When recorded, mail to:
MARIBAIT COUNTY
LO BOTYYP
PANACA, NN 89043

A.P.N. 02-161-10

R.P.T.T.

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BONNIE AND GLEN HIGDON, as Sellers/Transferors, IN CONSIDERATION OF Five Indus and DOLLARS (\$5,000 ), the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to LAMOND & LEA HURST, husband and wife, and MIKE & MARIBAH COWLEY, husband and wife, as Buyers/Transferees and as tenants in common, each couple to receive and share an equal undivided 1/2 interest, all that real property situate in the Town of Panaca, County of Lincoln, State of Nevada, more particularly described as follows:

That certain parcel of land situate and being a portion of lot number Four (4) in Block number Forty-six (46) in the said town of Panaca, Lincoln County, Nevada, described as follows:

Beginning at the northwest corner of said Lot 4 and running thence south along the west side of Lot 4 a distance of 88 feet; thence running at right angles east a distance of 264 feet to the east line of said Lot 4; thence running north along the east line of said Lot 4 a distance of 88 feet to the northeast corner of said Lot 4; thence running west along said north line of said Lot 4 a distance of 264 feet to the place of beginning.

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To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to transferee, and transferee's heirs and assigns forever.

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In witness thereof, transferors have	set their hands in Panaca, Nevada, on the 3
day of October, 2001.	
	Bornie Higdon
· · · · · · · · · · · · · · · · · · ·	BONNIE HIGDON
•	Seller/Transferor
	11 1/2
	Dem Hotel
	GLEN HIGDON Seller/Transferor
STATE OF <u>Nevada</u> )	
) ss: COUNTY OF <u>Lincoln</u> )	
	\\
On this day of	, 2001, before me, the undersigned, a Notary
Public in and for the County of Lincoln .	State of Nevada, duly commissioned and sworn,
pareonally appeared RONNIE and GLEN I	HGDON known to me to be the persons whose name
( )	
are subscribed to the within instrument, an	d who acknowledged to me that they executed the
same freely and voluntarily and for the use	s and purposes therein mentioned.
	Mayare Namo
^	NOI ARY PUBLIC
NO 117091	CALLEY OF FEREN
FILED AND RECORDED AT REQUEST OF	AN /ACROSTONIAN Forders
MARIBAH COWLEY	The second secon
OCTOBER 9, 2001	-
AM <sub>IN BOOK</sub> 159 of OFFICE	
RECORDS PAGE 56	•
egunty, Meyabê. Leslie Boucher	
BY Lever Agent Agent By	ir Deputy
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	And the second s
ate of Nevada	
eclaration of Value	
Assessor Parcel Number(s)	
1) 02-161-10	
b)	. \
d)	FOR RECORDERS OPTIONAL USE ONLY
Type of Property:	Document/Instrument#: 117091
a) 🖫 Vacant Land b) 🖫 Single Fam. Res.	Book: 159 Page: 50-577
c) Condo/Twnhse d) 2-4 Plex	Date of Recording: Oct 9, 2001
e)	\ \ \ \ \
g)	Notes:
Total Value/Sales Price of Property:	5,000. **
Deduct Assumed Liens and/or Encumbrances:	
(Provide recording information: Doc/Instrume	ent#: Book: Page:)
Transfer Tax Value per NRS 375.010, Section 2:	
	s #6.50
Real Property Transfer Tax Due:	3 30
If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375,090, Sectio	n:
b. Explain Reason for Exemption:	/ /
	/ /
P. II. P. II. Sand	/ . /
Partial Interest: Percentage being transferred:	
NRS 375, 110, that the information provided is correct to the best of	d acknowledges, under penalty of perjury, pursuant to NRS 375.060 of their information and belief, and can be supported by documentate primore, the parties agree that disallowance of any claimed exemption yot 10% of the tax due plus interest at 1 1/2% per month. Pursua poverally liable for any additional amount owed.
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Setler Signature:	Buyer Signature: Mas State Courley
Print Name:	Print Name: MAPIBAN CONLEY
Address:	Address: PO. Box 448
City: G	City: PANACA
State: Zip:	State: <u>AVV</u> Ztp: <u>\$9042</u>
Telephone: ( )	Telephone: (725) 728- 4/ 700
Capacity:	Capacity:
COMPANY DECL	ESTING RECORDING
Co. Name:	Esc. #: