

CERTIFICATE OF AMENDMENT

April 13, 2001

Mr. Dan C. Frehner, Chairman
Lincoln County Commission

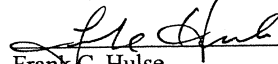
DOCUMENT: RECORD OF SURVEY, Book Plat "B" Page 159

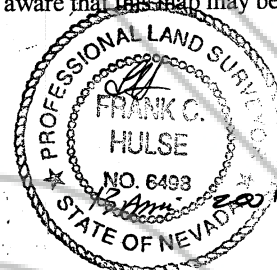
LEGAL DESCRIPTION: E 1/2 SW 1/4 NE 1/4 of Section 9 Township 4 South,
Range 67 East, Mount Diablo Meridian

ASSESSOR PARCEL NUMBER: 13-120-11* (Map)
*Changed to 13-120-13 & 13-120-15 (Francis Lytle)
13-110-14 (Corey Lytle)


RECORDING DATE: 10 November 1998 Document # 111848

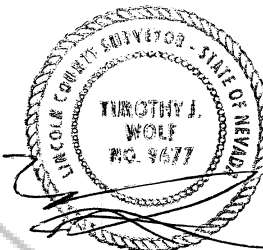
CAPTION: NOTICE: The area and boundaries within Section 9, Township 4 South,
Range 67 East, M.D.M., may be changed upon completion of a full Cadastral Survey
performed by the Bureau of Land Management, Department of the Interior. Anyone using
this map as reference in boundary determination should be aware that this map may be
amended at a future time.


Frank C. Hulse
Professional Land Surveyor
Nevada Certificate No. 6498



I hereby certify that I have examined this Certificate of Amendment and that the changes
to Original Document specifies thereon are provided for the applicable sections of N.R.S.
278.010 through 278.630, inclusive, and N.R.S. 625.340 through 625.380, inclusive, and
local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of
Amendment accomplishes its intent of notice to the public and the affected landowners.

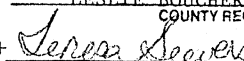

Timothy J. Wolf
Lincoln County Surveyor

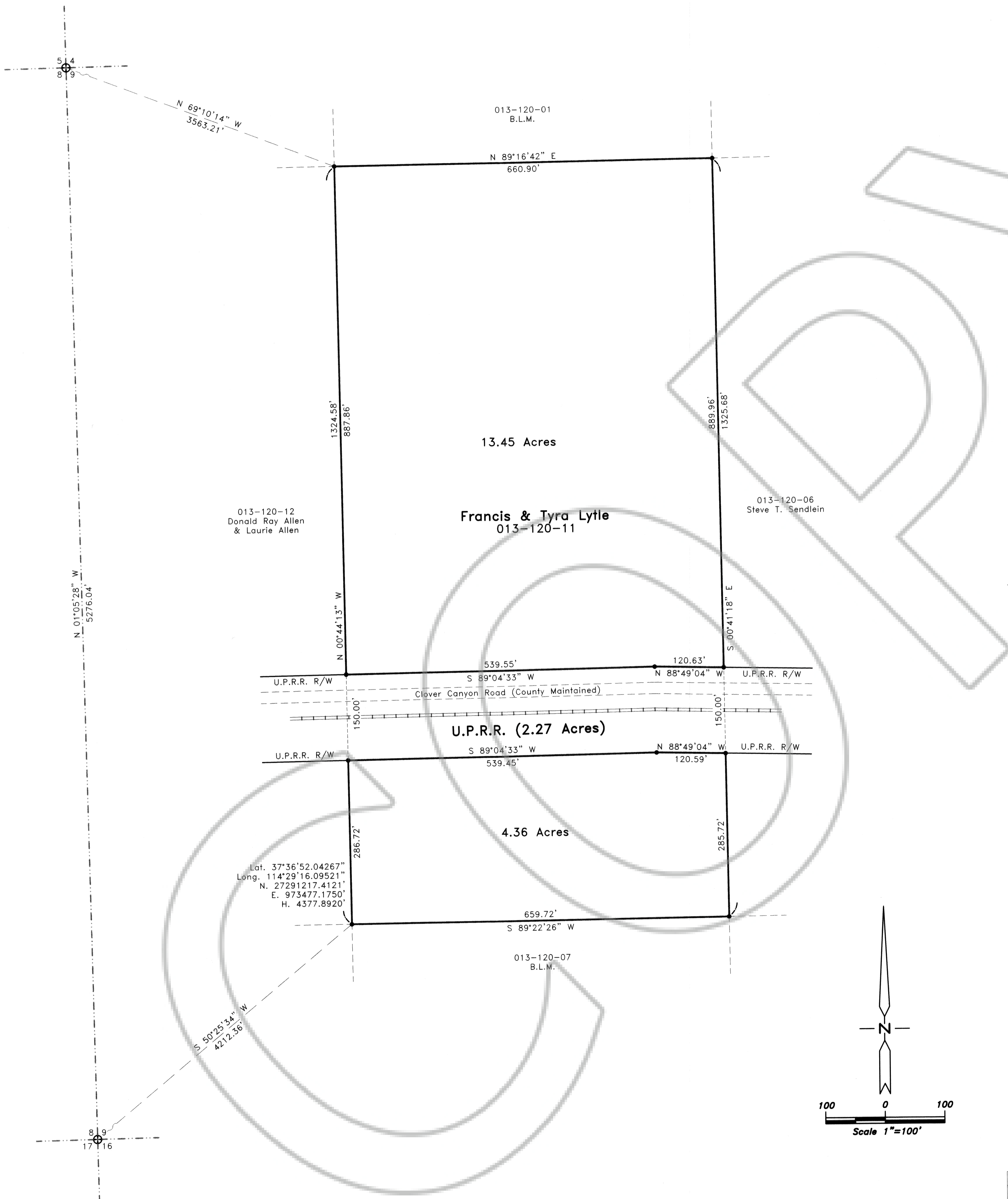


When Recorded Return to:
Frank C. Hulse, PLS
Box 510
Pioche, Nevada 89043

NO. 117085

FILED AND RECORDED AT REQUEST OF
FRANK HULSE
OCTOBER 5, 2001
At 15 MINUTES PAST 03 O'CLOCK
PM IN BOOK B OF RECORDS
RECORDS PAGE 404 LINCOLN
COUNTY, NEVADA.

LESLIE BOUCHER
COUNTY RECORDER
BY+  DEPUTY



SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

- This Plat represents the results of a survey conducted by me, or under my direct supervision of the instance of Francis Lytle & Tyra Lytle, owners.
- The lands surveyed lie within the E1/2, SW1/4 NE1/4, Sec. 9, T. 4 S., R. 67 E., M.D.M., Lincoln County, Nevada, and the survey was completed on Oct. 20, 1998.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Frank C. Hulse
Frank C. Hulse
Professional Land Surveyor
Nevada Certificate No. 6498



SURVEYOR'S NOTE

The Data for Sec. 9, was taken from the G.L.O. Field Notes and Map of the 1881 Survey of T. 4 S., R. 67 E., M.D.M.. No Corners were found to establish the location of the Sec. Cor.'s, therefor the notes from the above mentioned survey were used to determine the recorded location of said corners.

BASIS OF BEARING

The Basis of Bearing was established by G.P.S., using a known NAD83, Coordinated on a known U.S.G.S., control station described as "COVE".

STATEMENT

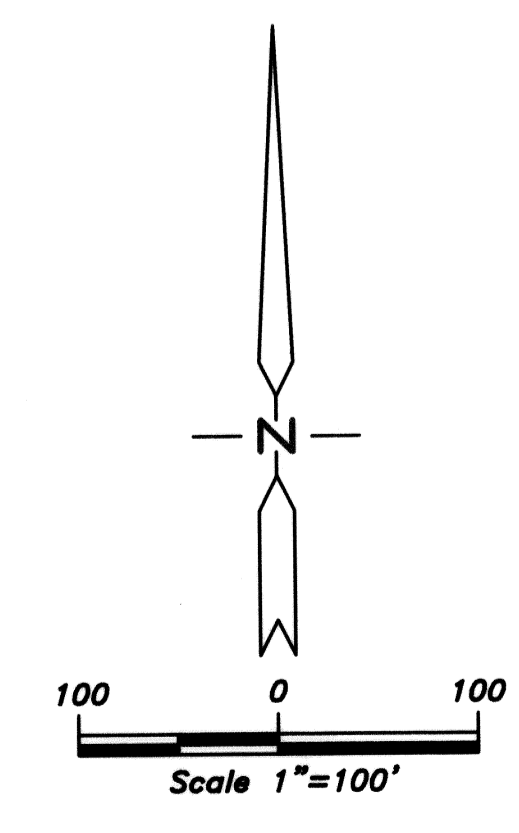
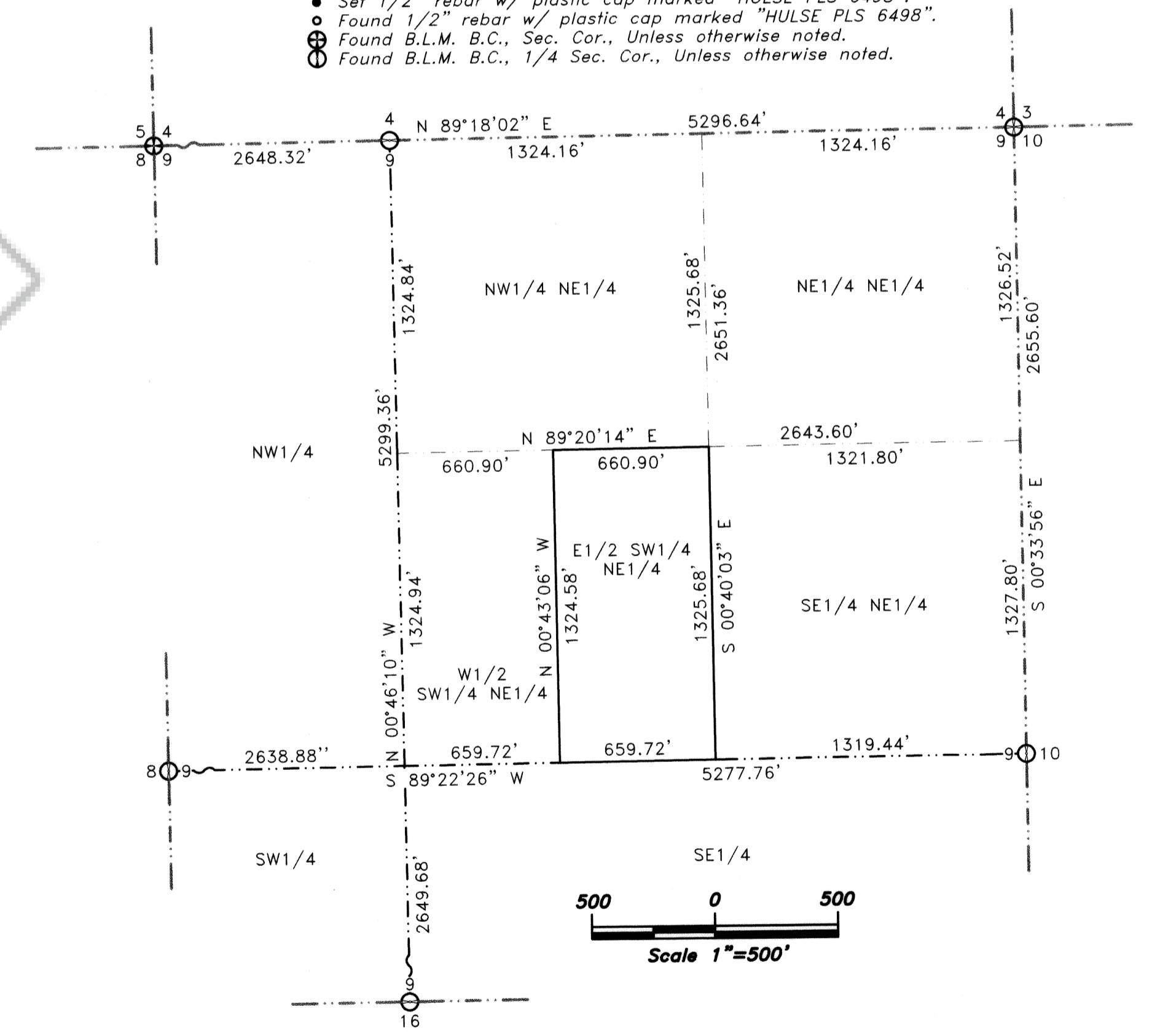
Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

REFERENCE MAPS

- Unapproved 1998 Independent Re-Survey of Sec.'s 4.8 & 9, T. 4 S., R. 67 E., M.D.M..

LEGEND

- Set 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊙ Found B.L.M. B.C., Sec. Cor., Unless otherwise noted.
- ⊙ Found B.L.M. B.C., 1/4 Sec. Cor., Unless otherwise noted.



<p>RECORD OF SURVEY for Francis & Tyra Lytle Situated within the E1/2 SW1/4 NE1/4 Sec. 9, T. 4 S., R. 67 E., M.D.M.; Lincoln County, Nevada</p>		<p>No. 11184 Filed at the Request of : The Owens Surveying Outfit, Inc. Date 11-10-98 At 3:12 pm Book Plat B Page 159 Official Records Lincoln County, Nevada</p>
<p>THE OWENS SURVEYING OUTFIT, INC. Water, Right, Mineral & Land Surveying throughout the West</p>		<p><i>Yuriko Setzer</i> Yuriko Setzer, Recorder <i>Leslie Boucher</i> Leslie Boucher, Deputy Fee 17.00</p>
<p>P.O. Box 540 99 W. Hollywood Pioche, Nevada 89043 Tel : 702-962-5115 Fax : 702-962-5116</p>		

Nev-82
S. Hafen