



PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD NOVEMBER 5, 2001
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00
- 1 * Call to Order; Roll Call; Invocation; Pledge of Allegiance.
 - 2 * Approve/Deny Vouchers; Approve Minutes of 10-22.
 - 3 Officer/Department Head Reports.
 - 4 * Discussion/Action re: Funding for Panaca Summit Fencing Project.
 - 5 * Discussion/Action re: Clarification of Who/What Utilities Need to Sign Off on Maps.
 - 6 * Discussion/Action re: Development Maps.
 - 7 * Appointments-Bond Commission; LC Airport Authority.
 - 8 * Discussion/Action re: County Surveyor Duties.
 - 9 Landfill Issues: a)Update.
 - 10 * Grants re: a)Update.
b)Open/Award Bid for Panaca Heritage Center.
c)Discussion/Action re: Purchase of Computers for Grants/Social Services Office.
 - 11 * Discussion/Action re: Purchase of Sheriff's Vehicles.
 - 12 * Discussion/Action re: Roof on Alamo Ambulance Barn.
 - 13 * Discussion/Action-Matt Wadsworth re: Recycling Bond.
 - 14 * Discussion/Action re: Creating Ordinance to Allow the Sale of Safe & Safe Fireworks.
 - 15 * Discussion/Action re: County Credit Card.
 - 16 * Discussion/Action re: Office Space in Courthouse.
 - 17 * Discussion/Action-Mike Baughman re: Purchase of Detention Center.
 - 18 * Lenard Smith-Approve/Deny Parcel Map, Cannon Nevada Corp.; Approve/Deny Parcel Map, Ross Pennington; Approve/Deny Subsequent Parcel Maps (2), Leo Stewart.
 - 19 * Discussion/Action Adopting Resolution & First Reading of Ordinance, Regulating Locksmith & Safe Mechanic Professions Pursuant to NRS 655.
 - 20 * First Reading-Ordinance to Include a Section in the County Code Regarding County Officials Appointed as Deemed Necessary by the Board of Commissioners (LCC 1-7-4) for Purposes of Revising the LC Code.
 - 21 * a)Discussion/Action re: Revisions to the process & requirements for obtaining a license to operate a sexually oriented business in LC for purposes of updating Chapter 5.24 of the LCC. b)Discussion/Action re: Reading of Resolution pertaining to amendments to LCC 4-1-4 (Liquor Licenses) raising certain licensing fees & establishing annual payment of fees. c)Discussion/Action re: Reading of Resolution pertaining to amendments to LCC 1-7-1(c) (Justices of the Peace) fixing salaries & allowable expenses and fees for celebrating a marriage & returning the certificate to the County Recorder. d)Discussion/Action re: Reading of Resolution pertaining to adoption of new ordinance to be codified at LCC 1-7-4 (Appointed Officials) allowing Board of County Commissioners to appoint various officials and establish their duties. e)Discussion/Action re: Reading of Resolution pertaining to amending Chapter 1 of Title 2 (Hospital Districts) establishing a non-voting advisory

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- position on the County Hospital Board to be filled by a member of the current Board of County Commissioners.
- 22 * Accept Resignation From Planning Commission Member, Larry Wissbeck.
- 23 * Discussion/Action re: Amendment to the Audit Provisions of the Quadstate County Government Coalition Joint Exercise of Powers Agreement.
- 24 * Discussion/Action re: Fiscal Year 2001-2002 Contract Between Quadstate County Government Coalition & Public Land Users Services.
- 25 * Discussion/Action re: Interlocal Agreement With LC/Nevada Division of Forestry.
- 26 * Silver State Classic Challenge re: Closure of HWY 318 for Race on 5-19-02 and 9-22-02.
- 27 * JCCCIAC Issues: a) Approve/Deny FY 2002 Nuclear Waste Budget.
b) Approve/Deny Consultant Contracts.
- 28 * Closed Session-Pursuant to NRS 288-Labor Negotiations. Any Action Will Be Taken In An Open Meeting.
- 29 * Public Comment.
- 30 * Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 10-30-01, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corrine Hogan
COPIES WERE ALSO POSTED AT: Aztec Annex, Caliente City Hall, & Pioche Post Office.

NO. 117216
FILED AND RECORDED AT REQUEST OF
Lincoln County Clerk
October 30, 2001
AT 46 MINUTES PAST 9 O'CLOCK
AM IN BOOK 159 OF OFFICIAL
RECORDS PAGE 349 IN VOLUME
COUNTY, NEVADA

Steve Boucher
COUNTY RECORDER