



COUNTY OF LINCOLN

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT

MANUFACTURED HOME/MOBILE HOME INFORMATION

- 1. Owner/Buyer Name: DEMPSEY W. BURNS and RUTH G. BURNS
- 2. Physical location of home: # 124 POCHE ST. POCHE, NV 89043
- 3. Description: Manufacturer: NASHUA Year 1981 Model GOVERNOR
Length 70' Width 14' Serial Number: S-2399PCTT89X170142B4252399P
- 4. New Lender (if any) Name: _____
Address: _____
- 5. Unsecured personal property taxes are paid in full through fiscal year 2002 Amount: \$93.95

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

- 1. Assessor's Parcel Number 1-057-14
- 2. Legal Description Lot 49, 50, 51 Block 37 Subdivision TOWN OF POCHE, NV
Other: DISTRICT 10

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY

Part 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s) buyer (s) of the above described manufactured home/mobile home and owner (s) of the land shown above affirm that the running gear has been removed per NRS 361.244. The home has been installed in accordance with all state and local building codes and agrees to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien upon the land.

[Signature] _____
Owner/Buyer

[Signature] _____
Owner/Buyer

DEMPSEY W. BURNS _____
Print or type name

RUTH G. BURNS _____
Print or type name

On October 2nd, 2001 before the undersigned,
a Notary Public, in and for the state of Nevada,
County of Clark personally appeared
Dempsey W. Burns and Ruth G. Burns
who acknowledged that I executed this affidavit

[Signature] Notary Public



Part 3. The above described home will placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice: This conversion is valid only if the information is true and correct.

[Signature] 10-09-01
Signature of Lincoln County Assessor (date)
Arda Prestwich L.C. Assessor
Print Name/Title

Distribution: Send recorded affidavit, all related documents and a check for \$30 to: Manufactured Housing Division, 2501 E. Sahara Ave # 204, Las Vegas, NV 89104

NO. 117283
FILED AND RECORDED AT REQUEST OF
DEMPSEY & RUTH BURNS
NOVEMBER 13, 2001
03 MINUTES PAID 10
AM IN BOOK 159 OF OFFICIAL
RECORDS PAGE 516
COUNTY CLERK
LESLIE BOUCHER
COUNTY RECORDER
BY [Signature] DEPUTY