

**LAST WILL
AND TESTAMENT**

I, **PATRICK EARL CLARK**, being of sound mind and body, do, on this date, **OCTOBER 15, 2001**, declare, in case of my future demise or inability to function with sound mind, the following:

1. **REBECCA JO HILLIER** shall control all of my assets and personal interests, all of which are contained on the premises on Bartolo Road, Pioche, NV (see legal description below); storage units #24 and #29 located at J and N Storage, Pioche, NV; and personal bank account at Bank of America, Pioche, NV; account #122400724; 000190048349.
2. **REBECCA JO HILLIER** shall occupy and control the sale of the premises on Bartolo Road, legal description being as follows:

PARCEL 001-240-31 ROLL 000810
A PORTION OF THE NORTH HALF (N1/2) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 21 B OF THAT CERTAIN PARCEL MAP RECORDED APRIL 20, 1998, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, IN BOOK A OF PLATS, PAGE 446, AS FILE NO. 10332, LINCOLN COUNTY, NEVADA RECORDS.

3. In the event of any sale of any property, as described above, the proceeds shall be divided equally between my daughters, they are:

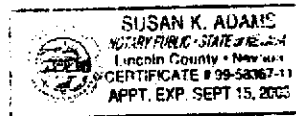
CHERYL LYNN CLARK; 705 MALTA AVENUE EXT; MALTA, NV; 12926
JULIE REBECCA CLARK; MEMPHIS, TN (870-243-2941)
GINA BUMPUS; 12006 BROCKMAN AVENUE; ADELANTO, CA; 92301

Being of sound mind and body do hereby acknowledge that this document is made of my own free will and intent. Dated this 15th day of October, 2001.

Patrick E. Clark
PATRICK EARL CLARK

Susan K. Adams
WITNESS DATE

SUBSCRIBED AND SWORN BEFORE ME THIS
2nd DAY OF November, 2001
Susan K. Adams
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



MY COMMISSION EXPIRES
9/15/03

NC. **117236**
NO. _____
FILED AND RECORDED AT REQUEST OF
PATRICK E. CLARK
NOVEMBER 2, 2001
At 52 MINUTES Past 11 O'CLOCK
AM IN BOOK 159 OF OFFICIAL
RECORDS PAGE 389
LINCOLN COUNTY, NEVADA

LESLIE BOGHER
DEPUTY COUNTY RECORDER
BY *Leslie Bogher*
DEPUTY BOOK **159** PAGE **389**