

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MARIA MCGINLEY WILLERS
620 DIXON
CALIENTE, NEVADA 89008

ESCROW NO. 01250494
R.P.T.T. \$ 175.50
A.P.N. # 03-093-02

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ~~PRESS W. DUFFIN AND KATHRYN DUFFIN, Husband and Wife~~
PRESS W. DUFFIN, JR. AND KATHRYN W. DUFFIN, as Trustees of the DUFFIN FAMILY TRUST,
executed on the 27th day of February, 1995.
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MARIA M. WILLERS, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of LINCOLN State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO: 1. Taxes for fiscal year 2000-2001.
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 17, 2001

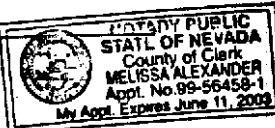
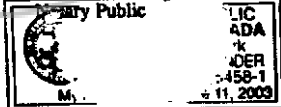
DUFFIN FAMILY TRUST

by: *Press W. Duffin, Jr.*
PRESS W. DUFFIN, JR., Trustee
by: *Kathryn Duffin*
KATHRYN DUFFIN, Trustee

STATE OF Nevada }
COUNTY OF LINCOLN } Clark Co.

This instrument was acknowledged before me on
by: PRESS W. DUFFIN and KATHRYN DUFFIN

Signature: *Melissa Alexander*
Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- a) 03-093-02
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) _____ Vacant Land
- b) XX Single Family Res.
- c) _____ Condo/Townhouse
- d) _____ 2-4 Plex
- e) _____ Apartment Bldg.
- f) _____ Comm'l/Ind'l
- g) _____ Agricultural
- h) _____ Mobile Home
- i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>117238</u>
Book:	<u>159</u>
Page:	<u>392-393</u>
Date of Recording:	<u>NOV 2 2001</u>
Notes:	_____

3. Total Value/Sales Price of Property

\$ 135,000.00

Deduct Assumed Liens and/or Encumbrances:

\$ (_____)

Provide recording information: Doc/Instrument No.:

Book: _____ Page: _____

Transfer Tax Value per NRS 375.010, Section 2:

\$ 135,000.00

Real Property Transfer Tax Due:

\$ 175.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: [Signature]
 Print Name: PRESS W. DUFFIN
 Address: 5432 DESERT PARADISE DR.
 City/State/Zip: LAS VEGAS, NV 89130
 Telephone: _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: [Signature]
 Print Name: MARIA MCGINLEY WILLERS
 Address: _____
 City/State/Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Company Name: STEWART TITLE OF NEVADA Escrow No.: 01250494

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situate in a portion of Sections 7 and 8, Township 4 South, Range 67 East, M.D.B. & M., more particularly described as follows:

All of Block 43, as shown on the Official Plat known as the THOMAS E. DIXON ADDITION to the Town of Caliente, recorded September 9, 1936 in the Office of the County Recorder of Lincoln County, Nevada in Book "A" of Plats, page 46, Lincoln County, Nevada records.

Excepting therefrom that certain parcel of land conveyed by Deed recorded April 19, 1996 in Book 118 of Official Records, page 295 as File No. 105100, Lincoln County, Nevada records.

Further excepting therefrom that certain parcel of land conveyed by Deed recorded March 1, 2001 in Book 153 of Official Records, page 387 as File No. 116008, Lincoln County, Nevada records

ASSESSOR'S PARCEL NUMBER FOR 2001 - 2002: 03-093-02

NO. 117238

FILED AND RECORDED AT REQUEST OF
COW COUNTY TITLE

NOVEMBER 2, 2001

AT 50 MINUTES IN THE MORNING

PM IN BOOK 153 OF OFFICIAL

RECORDS PAGE 392

LINCOLN COUNTY, NEVADA

LESLIE BOUCHER

COUNTY RECORDER

BY Jenessa Lewis, DEPUTY

BOOK 153 PAGE 393

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Buyer Signature: [Signature]
 Print Name: MARIA MCGINLEY WILLERS
 Address: _____
 City/State/Zip: _____
 Telephone: _____
 Capacity: _____

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