



PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD OCTOBER 5, 2001
 COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 * Call to Order; Roll Call; Invocation; Pledge of Allegiance.
- 2 * Approve/Deny Vouchers; Approve Minutes of 9-20.
- 3 * County Recorder/Auditor a) Approve Resolution to Augment Budget.
 b) Approve Budget Transfer Within General Fund.
 c) First Reading of Ordinance Increasing Recorder Fees.
- 4 Discussion/Action re: Letter of Support for Mesquite Airport.
- 5 Officer/Department Head Reports.
- 10:00 6 Steve Hartman & Karen Peterson-Update by Special Counsel-Water Issues.
- 7 * Discussion/Action-Lloyd Fortune re: School Signs on North Main Street.
- 8 * Discussion/Action re: County Surveyor Duties.
- 9 Landfill Issues: a) Update.
 b) Approve/Deny Placement of Additional Bins.
 c) Discussion/Action re: Disposal of Used Oil Products.
- 10 * Discussion/Action re: a) Benefits for Part-Time Employees.
 b) Discussion/Action re: Pay Rate for New Part-Time Hires.
- 11 * Discussion/Action re: Follow-Up on 5th & Conway Streets-Panaca.
- 12 * Grants re: a) Update.
 b) Open/Award Bid on Thompson Opera House.
 c) Proposal From Carter/Burgess on Pioche Senior Center.
 d) Discussion/Action re: Roof Repairs & Sprinkler System in PVCC.
- 13 * Discussion/Action re: County Code.
- 14 * Discussion/Action-Frank Hulse re: Certificates of Amendment.
- 1:00 15 * Discussion/Action-Planning Commission/Commissioners re: Outline Duties.
- 16 * Discussion/Action re: Letter From Stan Gaffin.
- 17 * Discussion/Action re: Adopt Guidelines for the Use of County Vehicles.
- 18 * Discussion/Action-M. Baughman re: a) Offer to Purchase Detention Center.
 b) Discussion/Action re: LC Multispecies Habitat Conservation Plan.
 c) Letter From Sally Osthus re: LC MSHCP.
- 19 * Discussion/Action re: Commission Meeting Dates & Times.
- 20 * Approve/Deny Reversionary Map-Paul Brown.
- 21 * Discussion/Action re: Commendation to Pioche Elementary 4th Grade Class for Efforts to Raise Funds for Victims of 9-11 Attack.
- 22 * Discussion/Action re: Petty Cash Fund for Caliente & Alamo Libraries.
- 23 * Discussion/Action re: Hire of County Manager.
- 24 * Closed Session-Pursuant to NRS 288-Labor Negotiations. Any Action Will Be Taken In An Open Meeting.
- 25 * Public Comment.
- 26 * Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 10-1-01, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corrine Hogan

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

NO. 117049
FILED AND RECORDED AT REQUEST OF
LINCOLN COUNTY CLERK
OCTOBER 1, 2001
AT 07 MINUTES PAJY 10 O'CLOCK
AM IN BOOK 158 OF OFFICIAL
RECORDS PAGE 499 LINCOLN
COUNTY, NEVADA

Leslie Boucher
COUNTY RECORDER