

Order No. 892348
Escrow No. 2001-53136
Loan No. _____

WHEN RECORDED MAIL TO:
Herbert L. Highsmith
P.O. Box 1012
Caliente, NV 89008

1198402
APN: 003-19-210

GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Joe N. Freeland and Lorraine E. Freeland husband and wife as joint tenants, who acquired title as Joe N. Freeland, a single man and Lorraine E. Carmosino, a single woman, as joint tenants, hereby Convey(s) to: Herbert L. Highsmith and Lura Highsmith, husband and wife as joint tenants the real property in the County of Lincoln, State of Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 9, 2001

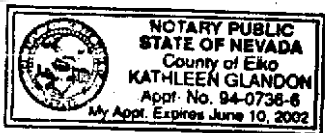
[Signature]
Joe N. Freeland
[Signature]
Lorraine E. Freeland

Space below this line for recorder's use

STATE OF Nevada
COUNTY OF Clark SS.

On February 9, 2001 before me, Kathleen Glandon personally appeared, Joe N. Freeland and Lorraine E. Freeland, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature [Signature]
My Commission Expires: June 10, 2002



State of Nevada
Declaration of Value

1. Assessor Parcel Number(s).

- a) 003-192-10
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 117290
 Book: 159 Page: 533,534
 Date of Recording: Nov. 14, 2001
 Notes: _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property:

\$ 78,000.00
 Deed in Lieu of Foreclosure Only (value of property): \$
 Transfer Tax Value: \$ 78,000.00
 Real Property Transfer Tax Due: \$ 101.40

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Herbert L. Highsmith Capacity: Buyer
 Signature: Debra S. Puckett Capacity: Escrow Company/for Seller

SELLER (GRANTOR) INFORMATION

REQUIRED
 Print Name: Cendant Mobility Services Corporation, 1198402
 Address: 520 W. Palmdale Blvd #10
 City: Palmdale
 State: CA Zip: 93551

BUYER (GRANTEE) INFORMATION

REQUIRED
 Print Name: Herbert L. Highsmith
 Address: P.O. Box 1012
 City: Caliente
 State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: First American Title Company of Nevada/Marian L. Jenkins Escrow # 2001-53136-MLJ
 Address: 685 Lyons Avenue
 City: Ely State: NV Zip: 89301-1048

CENDANT File No. 1198402

Property Address: 279 Denton Heights, Caliente, NV 89008

EXHIBIT "A"

Lots Thirty-Two (32) and Thirty-Four (34) in Block B of the Denton Heights Addition to the City of Caliente, Lincoln County, Nevada, as shown on the map thereof Recorded September 11, 1906 in Book "A" of Plats, Page 14, Lincoln County Nevada Records.

COPY

NO. **117290**
FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
NOVEMBER 14, 2001
AT 30 MINUTES P.M. 11 O'CLOCK
A.M. IN BOOK 159 OF OFFICIAL
RECORDS PAGE 533
LINCOLN COUNTY, NEVADA
LESLIE BOUCHER
COUNTY RECORDER
BY Terese Deavers, DEPUTY

State of Nevada
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- d) _____

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