

1 PARCEL NO. 03-184-01

2 DEED

3 THIS INDENTURE, made the 4th day of October, 2001, by  
4 and between DAN L. PAPEZ, District Court Judge, Seventh Judicial  
5 District Court, in and for the County of Lincoln, State of Nevada,  
6 hereafter referred to as "Grantor", and GLORIA SHEARER and DONALD  
7 SHEARER, husband and wife, as joint tenants, hereinafter referred  
8 to as "Grantees".

9 WITNESSETH:

10 Grantor, pursuant to the JUDGMENT BY DEFAULT FOR SALE OF  
11 REAL PROPERTY AND DIVISION OF PROCEEDS filed in Case No. 55-11-  
12 2000LC, In the Seventh Judicial District Court of the State of  
13 Nevada, County of Lincoln, on the 10th day of August, 2001,  
14 pursuant to a sale held on the 14th day of September, 2001, at the  
15 hour of 10:00 a.m., at the Lincoln County Courthouse, Pioche,  
16 Lincoln County, State of Nevada; Notice of Sale published in the  
17 Lincoln County Record on August 23, 30, and September 6, 2001, and  
18 notice thereof further posted as required by law; and in  
19 consideration of the sum of Twenty Five Thousand Dollars  
20 (\$25,000.00) lawful money of the United States of America to  
21 Plaintiff's attorney by the Grantees, the receipt of which is  
22 hereby expressly acknowledged, does hereby grant, bargain and sell  
23 unto said Grantees, in joint tenancy and to the survivor of them  
24 and to the heirs of such survivor, forever, all those certain lots,  
25 pieces or parcels of land situate, lying and being in the County of  
26 Lincoln, State of Nevada, and bounded and particularly described as  
27 follows, to-wit:

28 All of Lots numbered forty (40), forty (41),  
29 and forty-two (42), in Block number Twelve (12),  
30 in the City of Caliente, County of Lincoln,  
31 State of Nevada.

32 TOGETHER WITH ALL AND SINGULAR, the tenements,  
hereditaments and appurtenances thereunto belonging, or in anywise  
appertaining, and the reversions, remainder and remainders, rents,

LAW OFFICES  
GARY D. FAIRMAN  
A PROFESSIONAL CORPORATION  
483 FIFTH STREET - P. O. BOX 5  
ELY, NEVADA 89301  
(775) 288-4422

1 issues and profits thereon.

2 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises  
3 together with the appurtenances, unto the said Grantees, as joint  
4 tenants and not as tenants in common, and to the heirs of the  
5 survivor of them, forever.

6 IN WITNESS WHEREOF, Grantor as aforesaid, has hereunto  
7 set his hand due to the provisions of NRS 39.120 and NRS 39.370, on  
8 the day and year first above written.

9 DATED this 4<sup>th</sup> day of October, 2001.

10  
11 Dan L. Papez  
12 DAN L. PAPEZ  
DISTRICT COURT JUDGE

13 STATE OF NEVADA )  
14 ) SS.  
15 COUNTY OF WHITE PINE )

16 On this 4<sup>th</sup> day of October, 2001,  
17 personally appeared before me, a Notary Public in and for said  
18 County and State, DAN L. PAPEZ, District Court Judge, known to me  
19 to be the person described in and who executed the foregoing Deed,  
20 who acknowledged that he executed the same freely and voluntarily  
21 and for the uses and purposes therein mentioned.

22 IN WITNESS WHEREOF, I have hereunto set my hand and  
23 affixed my official seal the day and year last above written.

24 Wendy Burdick  
25 NOTARY PUBLIC



26 GRANTEE'S ADDRESS:  
27 P.O. Box 644  
28 Caliente, Nevada 89008

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COPY

NO. 117086

FILED AND RECORDED AT REQUEST OF  
GARY D. FAIRMAN

OCTOBER 8, 2001

AT 55 MINUTES PAST 09 O'CLOCK

AM IN BOOK 159 OF OFFICIAL

RECORDS PAGE 47 LINCOLN

COUNTY, NEVADA

LESLIE BOUCHER

COUNTY RECORDER

BY Terrell, DEPUTY

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 03.184.01  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg.  
 f)  Comm1/Ind1  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: 117086  
 Book: 159 Page: 47-49  
 Date of Recording: Oct 8, 2001  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)  
 Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 3  
 b. Explain Reason for Exemption: True Status of ownership of real property.  
 5. Partial Interest: Percentage being transferred: \_\_\_\_\_.

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**  
 Seller Signature: Daniel Pope  
 Print Name: DAN L. POPE District Judge  
 Address: P.O. Box 149  
 City: Ely  
 State: NEVADA Zip: 89301  
 Telephone: (775) 289-1546  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
 Buyer Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**  
 Co. Name: Lay S. Fairman, Esq. Esc. #: \_\_\_\_\_

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Book:	<u>159</u>
Page:	<u>47-49</u>
Date of Recording:	<u>Oct 8, 2001</u>
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