

Lincoln County

A.P.N. 013-190-01, 013-190-02, 013-190-04, 013-030-44, 013-030-45, 013-030-46, 013-030-47
Esrow No. 200J-49350-MLJ
When Recorded Mail To:
Ronald A. Bradley
2108 Fannouth Circle
North Las Vegas, NV. 89032

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made September 28, 2001 between
Glenn Paul Matney, a single man TRUSTOR,

whose address is 7362 Cottonwood Ave. Hesperia CA 92345
(Number and Street) (City) (State)

FIRST AMERICAN TITLE COMPANY, a Nevada corporation, TRUSTEE,

whose address is P. O. Box 1048, Ely, NV. 89301 and
Ronald A. Bradley and Gordena S. Bradley, Trustees of the Ronald A. Bradley & Gordena S. Bradley Family Trust,
BENEFICIARY

whose address is 2108 Fannouth Circle, North Las Vegas, NV 89032

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the
County of Lincoln State of NEVADA described as:

PARCEL 1:

Tract Nos. 1, 2 and 4 of Map of Division into Large Parcels for Wayne Bradley & The Ronald A. Bradley and Gordena
S. Bradley Family Trust recorded in Book B of Plats, Page 364, as File No. 116018, in the Office of the County
Recorder of Lincoln County, Nevada, lying within the South Half (S1/2) of Section 3, Township 3 South, Range 67
East, M.D.B.&M.

PARCEL 2:

Parcels 1, 2, 3 and 4 of Map of Division into Large Parcels for Kenneth M. & Jane Price recorded September 7, 2000,
in Book B of Plats, Page 336, as File No. 115183, in the Office of the County Recorder of Lincoln County, Nevada,
lying within the West Half (W1/2) of the Southwest Quarter (SW1/4) of Section 2, Township 3 South, Range 67 East,
M.D.B.&M.

This Deed of Trust securing a Note of even date, will be assumable upon presentation of a favorable credit report by assignee, which approval
shall not be unreasonably withheld by the Beneficiary.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and
apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$177,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith
made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof, and (2) the performance of each agreement of Trustor incorporated herein by reference or
contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory
note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and
agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set
forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30 1968, in the book and at the page thereof,
or under the document or file number, noted below opposite the name of such county, namely:

Table with 8 columns: COUNTY, BOOK, PAGE, DOC. NO., COUNTY, BOOK, PAGE, DOC. NO. Lists various counties and their associated deed records.

Shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in
all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set
forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address
above set forth.

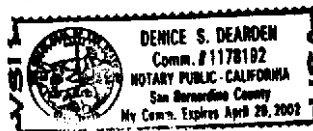
STATE OF CALIFORNIA)
County of SAN BERNARDINO) ss.

Signature of Trustor

Glenn Paul Matney (Signature)

On OCTOBER 12, 2001
personally appeared before me, a Notary Public,
Glenn Paul Matney.

who acknowledged that he executed the above
instrument.
Notary Public



COPY

NO. 117143

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE

OCTOBER 17, 2001

28 MONTHS 04

BOOK 159 OF ORIGINAL

RECORDS PAGE 208

LESLIE BOUCHER

LESLIE BOUCHER

COUNTY RECORDER

BY *Teresa Seaman* DEPUTY