

691507

GRANT DEED

T.S. No. 1029725-03

Loan No. 2006838946  
UNVER 4000385262  
AP # 03-121-26 TRA:

The undersigned grantor(s) declare(s):  
Documentary transfer tax is ~~\$00~~ 102.70  
(X) Computed on full value of property conveyed, Or  
( ) Computed on full value less value of liens and encumbrances remaining at time of sale.  
( ) Unincorporated area (X) City of CALIENTE  
Tax Parcel No. 03-121-26

FEDERAL NATIONAL MORTGAGE ASSOCIATION

FOR A VALUABLE CONSIDERATION, DO/DOES HEREBY GRANT TO  
BANK OF AMERICA,NA

THE REAL PROPERTY IN THE COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS  
THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE  
1/4) AND NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4), SECTION 7,  
TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., MORE COMPLETELY DESCRIBED IN ATTACHED  
EXHIBIT A.

BA Mortgage, LLC as attorney-in-fact-for  
FEDERAL NATIONAL MORTGAGE ASSOCIATION

DATED: July 27, 2001

Signature

*Catherine M. Gorlewski*  
Catherine M. Gorlewski, Vice President

STATE OF NEW YORK  
COUNTY OF ERIE

On 7/27/01 before me, the undersigned, a Notary Public  
in and for said State, personally appeared  
Catherine M. Gorlewski

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the  
entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal

(Notary Seal)

Signature

*Eric A. Lucata*

RECORDING REQUESTED BY  
FIRST AMERICAN TITLE INSURANCE COMPANY  
MAIL TAX STATEMENT TO  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
135 NORTH LOS ROBLES AVENUE  
SUITE 300  
PASADENA CA 91101-1707

WHEN RECORDED MAIL TO  
BANK OF AMERICA  
CROSSPOINT BUSINESS PARK  
475 CROSSPOINT PARKWAY  
GETZVILLE NY 14068

Rev. 02/10/00

Space above this line for Recorder

COPY

NO. **117010**

FILED AND RECORDED BY FIRST AMERICAN TITLE

SEPTEMBER 21, 2001

00 MINUTES P.M. 02 O'CLOCK

P.M. IN BOOK 158 OF OFFICIAL

RECORD PAGE 348 LINCOLN

COUNTY, NEVADA

LESLIE BOUCHER

COUNTY RECORDER

BY *Leslie Boucher* DEPUTY

Doc. # 117010  
Book 158 Page 348-349

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) 03-121-26  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR RECORDERS USE ONLY  
Documentation Reviewed by: \_\_\_\_\_  
Type of Documentation: \_\_\_\_\_  
Assessor's Tag: \_\_\_\_\_  
Recording Deputy: \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg.    f)  Comm/Ind'l  
g)  Agricultural    h)  Mobile Home  
Other \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 78,576.22

Deduct Assumed Liens and/or Encumbrances ( \_\_\_\_\_ )  
(Recording information on assumed amounts: Book/Instrument # \_\_\_\_\_ / \_\_\_\_\_)

4. Taxable Value (per NRS 375.010, Section 2) \$ 78,576.22

Real Property Transfer Tax Due \$ 102.70

If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_ /NAC 375, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: *Esther Chordas*

Buyer Signature: \_\_\_\_\_

Print Name: Cal-Western Reconveyance Corp.

Print Name: \_\_\_\_\_

Address: 525 East Main Street

Address: \_\_\_\_\_

City: El Cajon

City: \_\_\_\_\_

State: CA Zip: 92020

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (619) 590-9200 xt 3107

Telephone: ( ) \_\_\_\_\_

Capacity: Agent for: Bank of America, NA

Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA  
DECLARATION OF VALUE

Doc # 117010  
Book 158 Page 348-349

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  - a) 03-121-26
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

FOR RECORDERS USE ONLY	
Documentation Reviewed by:	_____
Type of Documentation:	_____
Assessor's Tag:	_____
Recording Deputy:	_____

- 2. Type of Property:
 

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm/Indl
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
Other _____	

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**SELLER (GRANTOR) INFORMATION**

Seller Signature: *John ...*

Print Name: Cal-Western Reconveyance Corp.

Address: 525 East Main Street

City: El Cajon

State: CA Zip: 92020

Telephone: (619) 590-9200 ext 3107

Capacity: Agent for: Bank of America, NA

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_

Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)