

When recorded, mail to:

MARIBAH COWLEY
P.O. BOX 448
PANACA, NV 89442

A.P.N. 02-161-10

R.P.T.T. _____

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BONNIE AND GLEN HIGDON, as Sellers/Transferors, IN CONSIDERATION OF FIVE THOUSAND DOLLARS (\$5,000⁰⁰), the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to LAMOND & LEA HURST, husband and wife, and MIKE & MARIBAH COWLEY, husband and wife, as Buyers/Transferees and as tenants in common, each couple to receive and share an equal undivided 1/2 interest, all that real property situate in the Town of Panaca, County of Lincoln, State of Nevada, more particularly described as follows:

That certain parcel of land situate and being a portion of lot number Four (4) in Block number Forty-six (46) in the said town of Panaca, Lincoln County, Nevada, described as follows:

Beginning at the northwest corner of said Lot 4 and running thence south along the west side of Lot 4 a distance of 88 feet; thence running at right angles east a distance of 264 feet to the east line of said Lot 4; thence running north along the east line of said Lot 4 a distance of 88 feet to the northeast corner of said Lot 4; thence running west along said north line of said Lot 4 a distance of 264 feet to the place of beginning.

A.P.N. 02-161-10.

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to transferee, and transferee's heirs and assigns forever.

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

a) 02-161-10
b) _____
c) _____
d) _____

2. Type of Property:

a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm1/Ind1
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument #: 117091
Book: 159 Page: 56-57
Date of Recording: Oct 9, 2001
Notes: _____

3. Total Value/Sales Price of Property:

\$ 5,000.*

Deduct Assumed Liens and/or Encumbrances: _____

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: _____

\$ _____

Real Property Transfer Tax Due: _____

\$ 46.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____
Telephone: () _____
Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Maribah Cowley
Print Name: MARIBAH COWLEY
Address: P.O. Box 448
City: PAUNCA
State: NV Zip: 89042
Telephone: (75) 728-4700
Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____