

R.P.T.T. \$35.10  
A.P. NO. 013-190-09  
ESCROW NO. 2001-48493-MLJ

WHEN RECORDED MAIL TO:  
Nancy McGill and Michael McGill  
P. O. Box 1032  
Caliente, NV 89008

**JOINT TENANCY DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wayne Bradley, an unmarried man

Do(es) hereby **GRANT, BARGAIN and SELL** to

Nancy McGill, a married woman as her separate property, and Michael S. McGill, an unmarried man, as joint tenants

with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the South Half (S1/2) of Section 3, Township 3 South, Range 67 East, M.D.B. & M., more particularly described as Tract No. 9 as shown by Parcel Map thereof recorded in Plat Book B, Page 364, as Document No. 116018 in the Office of the County Recorder of Lincoln County, Nevada.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4/27/01

Wayne Bradley  
Wayne Bradley

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s).

a) 013-190-09

b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: 117083  
 Book: 159 Page: 41-42  
 Date of Recording: Oct 5, 2001  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ 27,000.00

Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \$ 27,000.00

Real Property Transfer Tax Due: \$ 35.10

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: Wayne Bradley  
 Print Name: Wayne Bradley  
 Address: 1810 P. FRANKLIN CIR  
 City: N. LAS VEGAS  
 State: NV Zip: 89032  
 Telephone: 702-631-0899  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: \_\_\_\_\_  
 Print Name: Nancy McGill  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # 2001-48493-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State of Nevada  
Declaration of Value

- 1. Assessor Parcel Number(s):
  - a) 013-190-09
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
 

|  |  |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse           | d) <input type="checkbox"/> 2-4 Plex         |
| e) <input type="checkbox"/> Apt. Bldg.             | f) <input type="checkbox"/> Comm'l/Ind'l     |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home      |
| i) <input type="checkbox"/> Other                  |  |

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| Book: 159                       | Page: 41-42 |
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| Notes:                          |             |

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 Address: \_\_\_\_\_  
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 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: *Nancy McGill*  
 Print Name: Nancy McGill  
 Address: X P.O. Box 1032  
 City: X Caliente  
 State: X NV Zip: X 89008  
 Telephone: X 775-726-3256  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # 2001-48493-MLJ

State of ~~Nevada~~ *Washington*  
County of ~~Lincoln~~ *Klickitat*

This instrument was acknowledged before me on Aug. 27, 2001, by  
Wayne Bradley.

*Julie K. Amidon*  
Notarial Officer

JULIE K. AMIDON  
STATE OF WASHINGTON  
NOTARY PUBLIC  
Commission Expires Nov. 15, 2001

NO. 117081  
FILED AND RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE  
OCTOBER 5, 2001  
AT 40 MINUTES PAST 2 O'CLOCK  
PM IN BOOK 159 OF OFFICIAL  
RECORDS PAGE 41 LINCOLN  
COUNTY, NEVADA.  
*Julie Boucher*  
COUNTY RECORDER

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 State: NV Zip: 89032  
 Telephone: 702-631-0899  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: \_\_\_\_\_  
 Print Name: Nancy McGill  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

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 City: X Caliente  
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