

A.P. No. 013-190-01, 013-190-02, 013-190-04, 013-030-44, 013-030-45, 013-030-46, 013-030-47
Escrow No. 2001-49350-MLJ
R.P.T.T. \$239.20

WHEN RECORDED MAIL TO:
Mr. Glenn Paul Matney
7362 Cottonwood Ave.
Hesperia, CA 92345

MAIL TAX STATEMENT TO:
Mr. Glenn Paul Matney
7362 Cottonwood Ave.
Hesperia, CA 92345

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronald A. Bradley and Gordena S. Bradley, Trustees of the Ronald A. Bradley & Gordena S. Bradley Family Trust,

do(es) hereby GRANT, BARGAIN and SELL to

Glenn Paul Matney, a single man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1:

Tract Nos. 1, 2 and 4 of Map of Division into Large Parcels for Wayne Bradley & The Ronald A. Bradley and Gordena S. Bradley Family Trust recorded in Book B of Plats, Page 364, as File No. 116018, in the Office of the County Recorder of Lincoln County, Nevada, lying within the South Half (S1/2) of Section 3, Township 3 South, Range 67 East, M.D.B.&M.

PARCEL 2:

Parcels 1, 2, 3 and 4 of Map of Division into Large Parcels for Kenneth M. & Jane Price recorded September 7, 2000, in Book B of Plats, Page 336, as File No. 115183, in the Office of the County Recorder of Lincoln County, Nevada, lying within the West Half (W1/2) of the Southwest Quarter (SW1/4) of Section 2, Township 3 South, Range 67 East, M.D.B.&M.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 2 OCT 01

Ronald A. Bradley and Gordena S. Bradley, Trustees
of the Ronald A. Bradley & Gordena S. Bradley
Family Trust

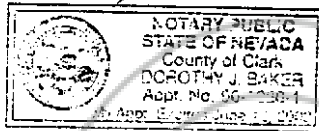
By: Ronald A. Bradley
By: Ronald A. Bradley, Trustee

Gordena S. Bradley
By: Gordena S. Bradley, Trustee

State of Nevada
County of Clark

This instrument was acknowledged before me on 10/2/01 by
Ronald A. Bradley and Gordena S. Bradley.


Notarial Officer



NO. **117142**

FILED AND RECORDED AT REQUEST OF

FIRST AMERICAN TITLE

OCTOBER 17, 2001

28 MINUTES, No. **04**

PM IN BOOK **159**

206

SPRINGFIELD, NEVADA

LESLIE BOUCHER

COUNTY RECORDER

BY Janet Jacobs, DEPUTY

State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s).
 - a) 013-190-01, 013-190-02, 013-190-04, 013-030-44, 013-030-45, 013-030-46, 013-030-47
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 117142
 Book: 159 Page: 206-207
 Date of Recording: Oct. 17, 2001
 Notes: _____

3. Total Value/Sales Price of Property: \$ 184,000.00
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ 184,000.00
 Real Property Transfer Tax Due: \$ 239.20

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 - b. Explain Reason for Exemption: _____
- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION
 Seller Signature: Ronald A. Bradley
 Print Name: Ronald A. Bradley
 Address: 2108 FARMOUTH CT
 City: N. LAS VEGAS
 State: NV Zip: 89032
 Telephone: 702 631 0899
 Capacity: Trustee

BUYER (GRANTEE) INFORMATION
 Buyer Signature: _____
 Print Name: Glenn Paul Matney
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2001-49350-MLJ

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s).

- a) 013-190-01, 013-190-02, 013-190-04, 013-030-44, 013-030-45, 013-030-46, 013-030-47
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
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SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: Ronald A. Bradley
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: Trustee

BUYER (GRANTEE) INFORMATION

Buyer Signature: Glenn Paul Matney
 Print Name: Glenn Paul Matney
 Address: 7362 COTTONWOOD AVE.
 City: HEBERIA
 State: LA Zip: 97345
 Telephone: _____
 Capacity: A SINGLE GRAN

COMPANY REQUESTING RECORDING

Co.Name: First American Title Company Of Nevada Escrow # 2001-49350-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)