## **OUITCLAIM DEED**

LAMOND HURST, a married man, an undivided 3/8 interest P.D. Box 448, Panaca, Nevada 89042

MARIBAH COWLEY, a married woman, an undivided 3/8 interest P.O. Box 448, Panaca, Nevada 89042

LEORA KUTCHER, a single woman, an undivided 1/4 interest P.O. Box 448, Panaca, Lincoln County, Nevada, 89042.

Transferor, in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, to such Transferor paid, the receipt of which is hereby acknowledged, remises, releases, and forever quitclaims to Transferees all of the interest of Transferor, if any, in and to that real property located in the Town of Panaca, County of Lincoln, State of Nevada, and more certainly described as follows:

Beginning at a point across the street known as First Street in the town of Panaca, Lincoln County, Nevada, directly west of the northwest corner of Lot number One (1) in Block number Five (5); thence north 2 rods, more or less, thence west 50 yards, more or less, thence south 34 rods, more or less, thence east 500 yards, more or less, thence north 32 rods, more or less, to the point of beginning, containing approximately twenty (20) acres of land, more or less; said land known as the Elizabeth Mathews meadow or pasture land and lying west of the west side line of First Street in the town of Panaca, Lincoln County, Nevada, together with all improvements thereon and all water rights belonging thereto.

APN 12-170-18.

To have and to hold, all and singular the described property, together with the tenements, hereditainents, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to transferee, and transferee's heirs and assigns forever.

State of Nevada  Declaration of Value	
1. Assessor Parcel Number(s) a) 12-170 018	
h)d)	FOR RECORDERS O

a) <u>12-170~18</u>	
b)	< \ \
c)	
d)	EOR RECORDERS OFFICIALL LIST ONLY
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY Document/Instrument # 11709 3
a) U Vacant Land b) U Single Fam. Res.	Document/Instrument# 117043
c) Condo/Tvnhse d) 2-4 Plex	Brook: 159 Prige: (00-(0)
e)	Date of Recording: Oct 9, 2001
g) 🍳 Agricultural h) 🗅 Mobile Home	Notes:
3. Total Value/Sales Price of Property:	5 10,00
Deduct Assumed Liens and/or Encumbrances:	
(Provide recording information: Doc/Instrum	
Transfer Tax Value per NRS 375.040, Section 2:	5
Real Property Transfer Tax Due:	5 0
4. If Exemption Claimed:	\ \
a. Transfer Tax Exemption, per NRS 375.090, Section	n: 11 /
b. Explain Reason for Exemption:	
The Explaint Reason of Exemptions	
5. Partial Interest: Percentage being transferred:	
The undersigned Seller (Grantor)/Buyer (Grantee), declares and	d acknowledges, under penalty of perjury, pursuant to NRS 375.060 and
NHS 3/5.1 TU. that the information provided is correct to the best of	if their information and belief, and can be supported by documentation if
Other determination of additional tax due, may result in a negative	ermore, the parties agree that disallowance of any claimed exemption, or y of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to
NRS 375.030, the Buyer and Seller shall be jointly and se	verally liable for any additional amount owed.
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Seller Signature:	Buyer Signature March Sourlas
Print Name:	Print Name: MARIARH COULLY
Address:	Address: P.O. Box 448
City:c	CIN: PALLACA
State: Zip:	City: <u>Pavaca</u> State: <u>WV:</u> <u>Tp: 89842</u>
Telephone: ( )	Telephone: (775) 728 - 4700
Capacity.	Capacity:
00404114 0004	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

In witness thereof, Transferor has set her hand in <u>Panaca</u>, <u>Nevada</u>, on the date first above written.

MARIE E. HURST
Transferor

STATE OF Nevada ) ss:
COUNTY OF Lincoln )

> NOTARY PUBLIC SUSTICE OF THE PEACE

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SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Seller Signature:	Buyer Signature March Sourlas
Print Name:	Print Name: MARIARH COULLY
Address:	Address: P.O. Box 448
City:c	CIN: PALLACA
State: Zip:	City: <u>Pavaca</u> State: <u>WV:</u> <u>Tp: 89842</u>
Telephone: ( )	Telephone: (775) 728 - 4700
Capacity.	Capacity:
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