

CERTIFICATE OF AMENDMENT

April 13, 2001

Mr. Dan C. Frehner, Chairman
Lincoln County Commission

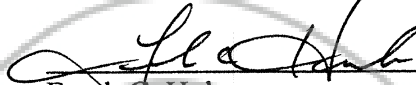
DOCUMENT: RECORD OF SURVEY, Book Plat "B" Page 21

LEGAL DESCRIPTION: S 1/2 SW 1/4 Section 14, Township 9 South, Range 67 East,
Mount Diablo Meridian

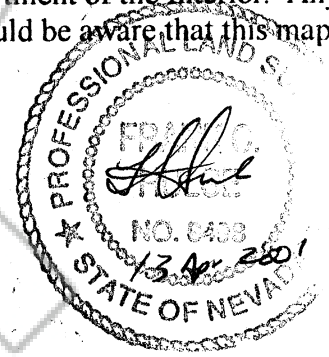
ASSESSOR PARCEL NUMBER: 08-151-02

RECORDING DATE: 25 February 1997 Document # 108274


CAPTION: NOTICE: The area and boundaries within Section 17, Township 9 South, Range 67 East, M.D.M., may be changed upon completion of a full Cadastral Survey performed by the Bureau of Land Management, Department of the Interior. Anyone using this map as reference in boundary determination should be aware that this map may be amended at a future time.



Frank C. Hulse
Professional Land Surveyor
Nevada Certificate No. 6498



I hereby certify that I have examined this Certificate of Amendment and that the changes to Original Document specifies thereon are provided for the applicable sections of N.R.S. 278.010 through 278.630, inclusive, and N.R.S. 625.340 through 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment accomplishes its intent of notice to the public and the affected landowners.



Dan C. Frehner, Chairman
Lincoln County Commission

When Recorded Return to:
Frank C. Hulse, PLS
Box 510
Pioche, Nevada 89043

NO. 116925
FILED AND RECORDED AT REQUEST OF
FRANK C. HULSE
SEPTEMBER 7, 2001
AT 35 MINUTES PAST 09 O'CLOCK
AM B OF OFFICIAL
393
COUNTY CLERK LINCOLN
COUNTY, NEVADA.
LESLIE BOUCHER
COUNTY RECORDER
BY Doreen Savers, DEPUTY

SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision of the instance of Deed D. Scott & Catherine S. Scott, owners.
- The lands surveyed lie within Sec. 14, T. 9 S., R. 67 E., M.D.M., Lincoln County, Nevada, and the survey was completed on Jan. 17, 1997.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Frank C. Hulse
Frank C. Hulse
 Professional Land Surveyor
 Nevada Certificate No. 6498



STATEMENT

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

BASIS OF BEARING

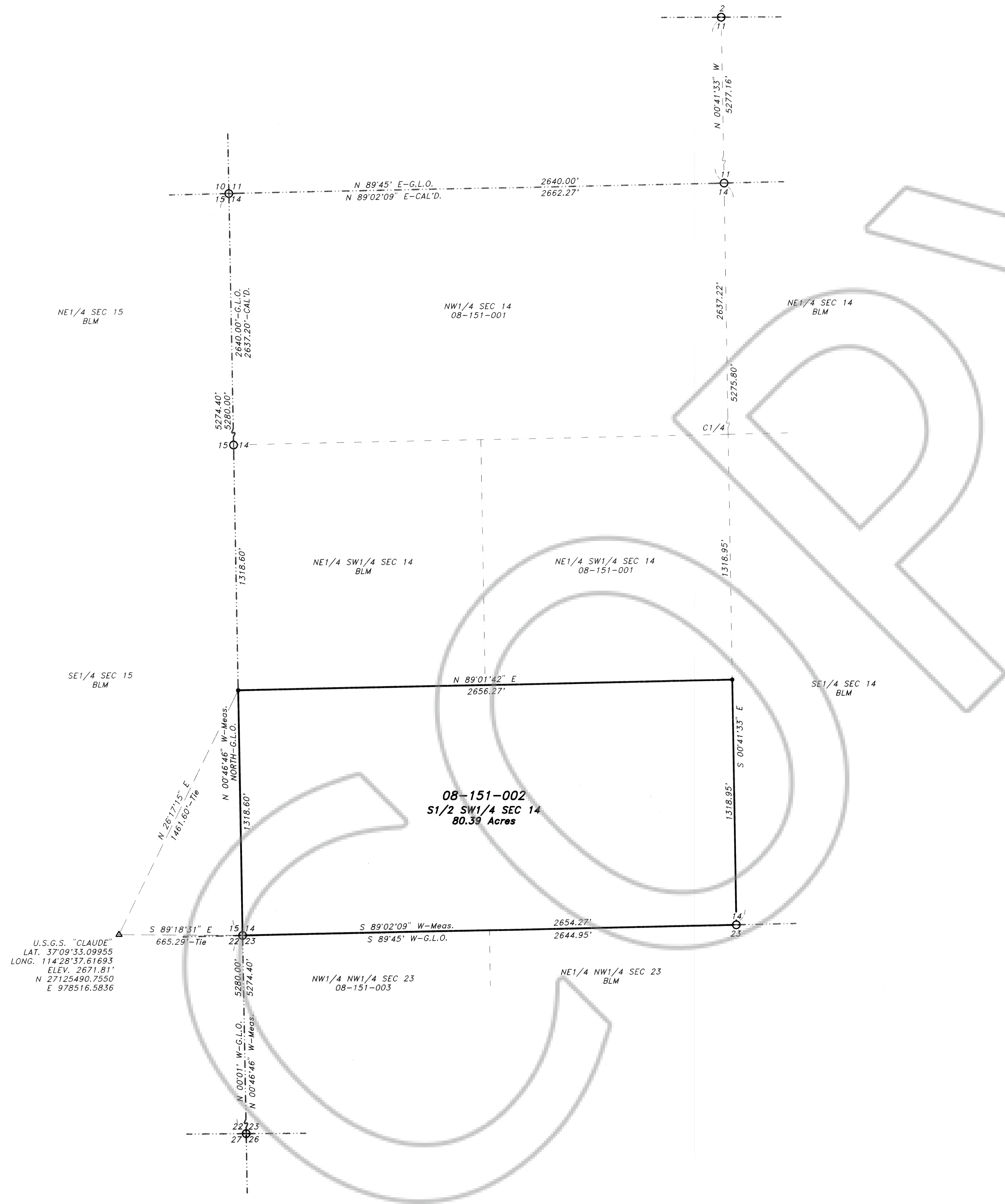
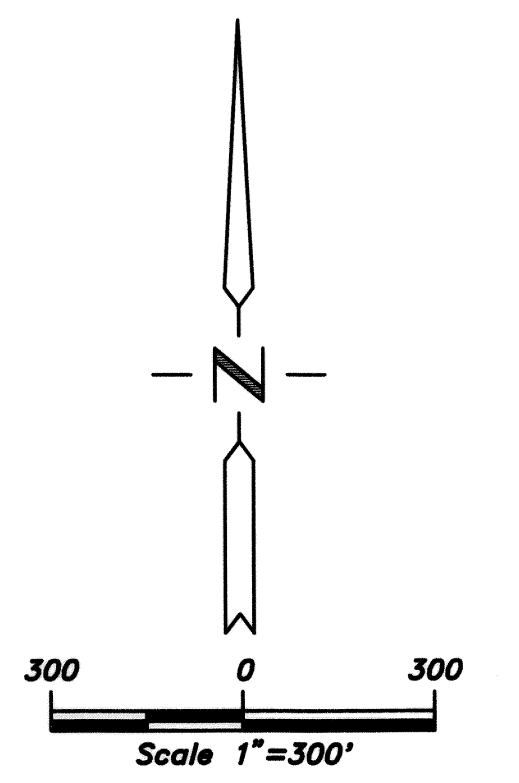
The Basis of Bearing was established using G.P.S., from a U.S.G.S. Control Station described as "CLAUDE", using NAD 83 Coordinates as noted hereon.

REFERENCE MAPS

- 1912 G.L.O. Independent Resurvey of T. 9 S., R. 67 E., M.D.M.

LEGEND

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊕ Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- ⊙ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.
- ⊕ Calculated - Sec. Cor. - Unless Otherwise Noted.
- ⊙ Calculated - 1/4 Sec. Cor. - Unless Otherwise Noted.



U.S.G.S. "CLAUDE"
 LAT. 37°09'33.09955
 LONG. 114°28'37.61693
 ELEV. 2671.81'
 N 27125490.7550
 E 978516.5836

Nev-26
S.Hafen

RECORD OF SURVEY

for
Deed D. Scott & Catherine S. Scott
 Situated in Sec. 14, T. 9 S., R. 67 E., M.D.M.,
 Lincoln County, Nevada

THE OWENS SURVEYING OUTFIT
 Project Mineral, Land Surveying throughout the West:
 P.O. Box 540
 40 Main St.
 Pioche Nevada 89043
 Tel: 702-962-5115
 Fax: 702-962-5116

No. **108274**

Filed at the request of
THE OWENS SURVEYING OUTFIT:
 Dated **2-25-97** At **3:45 P.M.**

Book **B** Page **21**
 Of Surveys
 Official Records Book No. _____
 Lincoln County, Nevada Records
Yuriko Seizer, Recorder
 Fee **17.00** Deputy **Bocher**