

R.P.T.T. §Exempt NRS 375.090.3
A.P. NO. 003-085-05
ESCROW NO. 2001-49222-MLJ

WHEN RECORDED MAIL TO:
Mr. and Mrs. Mike Holloway
39 Tiny Wood Drive
Sandy, UT. 84070

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

Mike L. Holloway and Mary Ann Holloway, husband and wife, who acquired title as Mary Ann Keller and Mike L. Holloway, as joint tenants

Do(es) hereby **GRANT, BARGAIN and SELL** to

Mike L. Holloway and Mary Ann Holloway, husband and wife

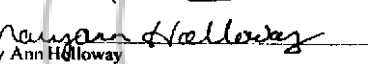
As joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot Eight (8) in Block Three (3) of the Map of Caliente filed for record November 10, 1904, in the Office of the county Recorder of Lincoln County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09-19-01

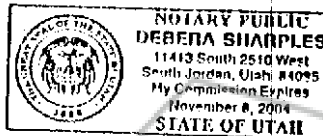

Mike L. Holloway


Mary Ann Holloway

Utah
State of Nevada
County of Salt Lake

This instrument was acknowledged before me on September 17, 01, by
Mike L. Holloway and Mary Ann Holloway.

[Signature]
Notarial Officer



COOPER

NO. **117024**

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
SEPTEMBER 25, 2001

AT 25 MINUTES PAST 04 O'CLOCK
PM IN ROOM 158 OF OFFICIAL
RECORDS PAGE 407 LINCOLN
COUNTY, NEVADA.

LESLIE BOUCHER
COUNTY RECORDER
BY *[Signature]* **JAREDA KEARNS**, DEPUTY

[Signature]
BOOK **158** PAGE **408**

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s).

- a) 003-085-05
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'Mnd'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 117024
 Book: 158 Page: 407-408
 Date of Recording: Sept. 25, 2001
 Notes: _____

3. Total Value/Sales Price of Property:

\$ n/a

Deduct Assumed Liens and/or Encumbrances: _____

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ n/a

Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 3

b. Explain Reason for Exemption: to clear title

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.038, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Mary Ann Holloway
 Print Name: Mary Ann Holloway
 Address: 39 Tiny Wood Dr.
 City: Sandy
 State: UT Zip: 84070
 Telephone: 801-566-8943
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Mike L. Holloway
 Print Name: Mike L. Holloway
 Address: 39 Tiny Wood Dr.
 City: Sandy
 State: UT Zip: 84070
 Telephone: 801-566-8943
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2001-49222-MLJ