

R.P.T.T. \$156.00
A.P. NO. 011-200-26
ESCROW NO. 2001-49435-MLJ

WHEN RECORDED MAIL TO:
Remi P. Asindraza
2974 Aruba Ct.
Las Vegas, NV. 89121

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

F. Lorin Bunker, Trustee of the FLB Revocable Family Trust dated March 19, 1999, who acquired title as F. Loren Bunker Revocable Family Trust

Do(es) hereby **GRANT, BARGAIN and SELL** to

Remi P. Asindraza and Chadia Asindraza, husband and wife as joint tenants

with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: SEPT. 17, 2001

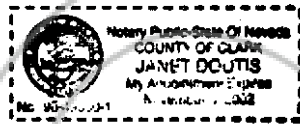
F. Lorin Bunker, Trustee of the FLB Revocable
Family Trust dated March 19, 1999


By: F. Lorin Bunker, Trustee

State of Nevada
County of Clark

This instrument was acknowledged before me on 9-17-01, by
F. Lorin Bunker.

Janet Dautis
Notarial Officer



DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 32; THENCE NORTH 88°59'10" WEST ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 32 A DISTANCE OF 599.49 FEET TO A POINT BEING THE MOST SOUTHERLY SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND AS CONVEYED TO ALICE FORSYTH, BY DEED OF GIFT DATED OCTOBER 15, 1969 IN BOOK "N-1" OF REAL ESTATE DEEDS, PAGE 479, LINCOLN COUNTY, NEVADA, RECORDS; SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 01°02'45" EAST, ALONG THE MOST WESTERLY EAST LINE OF SAID FORSYTH PARCEL AND THE NORTHERLY EXTENSION THEREOF A DISTANCE OF 850.0 FEET TO A POINT; THENCE SOUTH 69°39'15" EAST, A DISTANCE OF 306.83 FEET TO A POINT IN THE MOST NORTHERLY SOUTH LINE OF SAID FORSYTH PARCEL; THENCE SOUTH 88°58'03" EAST ALONG SAID LINE A DISTANCE OF 272.07 FEET TO A POINT IN THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 32; THENCE ALONG THE EAST, NORTHWEST, AND NORTH PROPERTY LINE OF SAID FORSYTH PARCEL THE FOLLOWING THREE COURSES: NORTH 01°46'56" WEST, A DISTANCE OF 342.72 FEET TO A POINT; THENCE SOUTH 65°40'58" WEST, A DISTANCE OF 367.17 FEET TO A POINT; THENCE NORTH 88°50'56" WEST, A DISTANCE OF 828.95 FEET TO A POINT; THENCE SOUTH 40°35'15" WEST, A DISTANCE OF 378.50 FEET TO A POINT IN THE CENTERLINE OF A DRAINAGE DITCH; THENCE ALONG SAID CENTERLINE SOUTH 09°58'35" EAST, A DISTANCE OF 655.49 FEET TO A POINT IN THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 32; THENCE SOUTH 88°58'53" EAST, ALONG SAID SOUTH LINE A DISTANCE OF 730.85 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR ROAD PURPOSES, WITH THE RIGHT OF INGRESS AND EGRESS OVER, UNDER, AND ACROSS THE FOLLOWING PARCEL OF LAND:

BEING A PARCEL OF LAND IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B.&M., AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 32; THENCE NORTH 88°58'53" WEST ALONG THE EAST-WEST MIDSECTION LINE OF SAID SECTION 32 A DISTANCE OF 1,330.14 FEET TO A POINT IN THE CENTER OF A DRAINAGE DITCH; THENCE ALONG THE CENTERLINE OF SAID DRAINAGE DITCH, NORTH 9°58'35" WEST, 655.49 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 09°58'35" WEST, A DISTANCE OF 297.03 FEET TO A POINT; THENCE SOUTH 88°50'56" EAST, A DISTANCE OF 297.93 FEET TO A

POINT; THENCE SOUTH 40°35'15" WEST, A DISTANCE OF 38.87 FEET TO A
POINT; THENCE NORTH 88°50'56" WEST, A DISTANCE OF 252.08 FEET TO A
POINT; THENCE SOUTH 09°58'35" EAST, A DISTANCE OF 252.08 FEET TO A
POINT; THENCE SOUTH 40°35'15" WEST A DISTANCE OF 19.44 FEET TO THE
TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION IS PURSUANT TO RECORD OF SURVEY FOR
F. LORIN BUNKER REVOCABLE FAMILY TRUST BY JAMES J. OWENS, P.L.S. 2884, 99 W.
HOLLYWOOD, PIOCHE, NEVADA RECORDED AUGUST 15, 2001 IN PLAT BOOK B, PAGE 383 AS FILE
NO. 116790 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

MJG

NO. 117008

NO.

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE

SEPTEMBER 21, 2001

AT 55 MINUTES P.M. 01 O'CLOCK

PM IN BOOK 158 OF OFFICIAL

RECORDS PAGE 342 LINCOLN

COUNTY, NEVADA,
LESLIE BOUCHER

COUNTY RECORDER

BY *Jarida* DEPUTY

State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s).
 - a) 011-200-26
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm' l/nd' l
 - g) Agricultural
 - h) Mobile Home w/Land
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>117008</u>
Book:	<u>158</u>
Page:	<u>34a-34s</u>
Date of Recording:	<u>Sept 21, 2001</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 120,000.00
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ 120,000.00
 Real Property Transfer Tax Due: \$ 156.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor) Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: [Signature]
 Print Name: F. Lorin Bunker, Trustee of the FLB Revocable Family Trust dated March 19, 1999
 Address: X P.O. Box 249
 City: X LOGANDALE
 State: X NV Zip: X 89021
 Telephone: X 702-398-3110
 Capacity: Trustee

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: Remi P. Asindraza
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2001-49435-MLJ

State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s):
 - a) 011-200-26
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
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 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'/'Ind'l
 - g) Agricultural
 - h) Mobile Home w/Land
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	117008
Book:	158
Page:	342-345
Date of Recording:	Sept. 21, 2001
Notes:	_____

3. Total Value/Sales Price of Property: \$ 120,000.00
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- 5. Partial Interest: Percentage being transferred: _____ %

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SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: F. Lorin Bunker, Trustee of the FLB Revocable Family Trust dated March 19, 1999
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: Trustee

BUYER (GRANTEE) INFORMATION

Buyer Signature: [Signature]
 Print Name: Remi P. Asindraza
 Address: X 2914 ARUBA CT
 City: LAS VEGAS
 State: NV Zip: X 89121
 Telephone: (702) - 794-0390
 Capacity: _____

COMPANY REQUESTING RECORDING

Co.Name: First American Title Company Of Nevada Escrow # 2001-49435-MLJ