When recorded mail to: CLARK, GREENE & ASSOCIATES, LTD. 3770 Howard Hughes Parkway, # 195 Las Vegas, Nevada 89109 attn: Geri Barretto-Ko

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEVADA) ss. COUNTY OF CLARK)

KAREEN ROBB, being first duly sworn, deposes and says that she is over the age of eighteen years and is competent to be a witness as to the following matters:

- 1. That Affiant, KAREEN ROBB is one of the named joint tenants in that certain Joint Tenancy Deed recorded on December 21, 1999 as Document No. 113777 in Book 145, of Official Records, in the office of the County Recorder of Lincoln County, State of Nevada.
- 2. That Affiant is the wife of LARRY ALBERT ROBB, one of the named joint tenants in said deed and the identical person named as LARRY ALBERT ROBB in the attached certified death certificate.
 - 3. That Decedent died on September 14, 2001 in Henderson, Nevada,
- 4. The Affiant now wishes to terminate her joint tenancy with Decedent in the following described property:

PARCEL NO. 2 AS SHOWN ON PARCEL MAP FOR LARRY F. & NADINE PACKER, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON DECEMBER 8, 1999, IN BOOK 8, PAGE 263, OF PLATS, AS FILE NO. 113733, LOCATED IN A PORTION OF NW1/4 SE1/4 OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.M.

NOTARY PUBLIC STATE OF NEVADA County of Clark ASHLEE WITHOORE Appt. No. 01-89995-1 My Appt. Expires July 30, 2005

SUBSCRIBED and SWORN to me this 12 day of Alvember, 2001.

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"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Clark County Health District from State certified documents as authorized by the State Board of Health pursuant to NRS 440.175.

NOT WITHOUT THE RAISE OF THE CLARK COU

DONALD S. KWALICK, MD, M.P.R. Registrar of Vital Statistics

Ву: 14

Date Issued:

OCT 29 2001

CLARK COUNTY HEALTH DISTRICT
625 Shadow Lane P.O. Box 3902
Las Vegas, Nevada 89127
702-383-1223
Tax ID# 88-0151573

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PLEO AND RECORDED AT MEANING OF CLARK, GREENE, & ASSOC. LTD

NOVEMBER 7, 2001

AT 10 MINUTES RE: . 03 PROCESS

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SECONDS PAGE

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