## **OUITCLAIM DEED**

This quitclaim deed dated the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_ 2001, by \_\_\_\_\_\_ MARIE E.

HURST\_, of the County of Lincoln, State of Nevada as Transferor, to the following individuals as

Transferees and as tenants in common in the following manner:

LAMOND & LEA HURST, husband and wife, an undivided 3/8 interest P.O. Box 448, Panaca, Nevada 89042

MIKE & MARIBAH COWLEY, husband and wife, an undivided 3/8 interest P.O. Box 448, Panaca, Nevada 89042

LEORA KUTCHER, a single woman, an undivided 1/4 interest P.O. Box 448, Panaca, Lincoln County, Nevada, 89042.

Transferor, in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, to such transferor paid, the receipt of which is hereby acknowledged, remises, releases, and forever quitclaims to Transferees all of the interest of Transferor, if any, in and to that real property located north of the Town of Panaca, County of Lincoln, State of Nevada, and more certainly described as follows:

That part of land situated within the N½ SE¼ SE¼ of Sec. 32, Township 1 South, Range 68 East lying East of the right-of-way of he Pioche Branch of the Union Pacific Railroad; that part of the N¼ SE¼, Sec. 32, Township 1 South, Range 68 East lying East of the right-of-way of the Pioche Branch of the Union Pacific Railroad; that part of the W1/2 NW1/4 SW1/4, Sec. 33 Township 1 South, Range 68 E. lying East of the right-of-way of the Pioche Branch of the Union Pacific Railroad; that part of the W½ SW¼ NW¼, Sec. 33, Township 1 South, Range 68 East lying East of the right-of-way of the Pioche Branch of the Union Pacific Railroad; and also: The following described land-Beginning at a point 660 feet East of the SW corner of NW1/4 SW1/4, Sec. 33, Township 1 South, Range 68 East running thence 145 feet thence Northeasterly to a point on the North line of NW% SW¼ of said Sec. 33, which point is 990 feet East of he NW corner of said Sec. 33; thence 330 feet west to a point 660 feet East of the NW corner of said Sec. 33; thence South along the West line of the E1/2 NW1/4 SW1/4 of Sec. 33, Township 1 South, Range 68 East to the place of beginning; and together with an undivided one-eight interest in and to the stream of water flowing down Condor Canyon, as conveyed in a certain deed wherein Charles Mathews, Sr., is grantor and George L. Edwards, William H. Edwards,

claration of Value	
Claration value	
Assessor Parcel Number(s)	/ / \ \
155essor Parcer Vulnber(s)	
)	
	FOR RECORDERS OPTIONAL USE ONLY
ype of Property:	Document/Instrument #: 117093
□ Vacant Land b) □ Single Fam. Res.	
☐ Condo/Tvmhse d) ☐ 2-4 Plex	Book: 159 Page: 58-59
☐ Apt. Bldg. 1) ☐ Comm1/Ind1  X Agricultural h) ☐ Mobile Home	Date of Recording: O±9,2001
X Agricultural h) □ Mobile Home	Notes:
OtherOtal Value/Sales Price of Property:	5 10.00
/ /	, 10.2
Deduct Assumed Liens and/or Encumbrances:	/ -//-/
(Provide recording information: Doc/Instrum	ent #: Book: Page: )
ransfer Tax Value per NRS 375.010, Section 2:	s \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
teal Property Transfer Tax Due:	s Ø
	3
f Exemption Claimed:	
a, Transfer Tax Exemption, per NRS 375,090, Section	on:
b. Explain Reason for Exemption:	
artial Interest: Percentage being transferred:	/ /
	d acknowledges, under penalty of perjury, pursuant to NRS 375.060 of their information and belief, and can be supported by documental
led upon to substantiate the information provided herein. Furth-	ermore, the parties agree that disallowance of any claimed exemption
er determination of additional tax due, may result in a penalt IS 375.030, the Buyer and Seller shall be jointly and s	ly of 10% of the tax due plus interest at 1 1/2% per month. Pursua everally liable for any additional amount owed.
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
eller Signature:	Buyer Signature: Maritan Courter
rint Name:	Print Name: Mariean Courter
ddress:	Address: P.O. Box 448
ity:c	City PANACA
State: Zio:	State: NV. Zip: 89042
elephone: (	Telephone: (775) 728-4700
anache	Capacity:
COMPANY REQUIRED COMPANY COMPA	JESTING RECORDING Esc. *

Frank E. Edwards, and H. S. Edwards are grantees appearing in Book B-1 of Deeds at page 127, Lincoln County Records. (An alfalfa field north of Panaca, together with water rights for the same.)

APN 12-040-09.

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to transferee, and transferee's heirs and assigns forever.

It witness thereof, Transferor has set her hand in <u>Panaca</u>, <u>Nevada</u>, on the date first above written.

MARIE E. HURST
Transferor

STATE OF <u>Nevada</u>)
) ss:
COUNTY OF <u>Lincola</u>)

Public in and for the County of <u>Lincoln</u>, State of <u>Nevada</u>, duly commissioned and sworn, personally appeared <u>MARIE E. HURST</u> known to me to be the person whose name is subscribed to the within instrument, and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

NO. 117092

FRED AND RECORDED AT REQUEST OF MARIBAH COWLEY

OCTOBER 9, 2001

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COUNTY NECONSEN. 2
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ddress:	Address: P.O. Box 448
ity:c	City PANACA
State: Zio:	State: NV. Zip: 89042
elephone: (	Telephone: (775) 728-4700
anache	Capacity:
COMPANY REQUIRED COMPANY COMPA	JESTING RECORDING Esc. *