

19023335
APN NO: 13-160-15
ESCROW NO: 96-05-0339JD
CMC NO: 03-6604

WHEN RECORDED MAIL TO:
Consolidated Mortgage Corporation
P.O. BOX 70057
LAS VEGAS, NV 89170-0057

MAIL TAX STATEMENTS TO:
KARL R. VOLK
H.C. 34 BOX 5
CALIENTE, NV 89009

DIODEX FILE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfer to:

FIRST SAVINGS BANK, CUSTODIAN OF THE FUNDS FOR JOHN E. HIATT,
IRA AS TO AN UNDIVIDED 5.9/32.70 INTEREST;

FIRST SAVINGS BANK, CUSTODIAN OF THE FUNDS FOR THOMAS J.
MOORE, IRA AS TO AN UNDIVIDED 6.8/32.70 INTEREST

ALL beneficial interest under Deed of Trust dated **FEBRUARY 12, 1997**
executed by **KARL R. VOLK**, Trustor to **STEWART TITLE OF NEVADA**, Trustee
and recorded **FEBRUARY 18, 1997**, as Document No. 163, in book 126,

of Official Records, LINCOLN County, Nevada, encumbering real property situated in
such county and state described as follows:

BEING A PORTION OF THE NORTHWEST QUARTER (NW1/4) OF THE
SOUTHWEST QUARTER (SW1/4) OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE
67 EAST, M.C.B. & M., MORE PARTICULARLY DESCRIBED AS

PARCEL 2 OF THAT CERTAIN PARCEL MAP RECORDED AUGUST 30, 1990 IN
THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN
BOOK A OF PLATS, PAGE 319 AS FILE NO. 94852, LINCOLN COUNTY,
NEVADA RECORDS.
ASSESSOR'S PARCEL NUMBER FOR 1996-1997: 13-050-69

TOGETHER with the note or notes therein described or referred to the money due and
to become due thereon with interest, and all rights accrued or to accrue under such Deed
of Trust.

Dated **OCTOBER 9, 2001**

PLEASE SEE ATTACHED EXHIBIT FOR SIGNATURE

03-6604

American Bank of Commerce
 Custodian of the funds for
 John E. Hiatt, IRA
 AMERICAN BANK OF COMMERCE,
 CUSTODIAN OF THE FUNDS FOR
 JOHN E. HIATT, IRA
 American Bank of Commerce
 Custodian of the funds for
 Thomas J. Moore, IRA
 AMERICAN BANK OF COMMERCE,
 CUSTODIAN OF THE FUNDS FOR
 THOMAS J. MOORE, IRA

BY: CONSOLIDATED MORTGAGE BY:
ATTORNEY IN FACT

Eden F. Konishi
 EDEN F. KONISHI
 LOAN SERVICING DEPARTMENT

BY: CONSOLIDATED MORTGAGE BY:
ATTORNEY IN FACT

Eden F. Konishi
 EDEN F. KONISHI
 LOAN SERVICING DEPARTMENT

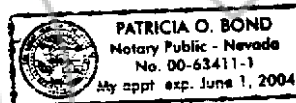
STATE OF NEVADA)
COUNTY OF CLARK) ss.

On OCTOBER 9, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared EDEN F. KONISHI, personally known by me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as the Attorney in Fact of SEE ABOVE and acknowledged to me that she subscribed her own name as Attorney in Fact.

WITNESS My hand and official seal.

Patricia O. Bond

 NOTARY



NO. 117138

FILED AND RECORDED AT REQUEST OF
COW COUNTY TITLE

OCTOBER 17, 2001

A. 10 MINUTES PA. 04 O'CLOCK
PM BOOK 159 OF OFF. CIAL

RECORDS PAGE 190 ENDED

COUNTY DEPUTY
LESLIE BOUCHER

COUNTY RECORDER
BY *Leslie Boucher* DEPUTY