

APN/003-087-05
RECORDING REQUESTED BY:

WHEN RECORDED MAIL TAX STATEMENT TO:
Nevada Mortgage Assistance Company, LLC
4411 South Pecos Road
Las Vegas, Nevada 89121
(702) 435-4300 Telephone
(702) 435-4181 Facsimile
Attn.: Angela Tanguay

T.S. No.: 01-09-3890
LOAN No.: 12598157
TAX PARCEL No.:
TITLE REPORT No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SUBSTITUTION OF TRUSTEE

WHEREAS, Karen M. Davis was the original Trustor, First American Title was the original Trustee, and Chase Manhattan Mortgage Corporation was the original Beneficiary under that certain Deed of Trust dated April 27, 1999 and recorded as Instrument No. 111701, on May 4, 1999, in Book 141, Page 415 of Official Records of Lincoln County, Nevada; and

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in place and instead of said original Trustee, or Successor Trustee, thereunder, in the manner in said Deed of Trust provided,

NOW, THEREFORE, the undersigned hereby substitutes Nevada Mortgage Assistance Company, LLC, as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural

Dated: September 13, 2001

Citibank NA

BY CHASE MANHATTAN MORTGAGE CORP
AS ATTORNEY-IN-FACT

Toni M. Klysz
Toni M. Klysz
Assistant Secretary

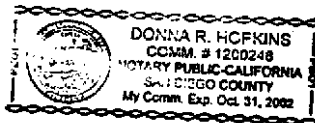
State of California) SS.
County of San Diego)

On 9-26-01 before me, the undersigned, Donna R. Hopkins personally appeared Toni M. Klysz personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are Assistant Secretary the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Donna R. Hopkins (Seal)

Davis / 01-09-3890



COPY

NO. **117089**

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE

OCTOBER 8, 2001

A 45 MINUTES PA. T. 03 O'CLOCK

PM BOOK 159 OF OFFICIAL

RECORDS PAGE 53

COUNTY, NEVADA

LESLIE BOUCHER

COUNTY RECORDER

BY Terese Seavers, DEPUTY