

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEVADA
COUNTY OF LINCOLN

George O. Davis, being first duly sworn, deposes and says that affiant is over the age of 18 years and competent to be a witness as to the matters hereinafter stated.

That he is the Son of Rose A. Davis, who died 11-27-2000

That at the time of death of the decedent, affiant and decedent owned property in Joint Tenancy, described as follows:

All of Lot 7, Block "A", West End Addition to the City of Callente.

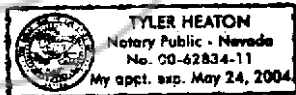
APN 3-143-07

That proof of death is affixed hereto in the form of certified copy of the death certificate which is annexed hereto and made part hereof. And affiant claims the above described property as his sole and separate property.

George O. Davis
* Affiant George O. Davis

Subscribed and sworn to before me
This 26 day of 9 - 2001

Tyler Heaton
Notary Public

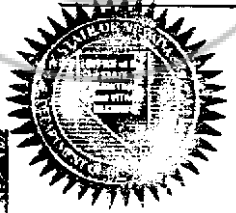


STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH
VITAL STATISTICS
STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

| | | | | | | | |
|--|--|---|--|--|--|---|--|
| LOCAL FILE NUMBER | | DECEASED—NAME | | DATE OF DEATH (Month, Day, Year) | | STATE FILE NUMBER | |
| 1 | | Roseanna DAVIS | | November 27, 2000 | | 3a Lincoln | |
| CITY, TOWN OR LOCATION OF DEATH | | HOSPITAL OR OTHER INSTITUTION—Name (if not enter, give street and number) | | 1. HSD, if not, include DCA, CP Emer, Rm (Treatment) (Specify) | | SEX | |
| 2a Caliente | | 3c Grover C. Dils Medical Center | | 3b Inpatient | | 4 Female | |
| 5. White | | Was Decedent of Hispanic Or any? (Specify Yes, No, etc.) | | AGE—Last Birthday (Years) | | DATE OF BIRTH (Mo., Day, Yr.) | |
| 6 | | 7a 88 | | 7b 88 | | September 11, 1912 | |
| 8. U.S.A. | | CITIZEN OF WHAT COUNTRY | | Decedent's Education, Specify highest grade completed | | MARRIED NEVER MARRIED WIDOWED, DIVORCED (Specify) | |
| 9a U.S.A. | | 9b U.S.A. | | 10. 7 | | 12. Widowed | |
| 13 | | 14a. Housewife | | 14b. Homemaker | | SURVIVING SPOUSE (if not, give maiden name) | |
| 15a Nevada | | 15b Lincoln | | 15c Caliente | | 15d 820 Front Street | |
| 16. William Croft | | 17. Mary | | 18a James R. Davis | | 18b 804 North Richmond Carson City, Nevada 89703 | |
| 19a Burial | | 19b I.O.O.F. Cemetery | | 19c Caliente, Nevada | | 20a 730 Front Street Caliente, Nevada 89008 | |
| 21a 12-1-00 | | 21b 1948 | | 22a 12-1-00 | | 22b 1948 | |
| 23a Farhana Kamal MD; P.O. Box 30 Caliente, Nevada 89008 | | 23b 7903 | | 24a 12-1-00 | | 24b YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| PART 1 (a) CARDIO RESPIRATORY ARREST | | PART 1 (b) DRY GANGRENE, LOWER EXTREMITY | | PART 1 (c) SEVERE ARTERIAL OCCLUSIVE DISEASE | | PART 2 DECUBITUS ULCER, STAGE IV, CHRONIC MALNUTRITION | |
| 25a | | 25b | | 25c | | 25d | |
| 26a | | 26b | | 26c | | 26d | |

No. 163834



STATE REGISTRAR

Sybil Sylvia
State Registrar

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date issued: DEC 11 2000

COPY

NO. **117204**

FILED AND RECORDED AT REQUEST OF
JAMES R. DAVIS

OCTOBER 29, 2001

AT 40 MINUTES PAST 09 O'CLOCK

AM IN BOOK 159 OF OFFICIAL

RECORDS PAGE 318 LINCOLN

COUNTY RECORDER
LESLIE BOUCHER

COUNTY RECORDER
BY *David DeLoe* DEPUTY