

RECORDING REQUESTED BY
Charles J. MAY, Trustee
AND WHEN RECORDED MAIL THIS DEED AND, UNLESS
OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME: *CJM Irrevocable Trust*
STREET ADDRESS: *96 Charles J. MAY*
ADDRESS: *PO Box 2977*
CITY STATE ZIP: *Pahrump, NV 89041*

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX \$ _____
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at the time of sale.

Signature of Declarant or Agent Determining Tax _____ Firm Name _____

THE UNDERSIGNED GRANTOR(S) DECLARE(S) FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Fay Mount Day, Trustee of the Delbert Clois Day and Fay Mount
hereby remise, release and forever quitclaim to *Day Family Living Trust*
CJM Irrevocable Trust, Charles J. May, Trustee
the following described real property in the
County of **LINCOLN**, State of ~~OREGON~~ **NEVADA**

Parcel 4B (6.083 Acres)

Subsequent Parcel Map of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec 35
T3S, R 55E, M.D.M.

Prepared at the Instance of *D. C. Fay and Fay Day*

Assessor's parcel No. *010-160-13*

Executed on _____, 19____, at _____

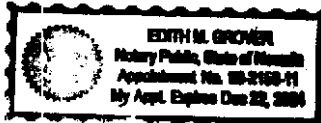
Fay Mount Day
Fay Mount Day, Trustee of the
Delbert Clois Day and Fay Mount
Day Family Living Trust

STATE OF ~~OREGON~~ **NEVADA** } ss.
COUNTY OF *Lincoln*
On *Oct 31 2001* before me, the
undersigned, a Notary Public in and for said State, personally appeared
Fay Mount Day

_____ known to me
to be the person *she* whose name *is* subscribed to the within
instrument and acknowledged that *she* executed the same.

WITNESS my hand and official seal.

Signature *Edith M. Shover*



(This area for official notarial seal)

MAIL TAX STATEMENTS TO *Charles May, P.O. Box 2977, Pahrump, NV 89041-2977*
NAME ADDRESS ZIP

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 010-160-13
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm1/Ind1
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>117292</u>
Book: <u>159</u>	Page: <u>550-551</u>
Date of Recording:	<u>Nov. 15, 2001</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 8,995
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ 11.20 per phone call
 Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Charles J. Mory, trustee
 Print Name: CJM Irrevocable Trust
 Address: PO Box 2977
 City: Pahrump
 State: NV Zip: 89041
 Telephone: (775) 727-4317
 Capacity: trustee

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

COPY

NO. 117292

FILED AND RECORDED AT REQUEST OF
CHARLES J. MAY

NOVEMBER 15, 2001

AT 01 MINUTES PER 09 DISTRICT

AMOUNT 159 OF OFFICIAL

RECORDS PAGE 550 LINCOLN

COUNTY, NEVADA
LESLIE BOUCHER

COUNTY RECORDER
BY *Janessa Stevens* DEPUTY

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 Capacity: _____

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