•			$\wedge$
			( ) .
			\ \
			\ \
			\ \
			\ \
			and the second s
• •			
	NOTICE OF L	OCATION	
* •	PLACER MINI	NG CLAIM	
TO ALL WHOM IT MAY CONC	:ERÑ:		
The undersigned hereby certific	es that he has caused	to be incated the	
Asm No. 10		. 1	County, Nevada
on the 17 day of 00			
		\ ' / /	
The man are made of the set of the			and a fight a Colorian and
The monument of location is lo	The state of the s	comer (northerly bounds	iry) or the Claim, at
which point this Notice of Locat	ion was duty posted.		
Name and mailing address -		ROPRIETARY TECHNO	c06y
of locator is:	1549 ATHOL		<del></del>
	HENDERSON N	1V 89015	
The Placer Claim is approximat	unti 1320 - famili	in the E-14/ direction	and bbo
feet in the <u>U-S</u> direction			
iser in the 10 2 onecto	II. Salu Flacer Cidaili	CONTENTS 80/65,	more of less.
<i>→</i> / /	/	- /	
General Location Description (it	1	=/- 0/2= 455	
5/2, 5W/4, SW/4	SEC 13 , 7	FIS RETE MO	- MA
		•	
		NO. 1:	17147
SIGNATURE OF LOCATOR:		FILED AND RECOR	OED AT REQUEST OF
n (a) / b./		Wayne Klomp October 18.	
By W S KUMP Conner Claimand :	r Agent	/1 <u>45 minute</u>	PALT 2 GIGLOCK
WATHE KLOTHS			159_0F CFF.CAL
		GOUNTY, NEVABA.	213unooun
		Leslie	TOUR
	•		

300K 159 PAGE 213

(Mailton \$121,2001)