

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 01250350
R.P.T.T. \$ 137.80
A.P.N. # 04-121-01

GORDON F. CANNING
41 DANIELLE CT.
ALAMO, NEVADA 89001

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GUY MOORE AND WANDA S. MOORE,
Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
GORDON F. CANNING AND SUSAN CANNING,
Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of LINCOLN State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

- SUBJECT TO:
1. Taxes for fiscal year 2000-2001.
 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.

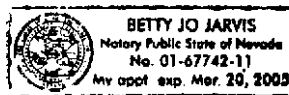
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 03, 2001

Guy Moore
GUY MOORE
Wanda S. Moore
WANDA S. MOORE

STATE OF Nevada }
COUNTY OF LINCOLN } ss.

This instrument was acknowledged before me on 7/22/01
by GUY MOORE and WANDA S. MOORE



Signature *Betty Jo Jarvis*
Notary Public

EXHIBIT "A"

Lot 41 of ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 1, as shown on that certain final plat filed for record in the Office of the Lincoln County Recorder on the 13th day of January, 1977, in Book A-1 of Plats, page 124, assigned No. 59020.

EXCEPTING AND RESERVING all mines of gold, silver, copper, lead, cinnabar and other valuable minerals which may exist in the said tract as reserved in the land patent recorded April 9, 1927 in Book C-1 of Deeds, page 296 as File No. 3965, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 04-121-01

NO. 116913

FILED AND RECORDED AT REQUEST OF
COW COUNTY TITLE

SEPTEMBER 5, 2001

AT 40 MINUTES PAST 3 O'CLOCK

PM IN BOOK 158 OF OFFICIAL

RECORDS PAGE 129 LINCOLN

COUNTY, NEVADA

Julie Foucher
COUNTY RECORDER

BOOK 158 PAGE 130

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):
a) 04-121-01
b) _____
c) _____
d) _____

2. Type of Property:
a) _____ Vacant Land
b) XX Single Family Res.
c) _____ Condo/Townhouse
d) _____ 2-4 Plex
e) _____ Apartment Bldg.
f) _____ Comm'l/Ind'l
g) _____ Agricultural
h) _____ Mobile Home
i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument No. 116913
Book: 158 Page: 129-130
Date of Recording: Sept. 5, 2001
Notes: _____

3. Total Value/Sales Price of Property \$ 106,000.00
Deduct Assumed Liens and/or Encumbrances: \$(_____)
Provide recording information: Doc/Instrument No.: _____ Book: _____ Page: _____
Transfer Tax Value per NRS 375.010, Section 2: \$ 106,000.00
Real Property Transfer Tax Due: \$ 137.80

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: [Signature]
Print Name: GUYMOORE
Address: 127 E 400 No. LINCOLN, UT 84641
City/State/Zip: _____
Telephone: 1-801-785-7537
Capacity: Seller

BUYER (GRANTEE) INFORMATION

Buyer Signature: [Signature]
Print Name: GORDON F. CANNING
Address: 91 DAVIS PLCE
City/State/Zip: ALAMO, NV 89001
Telephone: 302-3506
Capacity: Buyer

COMPANY REQUESTING RECORDING

Company Name: STEWART TITLE OF NEVADA Escrow No.: 01250350

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)