

**AFFIDAVIT**  
**CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY**  
**THIS CANCELS AND SUPERSEDES THAT CERTAIN AFFIDAVIT RECORDED IN BOOK 156, PAGE 307, LINCOLN COUNTY RECORDS.**

**PART 1. TO BE COMPLETED BY APPLICANT**

COUNTY OF Lincoln

**MANUFACTURED/MOBILE HOME INFORMATION**

- 1. Owner-Buyer Name Ronald M. Mortenson and Candice Mortenson, P. O. Box 643, Pioche, NV. 89043
- 2. Physical location of home 13 Cedar Ridge St., Pioche, NV. 89043
- 3 Description: Manufacturer Guerdon Homes, Inc. Year: 1998 Model: Americana II  
Length: 66' 8" & 76' 2" Width: 13' 4" & 13' 4" Serial Number: GDBOID059811245A & GDBOID059811245B
- 4. New Lienholder(if any): Name First Horizon Home Loan Corp.  
Address 10741 King William Drive, Dallas, TX 75220
- 5. Unsecured personal property taxes are paid in full through fiscal year 2001/02. Amount \$ N/A

**LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME**

- 1. Assessor's Parcel Number 001-341-45
- 2. Legal Description: Lot: 13 Block \_\_\_\_\_ Subdivision Cedar Ridge Other: James Vincent Map B/72

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

**PART 2. OWNER/BUYER NOTARIZED SIGNATURES**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Ronald M. Mortenson 11-15-01  
SIGNATURE-OWNER/BUYER DATE

Candice Mortenson 11/15/01  
SIGNATURE-OWNER/BUYER DATE

Ronald M. Mortenson  
PRINT NAME DATE

Candice Mortenson  
PRINT NAME DATE

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

On Nov 15, 2001 Before me the undersigned, a Notary Public, in and for the State of Nevada, County of Lincoln, personally appeared Ronald M. Mortenson and Candice Mortenson who acknowledged that they executed this affidavit.

Jason J. Jenkins Notary Public

**PART 3.** The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

Melanie K. McBride 11-20-2001  
Signature of county assessor

Melanie K. McBride Deputy  
Print Name/Title

**DISTRIBUTION:**  
Send recorded affidavit, all related documents and a check for \$30 to: Manufactured Housing Division, 2501 E. Sahara Ave., #204, Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Lincoln and Eureka County. Also in Carson City)  
\$30.00

**WHEN RECORDED MAIL TO:**  
First American Title Co.  
P. O. Box 1048  
Ely, NV 89301

**RECORDER'S USE ONLY**

**117318**

FILED AND RECORDED AT REQUEST OF  
**FIRST AMERICAN TITLE**  
NOVEMBER 20, 2001

At 33 MINUTES P.M. 04  
P.M. CLOCK 159 OF OFF. CLOCK  
RECORDS PAGE 593 UNCHANGED

**LESLIE BOUCHER**

BY Jason J. Jenkins COUNTY RECORDER DEPUTY

BOOK **159** PAGE **593**