NOTICE OF CONTRACT OF SALE 1 NOTICE IS HEREBY GIVEN that on the 2 September, 2001, JAMES L. WASHBURN, as surviving Trustee of 3 the WASHBURN FAMILY TRUST dated May 5, 1993, and JAMES L. WASHBURN, 4 as an individual, as "Sellers", and STEVEN M. WEAVER and KATHLEEN 5 WEAVER, as "Purchasers", entered into a Contract of Sale of the 6 following described property, situate in the County of Lincoln, 7 State of Nevada: 8 The surface rights on property known as Parcel 11 of the Combined Metal Reduction Company, 9 Caselton Heights' Plot Plan more particularly 10 described in Exhibit "A" attached hereto and made a part hereof, together with the improvements located thereon consisting of a residential dwelling. 11 12 That said Contract is being held by Jame 13 is h barn 6/6 5 har we Bennan 1191 E 8755.

IN WITNESS WHEREOF, the parties have hereunto set their 14 15 hands the 20^{th} day of 16 2001. SELLERS: 18 19 20 21 WASHEURN FAMILY TRUST 22 23 24 PURCHASERS: .25 26 27 alle Jest 28 KATHLEEN WEAVER 29 30 31 32 BOOK 159 PAGE 560

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SELLER (GRANTOR) INF	DRMATION	BUYER	GRANTEE)	INFORMATI	 <u>ON</u>
Print Name: Address: City: State:	JAMES L. WA: 1191-E. 872: Sandy	5 S.		P. O. Be Pioche		EEN WEAVER
COMPANY (REQUIRED IF I Print Name: Address:	PERSON REQUESTED OF SUITE SELLER OF SUITE SELLER OF SUITE SELLER OF SUITE SUIT	er) [rman, esq.		Escrow#		
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STATE OF UTAH. 1 County of Salt Lake. 2 September 20 , 2001, personally appeared 3 before me, a Notary Public, JAMES L. WASHBURN, personally known or 4 proved to me to be the person whose name is subscribed to the above 5 instrument who acknowledged that he executed the instrument. 6 NOTARY PUBLIC
MIKE MADDOCKS
4985 Redwood Re.
Set Lake City, Useh E4128
Commission Expires
July 30, 2005
STATE OF UTAR 7 Notary Public 8 9 10 11 12 STATE OF NEVADA, 13 County of Juncoln 14 on October 15 before me, a Notary Public, STEVEN M. WEAVER and KATHLEEN WEAVER, 16 personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they 18 executed the instrument. 19 20 21 22 23 24 25 26 NO. 27 28 29 30 31 32

2001, personally appeared Notary Public LINDA H. ISOM MOTARY FUBLE: STATE ALEYMON Lincoln County - Nevada CERTIFICATE # 99-57276-11 APPT. EXP. JULY 30, 2003 117299 FILED WID RECORDED AT REQUEST OF GARY FAIRMAN NOVEMBER 16, 2001 At 44 WINDTER by 1 12 mm PM MECOK 159 OF OFFICIAL 159 mm 561

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