

APN 013-190-01, 013-190-02, 013-190-04, 013-030-44, 013-030-45, 013-030-46, 013-030-47  
Escrow No. 2001-49350-MLJ  
R.P.T.T. \$239.20  
WHEN RECORDED, MAIL TO:  
Grantee  
Ronald A. Bradley  
2108 Farmouth Circle  
North Las Vegas, NV. 89032

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wayne Bradley, an unmarried man

do(es) hereby *RELEASE AND FOREVER QUITCLAIM* to

Ronald A. Bradley, Trustee and Gordena S. Bradley, Trustee of the Ronald A. Bradley and Gordena S. Bradley Family Trust

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln State of Nevada, described as follows:

**PARCEL 1:**

Tract Nos. 1, 2 and 4 of Map of Division into Large Parcels for Wayne Bradley & The Ronald A. Bradley and Gordena S. Bradley Family Trust recorded in Book B of Plats, Page 364, as File No. 116018, in the Office of the County Recorder of Lincoln County, Nevada, lying within the South Half (S1/2) of Section 3, Township 3 South, Range 67 East, M.D.B.&M.

**PARCEL 2:**

Parcels 1, 2, 3 and 4 of Map of Division into Large Parcels for Kenneth M. & Jane Price recorded September 7, 2000, in Book B of Plats, Page 336, as File No. 115183, in the Office of the County Recorder of Lincoln County, Nevada, lying within the West Half (W1/2) of the Southwest Quarter (SW1/4) of Section 2, Township 3 South, Range 67 East, M.D.B.&M.

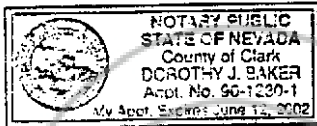
Dated

✓ Wayne Bradley  
Wayne Bradley

State of Nevada  
County of ~~Lincoln~~ Clark

This instrument was acknowledged before me on 10/2/01 by  
Wayne Bradley.

  
Notarial Officer



NO. 117141

FILED AND RECORDED AT REQUEST OF

FIRST AMERICAN TITLE  
OCTOBER 17, 2001

28 04

PM BOOK 159 OFFICIAL

RECORDED PAGE 204

COUNTY, NEVADA  
LESLIE BOUCHER

BY [Signature] COUNTY RECORDER  
[Signature], DEPUTY

State of Nevada  
Declaration of Value

- 1. Assessor Parcel Number(s).
  - a) 013-190-01, 02, 04 \_\_\_\_\_
  - b) 013-030-44, 45, 46, 47 \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm'/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	117141
Book:	159
Page:	204-205
Date of Recording:	Oct. 17, 2001
Notes:	_____

- 3. Total Value/Sales Price of Property: \$ n/a \_\_\_\_\_
- Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )
- (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)
- Transfer Tax Value per NRS 375.010, Section 2: \$ n/a \_\_\_\_\_
- Real Property Transfer Tax Due: \$ -0- \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 5 \_\_\_\_\_
- b. Explain Reason for Exemption: from one tenant in common to the other \_\_\_\_\_

- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: Wayne Bradley  
 Print Name: Wayne Bradley  
 Address: X 2108 FARMOUTH CIR  
 City: N. LAS VEGAS  
 State: NV Zip: 89032  
 Telephone: (702) 631 0899  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Ronald A. Bradley  
 Print Name: Ronald A. Bradley  
 Address: X 2108 FARMOUTH  
 City: N. LAS VEGAS  
 State: NV Zip: 89032  
 Telephone: (702) 631 0899  
 Capacity: Trustee

**COMPANY REQUESTING RECORDING**

Co.Name: First American Title Company Of Nevada Escrow # 2001-49350