

CERTIFICATE OF AMENDMENT

April 13, 2001

Mr. Dan C. Frehner, Chairman
Lincoln County Commission

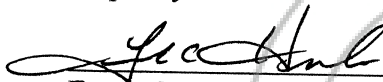
DOCUMENT: AMENDED RECORD OF SURVEY, Book Plat "B" Page 297

LEGAL DESCRIPTION: N 1/2 NW 1/4 of Section 17, & the SE 1/4 SW 1/4 of Section 8, All within Township 4 South, Range 67 East, Mount Diablo Meridian

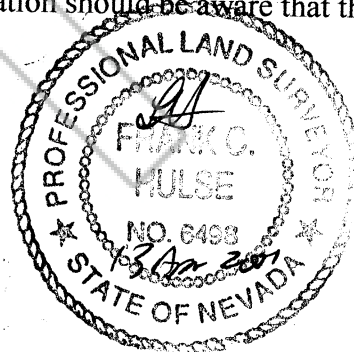
ASSESSOR PARCEL NUMBER: 13-110-09* (Map)
*Changed to 13-110-12 (Wiscombe)
13-110-13 (Culverwell, et al)

RECORDING DATE: 30 March 2000 Document # 114301

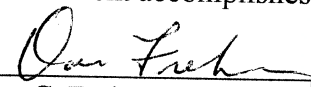
CAPTION: NOTICE: The area and boundaries within Sections 8 & 17, Township 4 South, Range 67 East, M.D.M., may be changed upon completion of a full Cadastral Survey performed by the Bureau of Land Management, Department of the Interior. Anyone using this map as reference in boundary determination should be aware that this map may be amended at a future time.



Frank C. Hulse
Professional Land Surveyor
Nevada Certificate No. 6498



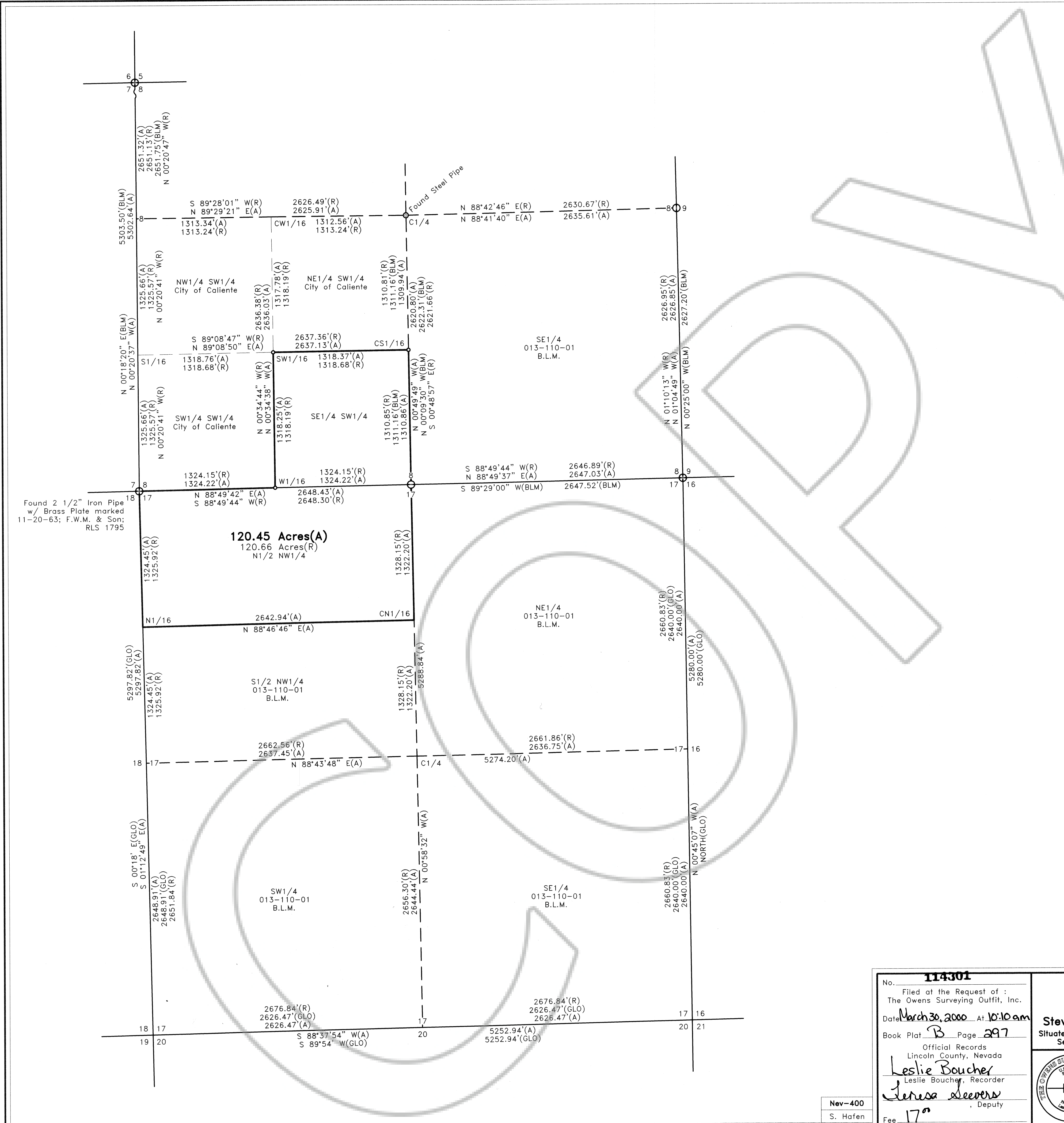
I hereby certify that I have examined this Certificate of Amendment and that the changes to Original Document specifies thereon are provided for the applicable sections of N.R.S. 278.010 through 278.630, inclusive, and N.R.S. 625.340 through 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment accomplishes its intent of notice to the public and the affected landowners.



Dan C. Frehner, Chairman
Lincoln County Commission

When Recorded Return to:
Frank C. Hulse, PLS
Box 510
Pioche, Nevada 89043

NO. 116924
FILED AND RECORDED AT REQUEST OF
FRANK C. HULSE
SEPTEMBER 7, 2001
AT 35 MINUTES PAST 09 O'CLOCK
AM B OF OFFICIAL
RECORDS 392 LINCOLN
COUNTY, NEVADA
LESLIE BOUCHER
BY Jeresa Sevens, DEPUTY



SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

- This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Sandra Webster, Valerie K. Culverwell, Steven Culverwell & Charles W. Culverwell, Jr., owners.
- The lands surveyed lie within the SE1/4 SW1/4 of Sec. 8, and the N1/2 NW1/4 of Sec. 17, T. 4 S., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada, this survey was performed on July 16, 1998, and Amended on Feb. 10, 2000.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



Frank C. Hulse

SURVEYOR'S NOTE

This survey was performed to correct the section breakdown of Sec. 17. No corners were found to establish the corners of the section, therefore the corners were calculated using the original field notes, by a distance-distance intersection.

BASIS OF BEARING

The Basis of Bearing was established by G.P.S., using a known NAD83 Nevada State Plane (East Zone) Coordinate on a U.S.G.S. control station described as "COVE".

STATEMENT

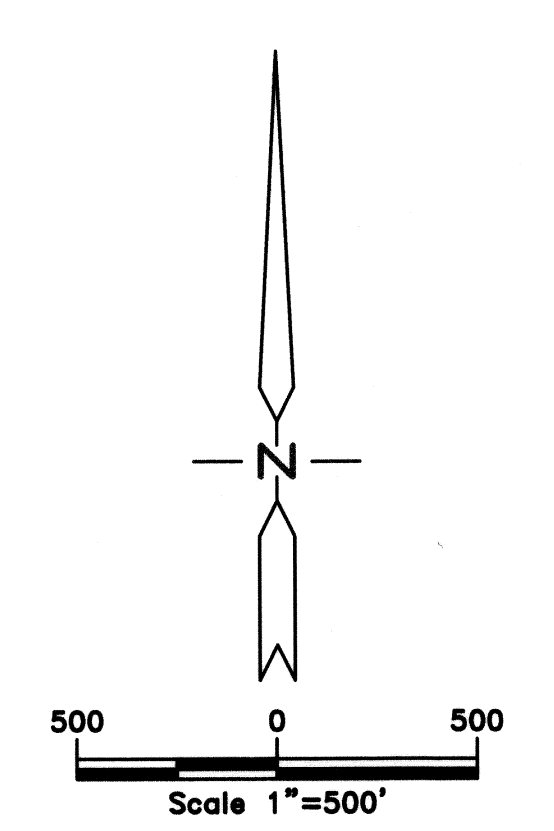
Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

REFERENCE MAPS

- Record of Survey Book Plat 'B', Page 78, dated 12/08/97.
- Amended Record of Survey Book Plat 'B', Page 284, dated 02/02/00.
- Field Notes prepared by James J. Owens and recorded in Book 145, Page 422, Doc. # 113469, dated 12/17/99.

LEGEND

- Set 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊙ Found standard B.L.M. B.C. for Sec. Cor., unless otherwise noted.
- ⊙ Found standard B.L.M. B.C. for 1/4 Sec. Cor.



AMENDED

<p>No. 114301 Filed at the Request of : The Owens Surveying Outfit, Inc. Date March 30, 2000 At 10:10 am Book Plat B Page 297 Official Records Lincoln County, Nevada <i>Leslie Boucher</i> Leslie Boucher, Recorder <i>Terese Stevens</i> Terese Stevens, Deputy Fee 17.00</p>	<p>RECORD OF SURVEY for Sandra Webster, Valerie K. Culverwell, Steven Culverwell & Charles W. Culverwell, Jr. Situated within the SE1/4 SW1/4 of Sec. 8, and the N1/2 NW1/4 of Sec. 17 of T. 4 S., R. 67 E., M.D.M., Lincoln County, Nevada THE OWENS SURVEYING OUTFIT, INC. Water Right, Mineral & Land Surveying throughout the West P.O. Box 540 99 W. Hollywood Pioche, Nevada 89043 Tel : 775-962-5115 Fax : 775-962-5116</p>	<p>No. 110205 Filed at the Request of : The Owens Surveying Outfit, Inc. Date Dec. 8, 1997 At 12:10 P.M. Book Plat B Page 78 Official Records Lincoln County, Nevada <i>Yuriko Setzer (Signed)</i> Yuriko Setzer, Recorder Leslie Boucher, Deputy Fee 17.00</p>
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S. Hafen

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