

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

WESTERN AgCREDIT, PCA
 P.O. BOX 95850
 SOUTH JORDAN, UTAH 84095-9932

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a INITIAL FINANCING STATEMENT FILING #808 1b This FINANCING STATEMENT AMENDMENT is to be filed (for record) or recorded in the REAL ESTATE RECORDS

2 TERMINATION Effectiveness of the Financing Statement identified above is terminated with respect to security interests of the Secured Party authorizing this Termination Statement.

3 CONTINUATION Effectiveness of the Financing Statement identified above with respect to security interests of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4 ASSIGNMENT (full or partial) Give name of assignor in item 7a or 7b and address of assignor in item 7c and give name of assignee in item 7.

5 AMENDMENT (PARTY INFORMATION) This Amendment affects Debtor or Secured party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address Give current record name in item 6a or 6b also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name Give record name to be deleted in item 6a or 6b. ADD name Complete item 7a or 7b, and item 7c also complete items 7d-7g (if applicable).

6 CURRENT RECORD INFORMATION

6a ORGANIZATION'S NAME

OR

6b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7 CHANGED (NEW) OR ADDED INFORMATION

7a ORGANIZATION'S NAME

OR

7b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d TAX ID # SSN or EIN ADDL INFO RE ORGANIZATION DEBTOR 7e TYPE of ORGANIZATION 7f JURISDICTION of ORGANIZATION 7g ORGANIZATIONAL ID #: if any NONE

8 AMENDMENT (COLLATERAL CHANGE) check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9 NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment) If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a ORGANIZATION'S NAME UTAH PRODUCTION CREDIT ASSOCIATION

OR

9b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

Filed with the SECRETARY OF STATE OF UTAH Filed with the SECRETARY OF STATE OF IDAHO

Filed with the SECRETARY OF STATE OF WYOMING Filed with the LINCOLN COUNTY, NEVADA

Western AgCredit CUSTOMER/LOAN NO. 0001814826 Western AgCredit BRANCH NO. 007

ORIGINAL FILING DATE: MARCH 19, 1982

DEBTOR NAME: LEE, KENNETH D.

Lincoln County

EXHIBIT "A"

The Northwest quarter of the Southeast quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 32, and that portion of the North half of the Southeast quarter of the Southeast quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 32, and the Northeast quarter of the Southeast quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 32, and the Northwest quarter of the Southwest quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 33 lying West of the right of way of Pioche Branch of the Union Pacific Railroad and that portion of the Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 32 and of the West half of the Southwest quarter of the Northwest quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 33, lying West of the right of way of the Pioche Branch of the Union Pacific Railroad and South of a certain dividing line fence which runs bearing North 74° 30' West from a point 20 feet north of the junction between the West line of the Pioche Branch of the Union Pacific Railroad and the South line of the Southwest quarter of the Northwest quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of said Section 33, to a point on the West line of the Southeast quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of said Section 32, all being in Township 1 South, Range 68 East, M.D.M.

SAVING AND RESERVING therefrom all State and County Highways.

The Northwest quarter of the Northwest quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 33, lying West of the right of way of the Pioche Branch of the Union Pacific Railroad and South of a certain dividing line fence which runs bearing North 74° 30' West from a point 20 feet North of the junction between the West line of the Pioche Branch of the Union Pacific Railroad and the South line of the Southwest quarter of the Northwest quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of said Section 33, to a point on the West line of the Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of said Section 32, all being in Township 1 South, Range 68 East, M.D.M.

SAVING AND RESERVING therefrom all State and County Highways.

The E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 33, T1S., R68E., M.D.M.

A parcel of land situate in the East half of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 33, and

A parcel of land situate in the North half of the NE $\frac{1}{4}$ of Sec. 33,

The SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 28,

All in T1S., R68E., M.D.M.,

Lincoln County, Nevada

Mount Diablo Meridian, Nevada

T. 1 S., R. 68 E.,

Sec. 32, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$:

COPY

NO. 117020

FILED AND RECORDED AT REQUEST OF
WESTERN ACCREDIT

SEPTEMBER 25, 2001

AT 63 MINUTES P.M. 09 O'CLOCK

AM IN BOOK 158 OF OFFICIAL

RECORDS PAGE 392 LINCOLN

COUNTY, NEVADA

LESLIE BOUCHER

COUNTY RECORDER
BY Leslie Boucher DEPUTY