court having considered said Petition and taken evidence in support thereof, and the Court having found the value of the hereinafter described property does not exceed the gross sum of Fifty Thousand Dollars (\$50,000.00); and that BETH L. CUFF is the surviving heir of the above-named Decedent, and upon good cause appearing, therefor;

IT IS HEREBY ORDERED that notice of hearing hereof has been regularly given as by statute required.

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IT IS HEREBY FURTHER ORDERED that after the payment of 1 all costs of administration herein, the rest, residue and 2 remainder of the estate be, and the same is hereby, distributed 3 to BETH L. CUFF, surviving heir of said Decedent. Said estate is more particularly described as follows: 5 A tract of land 75 feet by 100 feet situate East of and adjoining Lots 32-33 & 34, 6 Falkner Tract, Caliente, Nevada, and further 7 described as beginning at the Northeast corner of Lot No. 32 in said tract and running Easterly 130 feet in line with the North Line of said lot; thence South 7 8 9 degrees East, a distance of 75 feet; thence Westerly 100 feet to the Southeast Corner of 10 CARY D. JAIRIAAN A PRODUCTOR CONTRACTOR OF PRODUCTOR TO THE CONTRACTOR OF PRODUCTOR TO THE CONTRACTOR OF THE CONTRACTOR Lot No. 34; thence Northerly 75 feet to the place of beginning. 11 A parcel of ground fronting 25 feet on South 12 Spring Street and running back a distance of 100 feet and being Lot Mumbered Thirty-Two (32) on the Falkmer Plat adjacent to the Town of Caliente, Nevada. day of November-15 16 17 DISTRICT JUDGE 18 19 117325 20 FILED AND PERCHASE AT REQUEST OF GARY D. FAIRMAN 21 NOVEMBER 21. 2001 ament to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerks Office, Pioche 22 лг. 45 чиштел ж. . Q9 AM SERVICE CHOP- CHA 23 these whereof. I have become out my band and affined the Seal of the venth ludicial District Court in and for the County of Lincoln, State of Nevada, this 32 FILEUROU PAGE \_\_\_\_ 24 MANAGER LESLIE BOUCHER 25 CORNTY RECORDER 26 -2-Mcs: 160 mcs 33