

CERTIFICATE OF AMENDMENT

April 13, 2001

Mr. Dan C. Frehner, Chairman
Lincoln County Commission


DOCUMENT: RECORD OF SURVEY, Book Plat "B" Page 78

LEGAL DESCRIPTION: N 1/2 NW 1/4 of Section 17, & the SE 1/ SW 1/4 of
Section 8, All within Township 4 South, Range 67 East, Mount Diablo Meridian

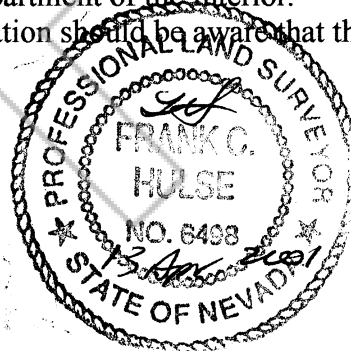
ASSESSOR PARCEL NUMBER: 13-110-09* (Map)
*Changed to 13-110-12 (Wiscombe)
13-110-13 (Culverwell, et al)

RECORDING DATE: 08 December 1997 Document # 110205

CAPTION: NOTICE: The area and boundaries within Sections 8 & 17, Township 4
South, Range 67 East, M.D.M., may be changed upon completion of a full Cadastral
Survey performed by the Bureau of Land Managment, Department of the Interior.
Anyone using this map as reference in boundary determination should be aware that this
map may be amended at a future time.



Frank C. Hulse
Professional Land Surveyor
Nevada Certificate No. 6498



I hereby certify that I have examined this Certificate of Amendment and that the changes
to Original Document specifies thereon are provided for the applicable sections of N.R.S.
278.010 through 278.630, inclusive, and N.R.S. 625.340 through 625.380, inclusive, and
local ordanances adopted pursuant thereto, and I am satisfied that this Certificate of
Amendment accomplishes its intent of notice to the public and the affected landowners.



Dan C. Frehner, Chairman
Lincoln County Commission

When Recorded Return to:
Frank C. Hulse, PLS
Box 510
Pioche, Nevada 89043

NO. 116923
FILED AND RECORDED AT REQUEST OF
FRANK C. HULSE
SEPTEMBER 7, 2001
AT 35 MINUTES PAST 09 O'CLOCK
AM IN BOOK B OF OFFICIAL
RECORDS PAGE 391 LINCOLN
COUNTY, NEVADA.
LESLIE BOUCHER
COUNTY RECORDER
BY Teresa Bowen, DEPUTY

SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of Sandra Webster, Valerie K. Culverwell, Steven Culverwell and Charles W. Culverwell, Jr., owners.
2. The lands surveyed lie within Sec.'s 8 & 17, T. 4 S., R. 67 E., M.D.M., Lincoln County, Nevada, and the survey was completed on Oct. 28, 1997.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



Frank C. Hulse
 Frank C. Hulse
 Professional Land Surveyor
 Nevada Certificate No. 6498

STATEMENT

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

BASIS OF BEARING

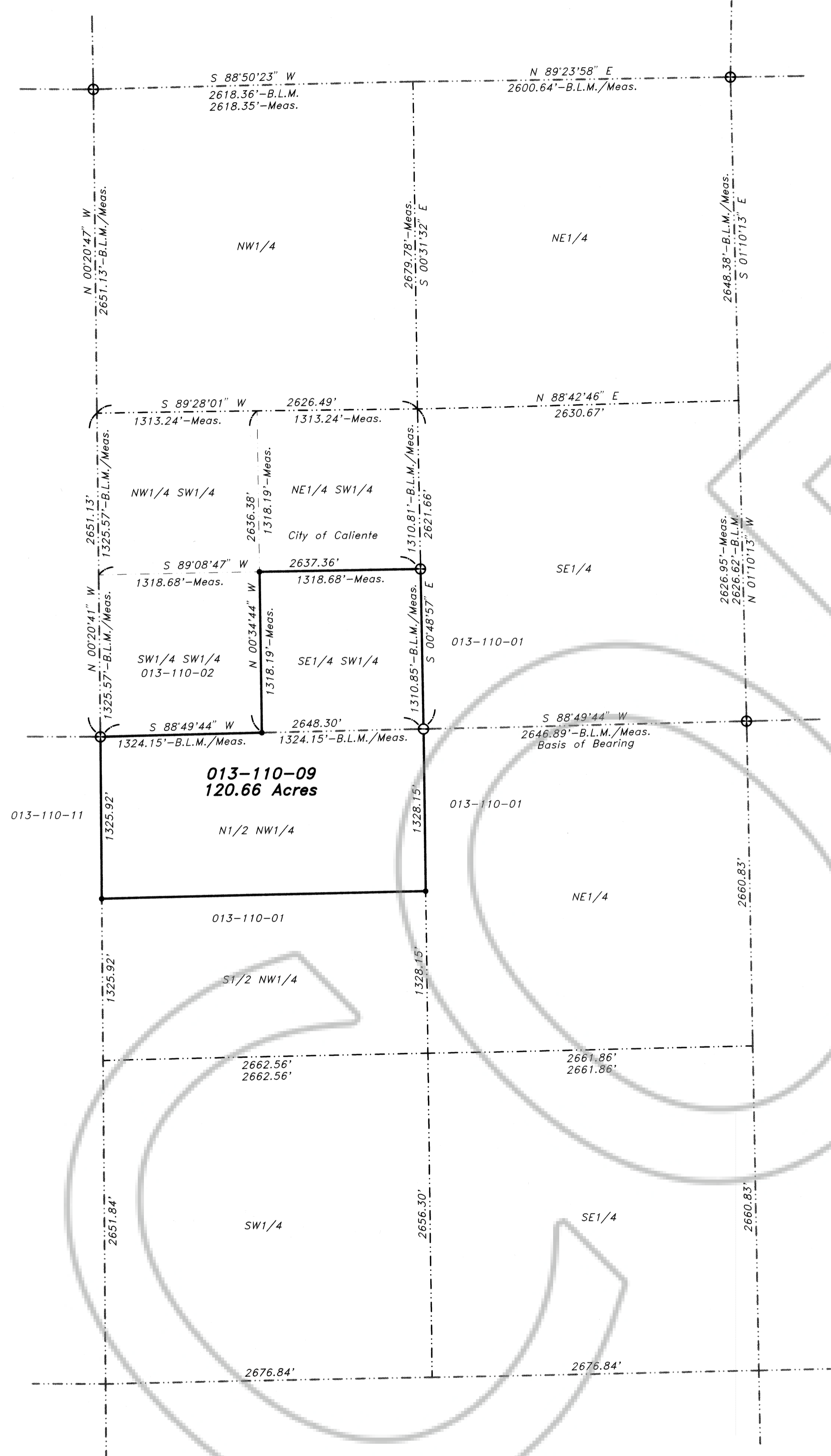
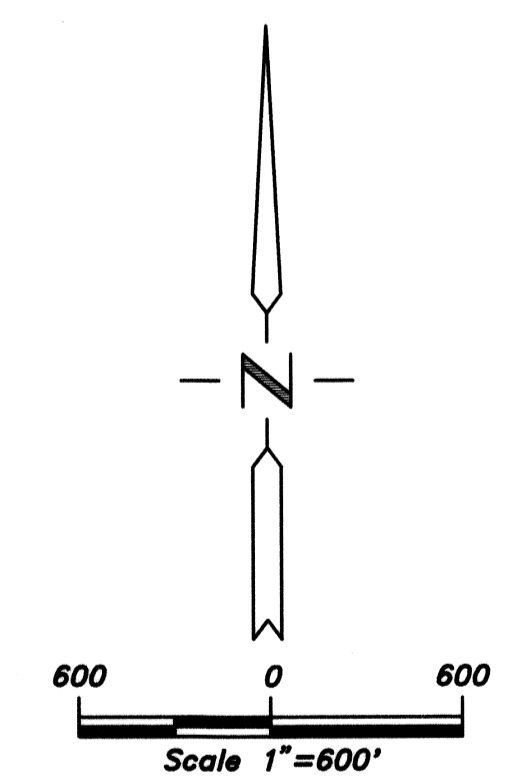
The Basis of Bearing is a line between the SW Cor. of Sec. 8, T. 4 S., R. 67 E., M.D.M., and the SE Cor. of said Sec. 8, as shown on the 1994 B.L.M. Dependent Resurvey of said Sec. 8, which bears N. 88°49'44" E..

REFERENCE MAPS

1. 1994 B.L.M. Dependent Resurvey of Sec.'s withing T. 4 S., R. 67 E., M.D.M..

LEGEND

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊙ Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- ⊙ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.



Nev-100
S.Hafen

RECORD OF SURVEY		No. 110205
for Sandra Webster, Valerie K. Culverwell, Steven Culverwell & Charles W. Culverwell, Jr. Sited in Sec.'s 17, T. 4 S., R. 67 E., M.D.M., Lincoln County, Nevada		Filed at the request of THE OWENS SURVEYING OUTFIT: Date Dec. 8, 1997 At 12:10 P.M.
THE OWENS SURVEYING OUTFIT Project Mineral, Land Surveying Throughout the West: P.O. Box 540 99 W. Hollywood Pioche Nevada 89043 Tel.: 702-962-5115 Fax: 702-962-5116		Book Plat B Page 78 Lincoln County, Nevada Records Turko Setzer, Recorder <i>Yurko Setzer</i> Recorder Feb 17, 2000 Deputy