

APN: 03-143-07
RETURN RECORDED DEED TO:
AUDREY DAMONTE, ESQ.
ALLISON, MacKENZIE, HARTMAN,
SOUMBENIOTTIS & RUSSELL, LTD.
402 North Division Street
Carson City, NV 89703

MAIL TAX STATEMENTS TO/GRANTEES:
JAMES R. DAVIS
CAROL DAVIS
Co-Trustees
804 N. Richmond
Carson City, NV 89703

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on October 25, 2001, by and between JAMES R. DAVIS and CAROL J. DAVIS, grantors, and JAMES R. DAVIS and CAROL DAVIS, Trustees of "THE DAVIS FAMILY 2001 TRUST," of 804 N. Richmond, Carson City, Nevada 89703, grantees,

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real property with improvements located thereon, situate in the county of Lincoln, state of Nevada, and more particularly described as follows:

All of Lot 7 in Block "A", West End Addition to the City of Caliente.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

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TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

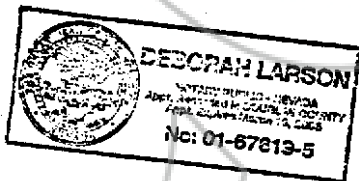
James R. Davis
JAMES R. DAVIS

Carol Davis
CAROL DAVIS

STATE OF NEVADA)
) ss.
CARSON CITY)
Minden

On October 25, 2001, personally appeared before me, a notary public, JAMES R. DAVIS and CAROL DAVIS, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.

Deborah Larson
NOTARY PUBLIC



NO. 117206
FILED AND RECORDED AT REQUEST OF
JAMES R. DAVIS
OCTOBER 29, 2001
AT 40 MINUTES PAST 09 O'CLOCK
AM IN BOOK 159 OF OFFICIAL
RECORDS PAGE 322 LINCOLN
COUNTY, NEVADA
LESLIE BOUCHER
COUNTY RECORDER
BY Deborah Larson, DEPUTY

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 03-143-07
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|----------------------|
| Document/Instrument #: | <u>117206</u> |
| Book: | <u>159</u> |
| Page: | <u>322-323</u> |
| Date of Recording: | <u>Oct. 29, 2001</u> |
| Notes: | _____ |

3. Total Value/Sales Price of Property:

\$ _____

Deduct Assumed Liens and/or Encumbrances:

(_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2:

\$ _____

Real Property Transfer Tax Due:

\$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
- b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: James R & Carol Davis
 Address: 804 N Richmond
 City: Carson City NV 89703
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: "THE DAVIS FAMILY 2001 TRUST"
 Address: 804 N Richmond
 City: Carson City NV 89703
 State: _____ Zip: _____
 Telephone: (775) 883-0389
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____