

R.P.T.T. \$15.60  
A.P. NO. 002-173-05  
ESCROW NO. 2001-47686-MLJ

WHEN RECORDED MAIL TO:  
Travis D. Hatch  
P. O. Box 924  
Panaca, NV 89042

**JOINT TENANCY DEED**

**FOR A VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged,

James L. Wadsworth and Kathleen V. Wadsworth, husband and wife

Do(es) hereby **GRANT, BARGAIN and SELL** to

Travis D. Hatch and Lizabeth R. Hatch, husband and wife as joint tenants

with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of Lot 3 and 4 in Block 14 as designated and delineated on the Official Map of the Town of Panaca, Lincoln County, Nevada, on file and of record in the Office of the Lincoln County Recorder of Lincoln County, State of Nevada, described as follows:

Parcel No. 2 of that certain Parcel Map recorded November 4, 1993, in Book A of Plats at Page 394, File No. 101142, Lincoln County, Nevada Records.

RESERVING unto the Grantor a non-exclusive four (4) foot easement along the north line of the within property for an irrigation pipe/ditch.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Sept 5, 2001

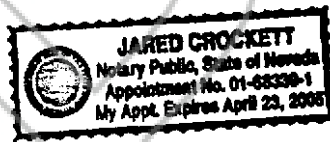
James L. Wadsworth  
James L. Wadsworth

Kathleen V. Wadsworth  
Kathleen V. Wadsworth

State of Nevada  
County of Lincoln

This instrument was acknowledged before me on SEPT-5TH, 2001, by James L. Wadsworth and Kathleen V. Wadsworth.

J. W. P. III  
Notarial Officer



NO. 117064

FILED AND RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE

OCTOBER 2, 2001

AT 38 MINUTES PAST 04 O'CLOCK

PM IN BOOK 158 OF OFFICIAL

RECORDS PAGE 565 LINCOLN

COUNTY, NEVADA.  
LESLIE BOUCHER

COUNTY RECORDER  
BY Jared Crockett DEPUTY

3527 158 PAGE 566

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s).

- a) 002-173-05
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument #:	117064
Book:	158
Page:	565-566
Date of Recording:	Oct 2, 2001
Notes:	

3. Total Value/Sales Price of Property:

\$ 12,000.00

Deduct Assumed Liens and/or Encumbrances:

( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 12,000.00

Real Property Transfer Tax Due:

\$ 15.60

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_  
 Print Name: James L. Wadsworth  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: *Travis D. Hatch*  
 Print Name: Travis D. Hatch  
 Address: P.O. Box 924  
 City: PANACA  
 State: NV Zip: 89042  
 Telephone: 765-728-4576  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # 2001-47686-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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SELLER (GRANTOR) INFORMATION

Seller Signature: James L. Wadsworth  
 Print Name: James L. Wadsworth  
 Address: x P.O. Box 734  
 City: x PANAMA  
 State: x NV Zip: x 89042  
 Telephone: x 775-728-4631  
 Capacity: \_\_\_\_\_

BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
 Print Name: Travis D. Hatch  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

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