

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: Candice Mortenson and Helga I. Jordan
FOR A VALUABLE CONSIDERATION, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and
Convey to Mark A. Mason , a single man,

All that real property situated in the City of Pioche, County of
Lincoln, State of Nevada, bounded and described as follows:

All of lots numbered Fifteen (15) and Sixteen (16) in
Block Numbered forty-one (41) in the town of Pioche, as
shown on supplement "A" to the official plat of said town
now on file in the office of the County Recorder of said
Lincoln County, Nevada, and to which said plat and the records
thereof reference is hereby made for further particular
description.

APN 1-034-01

TOGETHER with all and singular the tenements, hereditaments
and appurtenances thereunto belonging or in any way appertaining.

Witnessed this 26th day of October 2001

STATE OF NEVADA)
) ss.
COUNTY OF LINCOLN)

Candice Mortenson
Seller

Helga I. Jordan
Seller

On the 26 day of October 2001, personally appeared
before me, a Notary Public in and for said County and State,
Candice Mortenson and Helga I. Jordan proved or known to me
to be the persons whose names are subscribed to the above
instrument, who acknowledged that they executed the above
instrument.

My commission expires: Aug. 26 2003

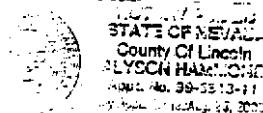
Alysa Hamann
Notary Public

When recorded mail to:

Mark A. Mason

1811 W. Irene St.

Pahrump, NV 89060



COPY

NO. **117203**

FILED AND RECORDED AT REQUEST OF
MARK A. MASON

OCTOBER 29, 2001

10 MINUTES PAJ. 09 O'CLOCK

AM IN BOOK 159 OF OFFICIAL

RECORDS PAGE 316

COUNTY REVENUE

LESLIE ROUCHER

COUNTY RECORDER

BY *Leslie Roucher* DEPUTY

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) APN 1-034-01
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>117203</u>
Book:	<u>159</u> Page: <u>316-317</u>
Date of Recording:	<u>Oct. 29, 2001</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 5,250.00
 Deduct Assumed Liens and/or Encumbrances: _____
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ 7.15
4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Mark A. Mason
 Print Name: Mark A. Mason
 Address: 1811 W. Irene St.
 City: Pahrump
 State: NV Zip: 89060
 Telephone: 775 727-4133
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____