

COPY

1 Case No. PE-1017001  
2 Dept. No. \_\_\_\_\_

FILED  
NOV 30 1987  
*W*

6 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
7 NEVADA, IN AND FOR THE COUNTY OF LINCOLN

8 \* \* \* \* \*

9 IN THE MATTER OF THE ESTATE )  
10 OF )  
11 LOIS E. WASHBURN, )  
12 Deceased. )

ORDER SETTING ASIDE ESTATE  
WITHOUT ADMINISTRATION

LAW OFFICES  
GARY D FAIRMANN  
A PROFESSIONAL CORPORATION  
482 FIFTH STREET - P.O. BOX 8  
ELY, NEVADA 89301  
(775) 289-4422

14 The verified Petition of JAMES L. WASHBURN coming on  
15 regularly for hearing pursuant to Notice given as by statute  
16 required; proof of the giving of Notice of said Petition having  
17 been made, and it appearing to the satisfaction of the Court that  
18 said Notice has been regularly given, and the Court so finding;  
19 the Court having considered said Petition and taken evidence in  
20 support thereof, and the Court having found the value of the  
21 hereinafter described property does not exceed the gross sum of  
22 Fifty Thousand Dollars (\$50,000.00); and that JAMES L. WASHBURN  
23 is the surviving heir of the above-named Decedent, and upon good  
24 cause appearing therefor;

25 IT IS HEREBY ORDERED that notice of hearing hereof has  
26 been regularly given as by statute required.

1 IT IS HEREBY FURTHER ORDERED that after the payment of  
 2 all costs of administration herein, the rest, residue and  
 3 remainder of the estate be, and the same is hereby, distributed  
 4 to JAMES L. WASHBURN, surviving heir of said Decedent. Said  
 5 estate is more particularly described as follows:

6 An undivided fifty percent (50%) interest in  
 7 surface rights on property known as Parcel 11  
 8 of the Combined Metal Reduction Company,  
 9 Caselton Heights' Plot Plan more particularly  
 10 described in Exhibit "A" attached hereto and  
 11 made a part hereof, together with the  
 12 improvements located thereon consisting of a  
 13 residential dwelling.

14 DATED this 19<sup>th</sup> day of November, 2001.

*[Handwritten Signature]*

DISTRICT JUDGE

LAW OFFICES  
 GARY D. FAIRMAN  
 A PROFESSIONAL CORPORATION  
 483 FIFTH STREET, P.O. BOX 8  
 ELV, NE/ADA 89301  
 (775) 289-4422

117324

NO. 117324  
 FILED AND RECORDED AT REQUEST OF  
 GARY D. FAIRMAN  
 NOVEMBER 21, 2001  
 AT 4:45 MINUTES BY 09  
 AM 160 OF CH. 160  
 RECORDS PAGE 30 LINCOLN  
 COUNTY, NEVADA  
 LESLIE BOUCHER

22 This document to which this certificate is attached is a full, true and correct  
 23 copy of the original, on file and record in the County Clerks Office, Pioche  
 Nevada.

24 In witness whereof, I have hereunto set my hand and affixed the Seal of the  
 25 Seventh Judicial District Clerk in and for the County of Lincoln, State of  
 Nevada, this 19<sup>th</sup> day of November 2001

BY Leslie Boucher COUNTY RECORDER  
 DEPUTY

26 [Signature]  
 Clerk  
[Signature]  
 Deputy Clerk