

CERTIFICATE OF AMENDMENT

April 13, 2001

Mr. Dan C. Frehner, Chairman
Lincoln County Commission

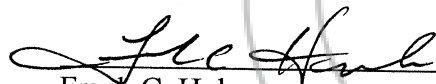
DOCUMENT: PARCEL MAP, Book Plat "B" Page 80

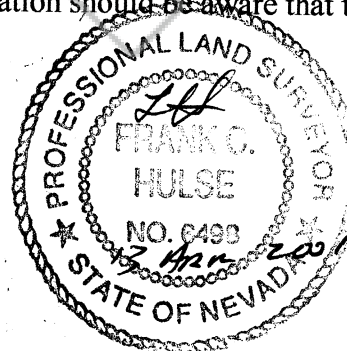
LEGAL DESCRIPTION: N 1/2 NW 1/4 of Section 17, & the SE 1/4 SW 1/4 of
Section 8, All within Township 4 South, Range 67 East, Mount Diablo Meridian

ASSESSOR PARCEL NUMBER: 13-110-09* (Map)
*Changed to 13-110-12 (Wiscombe)
13-110-13 (Culverwell, et al)

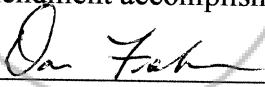
RECORDING DATE: 18 December 1997 Document # 110246

CAPTION: NOTICE: The area and boundaries within Sections 8 & 17, Township 4
South, Range 67 East, M.D.M., may be changed upon completion of a full Cadastral
Survey performed by the Bureau of Land Management, Department of the Interior.
Anyone using this map as reference in boundary determination should be aware that this
map may be amended at a future time.


Frank C. Hulse
Professional Land Surveyor
Nevada Certificate No. 6498



I hereby certify that I have examined this Certificate of Amendment and that the changes
to Original Document specifies thereon are provided for the applicable sections of N.R.S.
278.010 through 278.630, inclusive, and N.R.S. 625.340 through 625.380, inclusive, and
local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of
Amendment accomplishes its intent of notice to the public and the affected landowners.


Dan C. Frehner, Chairman
Lincoln County Commission

When Recorded Return to:
Frank C. Hulse, PLS
Box 510
Pioche, Nevada 89043

NO. 116922

FILED AND RECORDED AT REQUEST OF
FRANK C. HULSE

SEPTEMBER 7, 2001

35 MINUTES PAST 09 O'CLOCK
AM B

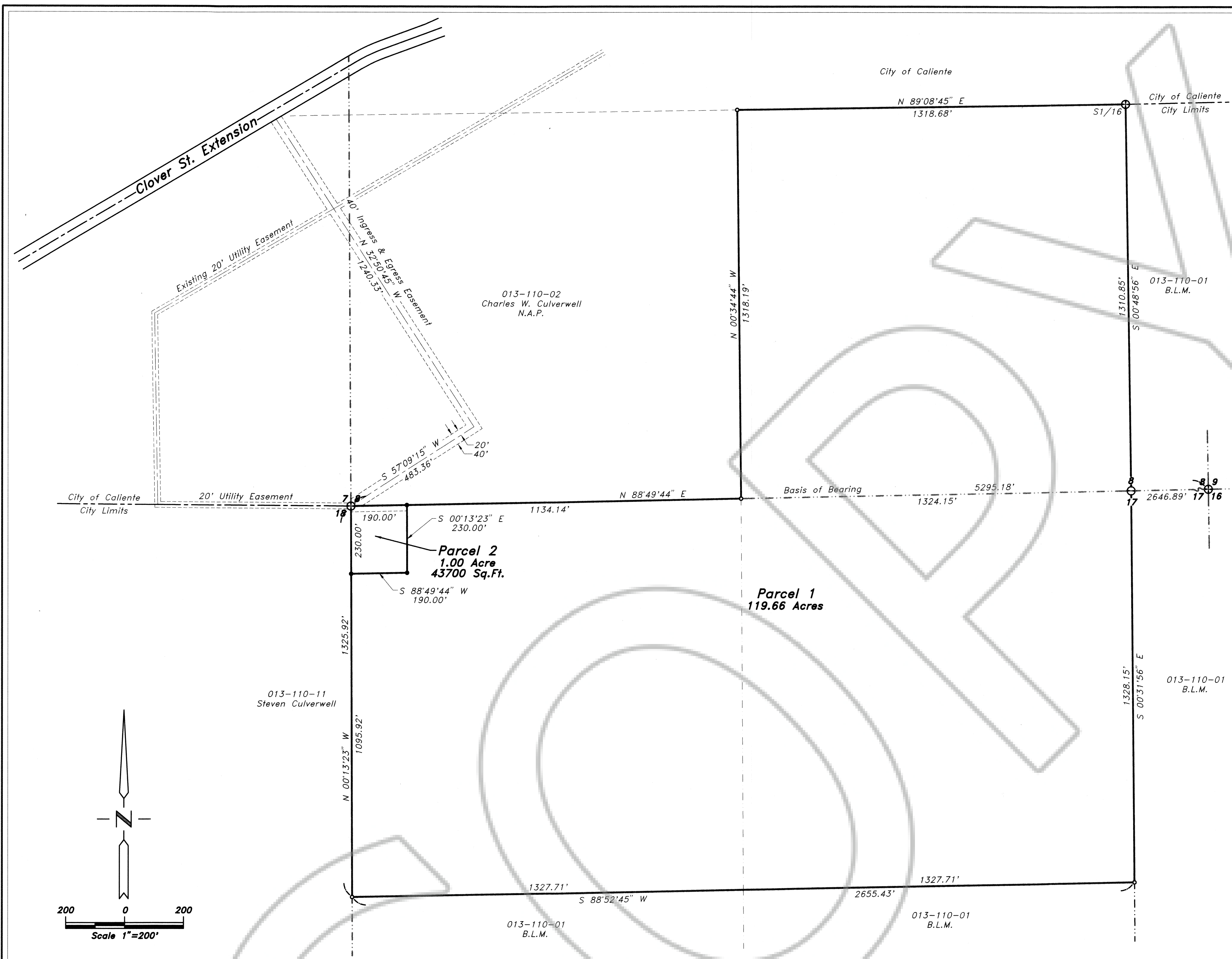
OF OFFICIAL
RECORDS PAGE 390 LINCOLN

COUNTY, NEVADA.

LESLIE BOUCHER
COUNTY RECORDER

By , deputy

40
390

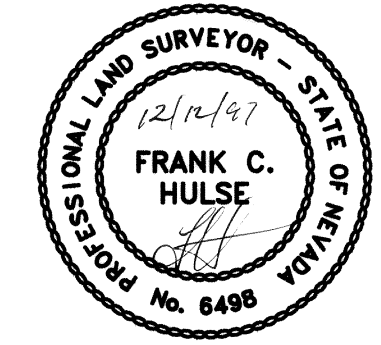


SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Sandra Webster, Valerie K. Culverwell, Steven Culverwell and Charles W. Culverwell, Jr. owners.
- The lands surveyed lie within Sec.'s 8 & 17, T. 4 S., R. 67 E., M.D.M., Lincoln County, Nevada, and the survey was completed on Oct. 30, 1997.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Frank C. Hulse
 Frank C. Hulse
 Professional Land Surveyor
 Nevada Certificate No. 6498



OWNER'S CERTIFICATE

We, Sandra Webster, Valerie K. Culverwell, Steven Culverwell and Charles W. Culverwell, Jr., do hereby certify that being the owners of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

Sandra Webster 11-24-97 *Valerie K. Culverwell* 11-21-97
 Sandra Webster Date Valerie K. Culverwell Date

Steven Culverwell 11-21-97 *Charles W. Culverwell, Jr.* 11-21-97
 Steven Culverwell Date Charles W. Culverwell, Jr. Date

ACKNOWLEDGEMENT

State of Nevada SS
 County of Clark

This instrument was acknowledged before me on November 24, 1997 by Sandra Webster.

Susan D. Moberg
 My Commission expires: April 7, 2001

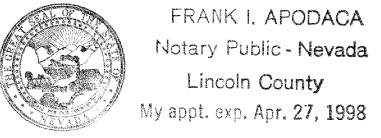


ACKNOWLEDGEMENT

State of Nevada SS
 County of Lincoln

This instrument was acknowledged before me on 11-21-97 by Valerie K. Culverwell.

Frank L. Afodaca
 My Commission expires: 4-27-98

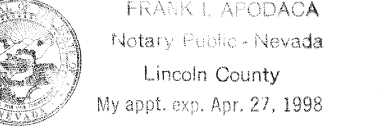


ACKNOWLEDGEMENT

State of Nevada SS
 County of Lincoln

This instrument was acknowledged before me on 11-21-97 by Steven Culverwell.

Frank L. Afodaca
 My Commission expires: 4-27-98

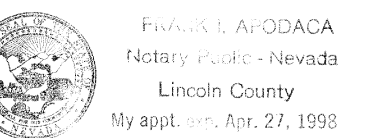


ACKNOWLEDGEMENT

State of Nevada SS
 County of Lincoln

This instrument was acknowledged before me on 11-21-97 by Charles W. Culverwell, Jr.

Frank L. Afodaca
 My Commission expires: 4-27-98



STATEMENT

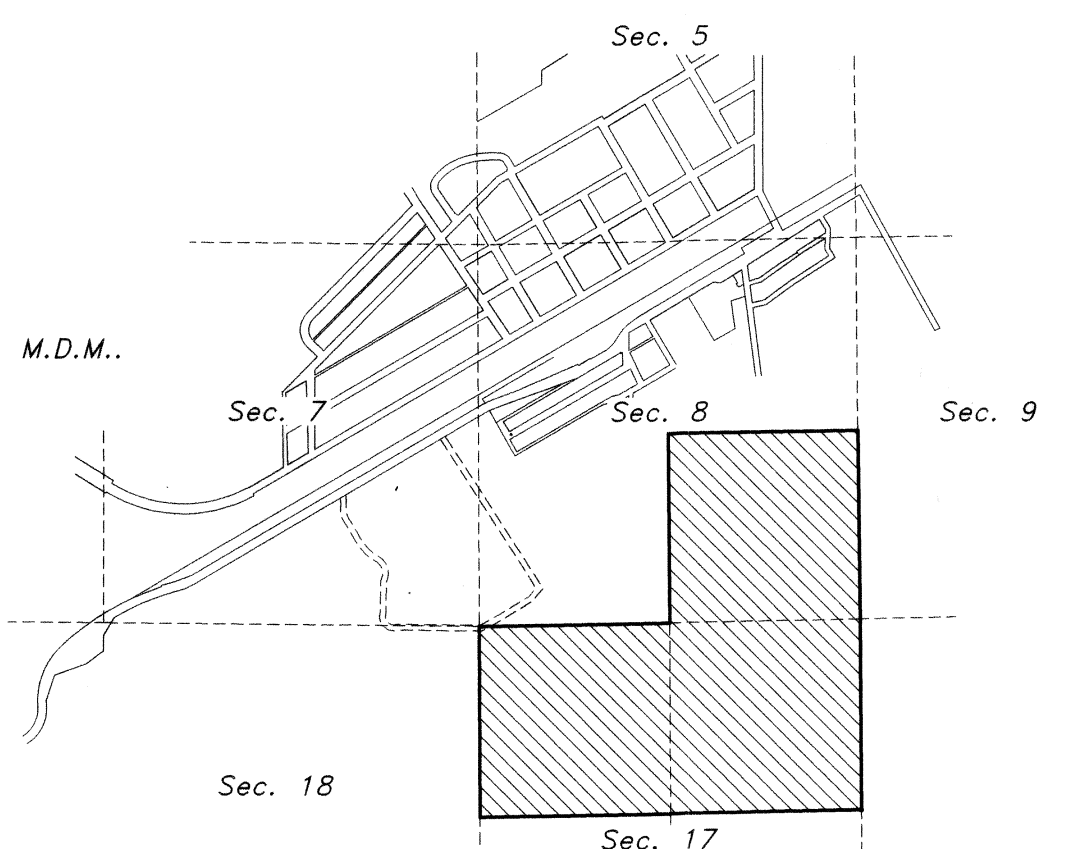
Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

BASIS OF BEARING

The Basis of Bearing is a line between the SW Cor. of Sec. 8, T. 4 S., R. 67 E., M.D.M., and the SE Cor. of said Sec. 8, as shown on the 1994 B.L.M. Dependent Resurvey of said Sec. 8, which bears N. 88°49'44" E.

VICINITY MAP OF CITY OF CALIENTE

Not to Scale



LINCOLN COUNTY COMMISSION APPROVAL

This map has been reviewed and approved this _____ day of _____, 199____, by the Lincoln County Commissioners as a Parcel Map.

Edward E. Wright 11/20/97
 Chairman Date
 Lincoln County Commissioners

Attest: Clerk _____ Date _____

ZONING AND PLANNING APPROVAL

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this 10 day of NOV, 1997, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.

Neil Howell 11/20/97
 Director Date
 Zoning and Comprehensive Planning, Lincoln County, Nevada

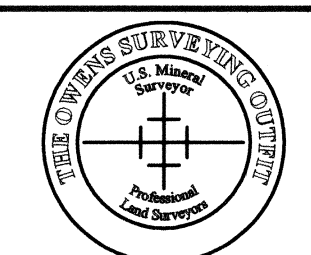
LEGEND

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊕ Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- ⊙ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.

REFERENCE MAPS

- 1994 B.L.M. Dependent Resurvey of Sec.'s within T. 4 S., R. 67 E., M.D.M..
- Record of Surveys Plat Book 'B', Page 70.

PARCEL MAP		No. 110246
for Sandra Webster, Valerie K. Culverwell, Steven Culverwell and Charles W. Culverwell, Jr. Sited in Sec.'s 8 & 17, T. 4 S., R. 67 E., M.D.M., Lincoln County, Nevada		Filed at the request of THE OWENS SURVEYING OUTFIT: Date <u>12-18-97</u> At <u>3:46</u> Book Plat <u>B</u> Page <u>80</u> Lincoln County, Nevada Records Yuriko Setzer, Recorder
THE OWENS SURVEYING OUTFIT Project Mineral, Land Surveying throughout the West: P.O. Box 540 99 W. Hollywood Pioche Nevada 89043 Tel: 702-962-5115 Fax: 702-962-5116		Yuriko Setzer Recorder Fee: <u>1.00</u> Deputy <i>Susan K. Karcher</i>



Nev-100
S. Hafen