

APN: 11-060-15

GRANT, BARGAIN AND SALE DEED

R.P.T.T. \$ 62.40

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

THELMA SUE HENLEY, a single woman

do(es) hereby GRANT, BARGAIN and SELL to

KELLY S. WADE and DAWN M. WADE, husband and wife, as joint tenants

the real property situate in the County of **LINCOLN**

State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 16, 2001

Thelma Sue Henley

THELMA SUE HENLEY

STATE OF TEXAS)
County of Montague) ss.

On May 21st 2001 personally appeared before me, a Notary Public,

Thelma Sue Henley

personally known or proved to me to be the persons whose names are subscribed to the above instrument, who acknowledged that he/she/they executed the above instrument.

Trisha Tettleton

Notary Public

My Commission expires: 11-14-02



RECORDING REQUESTED BY:
COW COUNTY TITLE CO.
Order No.: **19022631**
WHEN RECORDED MAIL TO:

SPACE BELOW THIS LINE FOR RECORDER'S USE

KELLY S. WADE
P. O. Box 9
Hiko, Nevada 89017

EXHIBIT "A"

A portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 11, Township 4 South, Range 60 East M.D.B.&M., described as follows:

Beginning at a point on the North-South Quarter section line 693.0 feet North of the South Quarter section corner, Section 11, Township 4 South, Range 60 East, M.D.M.; thence West parallel with the said Section 11 South line 544.50 feet; thence South parallel with the North-South Section 11 Quarter line 400.0 feet; thence East 544.50 feet parallel with the said Section 11 South line to the North-South Quarter line; thence North on the said Quarter line to the point of beginning.

Said land is now known as Parcel 2 of that certain Parcel map for KEITH and GWEN WHIPPLE recorded September 12, 1995 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats page 450 as File No. 103962 Lincoln County, Nevada records.

Excepting therefrom that certain small plot of land with a culinary well included, and which is created by a Boundary Line Adjustment between Parcels 2 and 3 on a Record of Survey filed Plat Book B, Page 175 of Lincoln County, Nevada Records showing the adjustment. The Parcels are located in the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 11, Township 4 South, Range 60 East, M.D.M. The said small plot of land is more particularly described as follows:

Beginning at the Southeast corner of said plot* created by the Adjustment from which the South Quarter corner of said Section 11 bears South 23°26'35" East 319.10 feet, thence South 89°53'35" West, 20.00 feet*; thence North 0°25'23" West, 25.62 feet*; thence North 89°53'35" East, 20.00 feet*; thence South 0°25'23" East, 25.62 feet to the point of beginning. Containing 512.4 square feet.

The basis of bearings is the west line of Section 14, Township 4 South, Range 60 East, M.D.M.

**monumented by a 5/8" rebar with cap stamped L SMITH PLS 12751"

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 11-060-15

NO. 117075
FILED AND RECORDED AT REQUEST OF
COW COUNTY TITLE CO.
OCTOBER 5, 2001
AT 12 MINUTES PAST 12 O'CLOCK
PM IN ROOM 159 OF OFFICIAL
RECORDS DEPARTMENT
COUNTY, NEVADA
Lulu Boucha
COUNTY RECORDER

BOOK 159 PAGE 13

State of Nevada Declaration of Value

FOR RECORDERS USE ONLY

Document / Instrument # 117075

1. Assessor Parcel Number(s)

- a) 11-061-15
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Residence
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial / Industrial
- g) Agriculture
- h) Mobile Home
- i) other: _____

3. Total Value / Sales Price of Property

Deduct Assumed Liens and/or Encumbrances

~~\$ 580,000.00~~ 48,000.00

(Provide recording information: Doc/Instrument # _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, section 2: ~~\$ 580,000.00~~ 48,000.00
 Real Property Transfer Tax Due: \$ ~~12000~~ 62.40

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature _____
 Print Name Thelma Henley
 Address RT 3 Box 642
 City Nocona
 State TX Zip 76255
 Telephone _____
 Capacity _____

Buyer Signature [Signature]
 Print Name Kelly S Wade
 Address P. O. Box 9
 City HIKO
 State NV Zip 89017
 Telephone _____
 Capacity _____

COMPANY REQUESTING RECORDING

Co. Name Cow County Title Co Esc. # 19022631

(As a public record, this form may be recorded / microfilmed)

State of Nevada Declaration of Value

FOR RECORDERS USE ONLY

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 Capacity _____

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Buyer Signature [Signature]
 Print Name Kelly S Wade
 Address P. O. Box 9
 City HIKO
 State NV Zip 89017
 Telephone _____
 Capacity _____

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