



PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD SEPTEMBER 21, 2001
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 10:00 1 * Call to Order; Roll Call; Invocation; Pledge of Allegiance.
- 2 * Approve/Deny Vouchers; Approve Minutes of 9-5.
- 3 * County Recorder/Auditor a) Approve Resolution to Augment Budget.
b) Approve Budget Transfer.
- 10:00 4 * Approve Notice for Resolution to Augment Budget.
- 5 * Open/Award Bid for Hot Asphalt Mix; Revision of Wilkin's MTC Bid.
6 * Officer/Department Head Reports.
- 11:00 7 * Disc./Action-Susan Hansen re: Proposal for Radio Maintenance Contract.
- 8 * Discussion/Appointment of Member to Safety Committee.
- 9 * Discussion/Action re: Handicap Access to Courthouse.
- 10 * Landfill Issues: a) Update.
b) Approve/Deny Placement of Additional Bins.
c) Discussion/Action re: Disposal of Used Oil Products.
- 11 * Discussion/Action re: Benefits for Part-Time Employees.
- 12 * Discussion/Action re: Review Draft Proposal of Food Handlers Card Ordinance & Feasibility of Such an Ordinance for LC.
- 13 * Grant Administrator re: a) Update.
b) Approve/Sign Historic Preservation Grant Applications.
c) Select Engineer/Architect for Pioche Senior Center.
d) Approve/Sign Rural Development Loan for New Ambulance.
e) Approve FAA Grants for LC Airport & Alamo Airport.
f) Approve Grants for Senior Nutrition.
- 14 * Approve/Deny Parcel Map-Helen O'Connor.
- 15 * Lenard Smith re: Approve/Deny Dave Love Boundary Line Adjustment.
- 1:00 16 * Discussion/Action re: Request for Speed Reduction on HWY93 South of Alamo-School Bus Stops.
- 17 * Discussion/Action re: Surplus Auction.
- 18 * Discussion/Action re: Improvements to Offices in Courthouse.
- 19 * Discussion/Action re: Repair/Replace Ceiling in Sheriff's Office.
- 20 * Approve Resolution Condemning Terrorists & Supporting President.
- 21 * Discussion of Changes in the Open Meeting Law.
- 22 * Discussion/Action re: Highland Knolls Road.
- 23 * Discussion/Action re: County Manager Position-Review Status & Determine Next Step.
- 24 * Discussion/Action re: Grading of White Sand Mine Road.
- 25 * Discussion/Action-Letter to BLM re: LC Land Act Comments.
- 26 * Public Comment.
- 27 * Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 9-17-01, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corrine Hogan
COPIES WERE ALSO POSTED AT Alamo Annex, Caliente City Hall, & Pioche Post Office.

NO. 116958

FILED AND RECORDED AT REQUEST OF

Lincoln County Clerk

September 17, 2001

AT 53 MINUTES PAST 10 O'CLOCK

AM IN BOOK 158 OF OFFICIAL

RECORDS PAGE 253

BY Justin Boucher
COUNTY RECORDER