

**Quitclaim Deed**

THIS INDENTURE WITNESSETH: That ROSALIE GUBLER, (hereinafter called "Grantor,") For a valuable consideration the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim to: ALYSON HAMMOND (hereinafter called "Grantee(s)") all the real property situated in Pioche, County of Lincoln, State of Nevada, bounded and described as follows:

Two-thirds (2/3) of Lot Numbered Seventy-nine (79) and Lot Numbered Eighty (80) and Lot Numbered (81) all in Block Numbered Twenty-three (23), as the same are platted and described on the official plat of said Town of Pioche, Lincoln County, Nevada, now on file and of record in the office of the County Recorder of said Lincoln County, and to which said plat, and the records thereof, reference is hereby made for a more full and complete description thereof.  
APN: 001-122-30

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


IN WITNESS WHEREOF, We have hereunto set our hands on this 25<sup>th</sup> day of Nov, 2001

  
ROSALIE GUBLER

STATE OF NEVADA  
COUNTY OF LINCOLN

This instrument was acknowledged before me on 25<sup>th</sup> day of Nov, 2001 By ROSALIE GUBLER

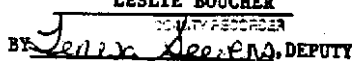
  
Notary  
My commission expires 2-1-04

 LYNN LLOYD  
NOTARY PUBLIC - STATE OF NEVADA  
Lincoln County - Nevada  
CERTIFICATE # 96-0752-11  
APPT. EXP. FEB 1, 2004

RECORDING REQUESTED BY AND MAIL TO  
ALYSON HAMMOND,

P.O. BOX 114  
Pioche, Nevada 89043

**117296**  
FILED AND RECORDED AT REQUEST OF  
ORLEA HAMMOND  
NOVEMBER 15, 2001  
AT 1 MINUTES PAST 04 O'CLOCK  
P. M. IN BOOK 159 OF OFFICIAL  
RECORDS, PAGE 555 LINCOLN  
COUNTY, NEVADA.

LESLIE BOUCHER  
COUNTY RECORDER  
BY  DEPUTY

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 001-122-30  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg.  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>117296</u>
Book:	<u>159</u> Page: <u>555</u>
Date of Recording:	<u>Nov. 15, 2001</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ -0-  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )  
 Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: (4), (11)  
 b. Explain Reason for Exemption: TRANSFER within family for degree consanguinity  
 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

### SELLER (GRANTOR) INFORMATION

Seller Signature: Rosalie Gubler  
 Print Name: Rosalie Gubler  
 Address: 1685 E. Old Mill Road  
 City: Enoch  
 State: Utah Zip: 84720  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

### BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
 Print Name: ALYSON WAMMOND  
 Address: P.O. Box 114  
 City: Proche  
 State: Nevada Zip: 89043  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

### COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc #: \_\_\_\_\_