

R.P.T.T. \$ Exempt 375,090.6
A.P. NO. 001-240-10
ESCROW NO. 2001-49138-MLJ

WHEN RECORDED MAIL TO:
Edwin P. Stephenson, Sr.
P. O. Box 23
Pioche, NV 89043

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Edwin P. Stephenson, Sr., who acquired title as Edwin P. Stephenson, and Debra M. Stephenson,
husband and wife

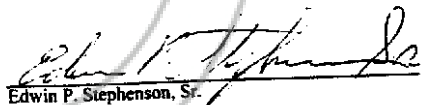
Do(es) hereby **GRANT, BARGAIN and SELL** to

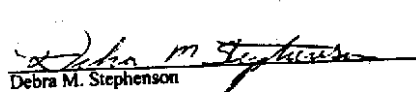
Edwin P. Stephenson, Sr. and Debra M. Stephenson, husband and wife as joint tenants
with right of survivorship, and not as tenants in common, the real property situate in the County
of Lincoln, State of Nevada, described as follows:

Parcel No. Two (2) as shown on Parcel Map for Patricia Blanchard, filed in the Office of the
County Recorder of Lincoln County on August 7, 1987, as File No. 87416 in Book A of Plats at
Page 276-A, located in a portion of Section 14, Township 1 North, Range 67 East, MDB&M.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: 10-24-01

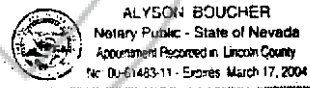

Edwin P. Stephenson, Sr.


Debra M. Stephenson

State of Nevada
County of Lincoln

This instrument was acknowledged before me on October 24, 2001, by
Edwin P. Stephenson, Sr. and Debra M. Stephenson.

Alyson Boucher
Notarial Officer



NO. **117195**

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE

OCTOBER 25, 2001

AT **20** MINUTES PAST **11** O'CLOCK

AM BOOK **159** OF OFFICIAL

RECORDS PAGE **294**

PHOENIX, NEVADA

LESLIE BOUCHER

COUNTY RECORDER

BY Leslie Boucher DEPUTY

BOOK **159** PAGE **295**

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s).

- a) 001-240-10 _____
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	117195
Book:	159
Page:	294-295
Date of Recording:	Oct. 25, 2001
Notes:	_____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other Converted Mfg. Home _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property): \$ _____

Transfer Tax Value: \$ n/a _____

Real Property Transfer Tax Due: \$ n/a _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
- b. Explain Reason for Exemption: To correct vested owner's name

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Edwin P. Stephenson Capacity: Grantor

Signature: Edwin P. Stephenson Capacity: Grantee

SELLER (GRANTOR) INFORMATION
REQUIRED

Print Name: Edwin P. Stephenson

Address: P. O. Box 23

City: Pioche

State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION
REQUIRED

Print Name: Edwin P. Stephenson, Sr.

Address: Same

City: _____

State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: First American Title Company of Nevada/Marian L. Jenkins Escrow # 2001-49138-MLJ

Address: 685 Lyons Avenue

City: Ely State: NV Zip: 89301-1048