

R.P.T.T. \$24.70  
A.P. NO. 023-030-32  
ESCROW NO. 2001-52487-MLJ

WHEN RECORDED MAIL TO:  
David L. Barnes  
P. O. Box 751  
Caliente, NV 89008

**JOINT TENANCY DEED**

**FOR A VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged

Paul V. Long and Patricia M. Long, husband and wife who acquired title as Paul V. Long, a single man, and Patricia M. Livreri, a single woman

Do(es) hereby **GRANT, BARGAIN and SELL** to


David L. Barnes and Whitney A. Barnes, husband and wife as joint tenants


with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel Three (3) of Parcel Map for Paul V. Long & Patricia M. Livreri dated October 2, 1998, recorded in Book B of Plats, Page 154, in the Office of the county Recorder of Lincoln County, Nevada, Lying within Government Lot 4 of Section 2, Township 3 South, Range 67 East, M.D.B.&M.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09-20-01

  
\_\_\_\_\_  
Paul V. Long

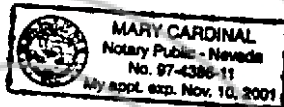
  
\_\_\_\_\_  
Patricia M. Long

Lincoln County

State of Nevada  
County of Lincoln

This instrument was acknowledged before me on 09-20-01 by  
Paul V. Long and Patricia M. Long.

Mary Cardinal  
Notarial Officer



NO. 117016  
FILED AND RECORDED AT REQUEST OF  
First American Title  
September 24, 2001  
AT 42 MINUTES PAST 11 O'CLOCK  
A.M. IN BOOK 158 OF OFFICIAL  
RECORDS PAGE 360 LINCOLN  
COUNTY, NEVADA  
Julie Boncker  
COUNTY RECORDER

State of Nevada  
Declaration of Value

- 1. Assessor Parcel Number(s):
  - a) 013-030-32
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm'Mnd'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document Instrument #: 117016  
 Book: 158 Page: 300-361  
 Date of Recording: Sept. 24, 2001  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ 19,000.00  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)  
 Transfer Tax Value per NRS 375.010, Section 2: \$ 19,000.00  
 Real Property Transfer Tax Due: \$ 24.70

- 4. **If Exemption Claimed:**
  - a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**  
 Seller Signature: Paul V. Long  
 Print Name: Paul V. Long  
 Address: P.O. Box 25, 300 Longacre Ln.  
 City: Caliente  
 State: NV Zip: 89005  
 Telephone: 775-726-3372  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
 Buyer Signature: David L. Barnes  
 Print Name: David L. Barnes  
 Address: P.O. Box 751  
 City: Caliente  
 State: NV Zip: 89008  
 Telephone: 775-726-3431  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # 2001-52487-MLJ