

Quitclaim Deed

THIS INDENTURE WITNESSETH: That ORILLA HAMMOND, (hereinafter called "Grantor,") For a valuable consideration the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim to: ALYSON HAMMOND and ORILLA HAMMOND (hereinafter called "Grantee(s)") as joint tenants with rights of survivorship, all the real property situated in Pioche, County of Lincoln, State of Nevada, bounded and described as follows:

Two-thirds (2/3) of Lot Numbered Seventy-nine (79) and Lot Numbered Eighty (80) and Lot Numbered (81) all in Block Numbered Twenty-three (23), as the same are platted and described on the official plat of said Town of Pioche, Lincoln County, Nevada, now on file and of record in the office of the County Recorder of said Lincoln County, and to which said plat, and the records thereof, reference is hereby made for a more full and complete description thereof.
APN: 001-122-30

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, We have hereunto set our hands on this 25 day of Dec, 2001

Orilla Hammond
ORILLA HAMMOND

STATE OF NEVADA
COUNTY OF LINCOLN

RECORDING REQUESTED BY AND MAIL TO
ALYSON HAMMOND,

This instrument was acknowledged before me on
25th day of Dec, 2001 By ORILLA HAMMOND

P.O. BOX 114

Pioche, Nevada 89043

117294

Lynn Lloyd
Notary
My commission expires 2-1-04

No. _____
FILED AND RECORDED AT REQUEST OF
ORILLA HAMMOND
NOVEMBER 15, 2001
AT 17 MINUTES PAST 04 O'CLOCK
P. M. IN BOOK 159 OF OFFICIAL
RECORDS, PAGE 553, LINCOLN
COUNTY, NEVADA.

 LYNN LLOYD
NOTARY PUBLIC - STATE OF NEVADA
Lincoln County - Nevada
CERTIFICATE # 96-0752-11
APPT. EXP. FEB 1, 2004

LESLIE BOUCHER
COUNTY RECORDER
BY Jessica Lewis, DEPUTY

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 001-122-30
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg.
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>117294</u>
Book:	<u>159</u>
Page:	<u>553</u>
Date of Recording:	<u>Nov. 15, 2001</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 0
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: (4), (11)
 b. Explain Reason for Exemption: TRANSFER within family, 1st degree consanguinity

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Orilla Hammond
 Print Name: Orilla Hammond
 Address: P.O. Box 114
 City: Pioche
 State: Nevada Zip: 89043
 Telephone: () _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: Alyson Hammond
 Address: P.O. Box 114
 City: Pioche
 State: Nevada Zip: 89043
 Telephone: () _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____