

R.P.T.T. \$6.50  
A.P. NO. Portion of 002-053-02  
ESCROW NO. 2001-51309-MLJ

WHEN RECORDED MAIL TO:  
Michael L. Goodman  
P. O. Box 901  
Panaca, NV 89042

**JOINT TENANCY DEED**

**FOR A VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged,

Steven W. Klomp and Torrie O. Klomp, husband and wife

Do(es) hereby **GRANT, BARGAIN and SELL** to

Michael L. Goodman and Skye Goodman, husband and wife as joint tenants

As joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the East Half of the West Half of Block 18, Panaca Townsite, being more particularly described as Parcel Three (3) of Parcel Map for Steven W. & Torrie O. Klomp recorded July 31, 2001, in Plat Book B, Page 379, as File No. 116704 in the Office of the County Recorder of Lincoln County, Nevada.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Sept 19, 2001

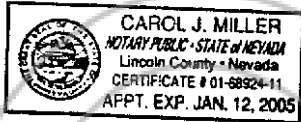
Steven W. Klomp  
Steven W. Klomp

Torrie O. Klomp  
Torrie O. Klomp

State of Nevada  
County of Lincoln

This instrument was acknowledged before me on September 19, 2001 by  
Steven W. Klomp and Torrie O. Klomp.

Carol J. Miller  
Notarial Officer



NO. **117062**

FILED AND RECORDED AT REQUEST OF

FIRST AMERICAN TITLE

OCTOBER 2, 2001

AT 33 MINUTES PAST 01 O'CLOCK

PM IN BOOK 158 OF OFFICIAL

RECORDS PAGE 522 LINCOLN

COUNTY, NEVADA.

LESLIE BOUCHER

COUNTY RECORDER

BY Jessie Lewis, DEPUTY

State of Nevada  
Declaration of Value

- 1. Assessor Parcel Number(s).
  - a) Portion of 002-053-02
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: 117062  
 Book: 158 Page: 522-523  
 Date of Recording: Oct. 2, 2001  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ 5,000.00  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)  
 Transfer Tax Value per NRS 375.010, Section 2: \$ 5,000.00  
 Real Property Transfer Tax Due: \$ 6.50

- 4. **If Exemption Claimed:**
  - a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_
- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_  
 Print Name: Steven W. Klomp  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Michael L. Goodman  
 Print Name: Michael L. Goodman  
 Address: X PO Box 901 (750 Calloway ST)  
 City: X Primm  
 State: X NV Zip: X 89042  
 Telephone: X 729.4563  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co.Name: First American Title Company Of Nevada Escrow # 2001-51309-MLJ

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s).

- a) Portion of 002-053-02
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
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Real Property Transfer Tax Due:

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 \_\_\_\_\_

5. Partial Interest. Percentage being transferred: \_\_\_\_\_ %

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SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: [Signature]

Buyer Signature: \_\_\_\_\_

Print Name: Steven W. Klomp

Print Name: Michael L. Goodman

Address: X 450 E. MAIN, Box 308

Address: \_\_\_\_\_

City: X PANAMA

City: \_\_\_\_\_

State: X NV Zip: X 89042

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: X 775-728-4500

Telephone: \_\_\_\_\_

Capacity: \_\_\_\_\_

Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2001-51309-MLJ