

**Grant, Bargain, Sale Deed**

This Deed is being recorded to amend Grant, Bargain, Sale Deed recorded in Book 152, Page 217 on Nov. 21, 2000.

THIS INDENTURE WITNESSETH: That R. Dirk Agee and Marta Agee, for and in consideration of \$0, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, and Sell and Convey its interest to Jace Patrick Agee and Ruth Elizabeth Hage Agee, his wife, as joint tenants, with the right of survivorship, and to their heirs and assigns forever, all of those certain parcels of land situate within County of Lincoln, State of Nevada, bounded and described as follows:

APN 010-030-15

A parcel of land situated within Section 34, Township 3 South, Range 55 East, M.D.M., being more particularly described as follows:

Parcel 2 of Parcel Maps as recorded in Book Plat B Page 294 in the Official Records of the Lincoln County Recorder.

Containing 7.22 Acres.

SUBJECT TO: Any encumbrances, easements, rights-of-way, restrictions, conditions and covenants of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand on the 27 day of September, 2001.

R. Dirk Agee  
R. Dirk Agee

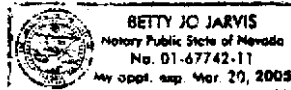
Marta Agee  
Marta Agee

State of Nevada )

COUNTY RECORDER

County of Lincoln )

On this 27<sup>th</sup> day of September, 2001, personally appeared before me, a Notary Public, R. Dirk Agee and Marta Agee who acknowledged that they executed the above instrument.



Signature Betty Jo Jarvis  
Notary Public

When recorded mail to:  
Ruth Agee  
HC 61 Box 52  
Alamo, NV. 89001

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
a) 010030 15  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land                      b)  Single Fam. Res.  
c)  Condo/Twnhse                      d)  2-4 Plex  
e)  Apt. Bldg.                              f)  Comm'l/Ind'l  
g)  Agricultural                        h)  Mobile Home  
i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
Document/Instrument # 117314  
Book: 159 Page: 88584-585  
Date of Recording: Nov 20, 2001  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 0

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: paid on 1st deed Book 152 Page 217

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Seller Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: ( ) \_\_\_\_\_  
Capacity: \_\_\_\_\_

Buyer Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: ( ) \_\_\_\_\_  
Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

COPY

117314

NO.

FILED AND RECORDED AT REQUEST OF

RUTH AGEE

NOVEMBER 20, 2001

A. 10 MINUTES PM 09

AM BOOK 159

RECORDS PAGE 584 LINCOLN

COUNTY CLERK  
LESLIE BOUCHER

COUNTY RECORDER

BY Janeta Leavelle DEPUTY

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 b) \_\_\_\_\_  
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**SELLER (GRANTOR) INFORMATION**  
 Seller Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
 Buyer Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**  
 Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_