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1 SATF
2 GRAHAM WILDE LISH HARKER & BOGGESS
3 MICHELLE ABRAMS MONEY, ESQ.
4 Nevada State Bar No. 5565
5 7251 W. Lake Mead Blvd., Suite 500
6 Las Vegas, Nevada 89128
7 (702) 255-6161
8 Attorneys for Plaintiff

FILED
SEP 25 2 32 PM '01
JUL 25 2001
LAS VEGAS, NEVADA
BY _____

9 JUSTICE COURT, LAS VEGAS TOWNSHIP
10 CLARK COUNTY, NEVADA

11 COMMUNITY ONE FEDERAL CREDIT
12 UNION,

CASE NO. 00C-008546-001
DEPT. 4

13 Plaintiff,

14 vs.

DATE OF HEARING: N/A
TIME OF HEARING: N/A

15 DANIEL BAILEY, an individual;
16 LORRAINE BAILEY, an individual; and
17 DOES I-V,

18 Defendants.

19 SATISFACTION OF JUDGMENT AND RELEASE OF LIEN

20 FOR AND IN CONSIDERATION of full compensation received from Daniel Bailey and Lorraine
21 Bailey Defendants herein, full satisfaction is hereby acknowledged of the Judgment entered in said action
22 on the 1st day of December, 2000, in favor of Community One Federal Credit Union, Plaintiff, and we
23 do hereby authorize and direct the Clerk of the above-entitled Court to enter satisfaction of record of said
24 Judgment.


25 DATED this 25th day of September, 2001.

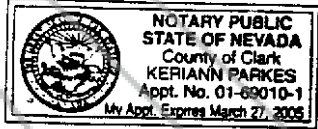
26 GRAHAM WILDE LISH HARKER & BOGGESS

27 By Michelle Money
28 MICHELLE ABRAMS MONEY, ESQ.
Nevada Bar #5565
7251 W. Lake Mead Blvd., Suite 500
Las Vegas, Nevada 89128
Attorneys for Plaintiff

1 STATE OF NEVADA }
2 COUNTY OF CLARK } ss

3 MICHELLE ABRAMS MONEY, ESQ. has acknowledged to me that she is the attorney for the
4 Plaintiff herein, has authority to acknowledge satisfaction of Judgment as indicated above and that she
5 executed the above Satisfaction of Judgment.

6
7 
8 NOTARY PUBLIC in and for said
9 County and State



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COPY

NO. 117050

FILED AND RECORDED AT REQUEST OF
EDITH PETTY

OCTOBER 1, 2001

AT 00 MINUTES PAST 11 O'CLOCK

AM IN BOOK 158 OF OFFICIAL

RECORDS PAGE 501 LINCOLN

COUNTY, NEVADA.

LESLIE BOUCHER

COUNTY RECORDER

BY *Jerro Laven*, DEPUTY

The document which this certificate is attached
is a true and correct copy of the original on
file and record in Justice Court of Las Vegas
Township in and for the County of Clark, State of
Nevada.

By _____ Deputy

Date _____

502 224 503

BOOK 158 PAGE 503