

R.P.T.T. \$

QUITCLAIM DEED

THIS INSTRUMENT WITNESSETH: That Peggy J. Hunsaker

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to

Peggy J. Hunsaker or Russell David Hunsaker
Joint tenant with rights of survivorship

all that real property situate in the Alamo County of Lincoln

State of Nevada, bounded and described as follows:

Commencing at the southwest corner of the NE 1/4 of the SW 1/4 of Section 5, Township 7 South, Range 51 East, MDB&M, thence running due east along the south line of said NE 1/4 of SW 1/4 a distance of 310 ft. more or less to the west line of Main Street at the northeast corner of Lot 1, Block 46, Alamo Townsite on file in the office of the County Recorder of said Lincoln County; running thence North 1°23' West along the west side of said Main Street and the projection thereof a distance of 140 ft., thence South 38°37' West a distance of 125 ft. to the true point of beginning; continuing thence South 38°17' West a distance of 125 feet, thence S. 1°23' E., 100 feet; thence N. 38°37' E., 125 feet; thence S. 1°23' W., 100 feet to the point of beginning containing 12,500 square feet, more or less.

APN: 4-041-24

Together with all and singular the covenants, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this 15th day of August 2001

Peggy J. Hunsaker X X X X
Peggy J. Hunsaker X X X X

STATE OF NEVADA

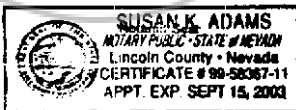
County of Lincoln

On 8/15/2001 personally appeared before me, a Notary Public,

Peggy J. Hunsaker

who acknowledged that she executed the above instrument.

Signature Susan K Adams
(Notary Public)



ESCROW NO.

WHEN RECORDED MAIL TO: Box 396
Alamo, NV. 89001

NO. 117029

FILED AND RECORDED AT REQUEST OF
PEGGY J. HUNSAKER

SEPTEMBER 26, 2001

AT 55 MINUTES P.M. 10 O'CLOCK

AM IN BOOK 158 OF OFFICIAL

RECORDS PAGE 440 LINCOLN

COUNTY, NEVADA.
LESLIE BOUCHER

COUNTY RECORDER

BY Terina Seaver DEPUTY

8-11

BOOK 158 PAGE 440

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 4-041-24
 b) _____
 c) _____
 d) _____
2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>117029</u>
Book: <u>158</u>	Page: <u>440</u>
Date of Recording:	<u>Sept. 26, 2001</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ _____
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ _____
4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: From mother to brother & son
5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Regan J. Hunter
 Print Name: REGAN J. HUNTER
 Address: P.O. Box 396
 City: Elko
 State: NV Zip: 89001
 Telephone: () _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____