



COUNTY OF LINCOLN

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT

MANUFACTURED HOME/MOBILE HOME INFORMATION

- 1. Owner/Buyer Name: DENNIS R. FOLT & PAULA J. FOLT
- 2. Physical location of home: EARLE ALLEN / CURSIANO NV 89043
- 3. Description: Manufacturer: STAR MOBILE HOME CO Year: 1999 Model: 28 X 12
Length: 30 Width: 12 Serial Number: 55291
- 4. New Lender (if any) Name: _____
Address: _____
- 5. Unsecured personal property taxes are paid in full through fiscal year 2022 Amount: 304.74

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

- 1. Assessor's Parcel Number 4-231-07
- 2. Legal Description Lot _____ Block _____ Subdivision _____
Other: SEE ATTACHMENT

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY

Part 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s) buyer (s) of the above described manufactured home/mobile home and owner (s) of the land shown above affirm that the running gear has been removed per NRS 381.244. The home has been installed in accordance with all state and local building codes and agrees to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien upon the land.

Dennis R. Folt _____
Owner/Buyer

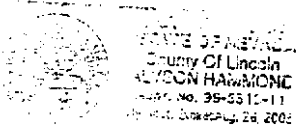
Paula J. Folt _____
Owner/Buyer

DENNIS R. FOLT _____
Print or type name

PAULA J. FOLT _____
Print or type name

On 5 August 2001 before the undersigned,
a Notary Public, in and for the state of Nevada,
County of Lincoln personally appeared
Dennis R. Folt and Paula J. Folt
who acknowledged that s he executed this affidavit

Algon Hammond _____
Notary Public



Part 3. The above described home will placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice: This conversion is valid only if the information is true and correct.

Melanie K McBride 9-5-2001
Signature of Lincoln County Assessor (date)
Melanie K McBride
Print Name/Title Deputy Assessor

Distribution: Send recorded affidavit, all related documents and a check for \$30 to: Manufactured Housing Division, 2501 E. Sahara Ave # 204, Las Vegas, NV 89104

Grant, Bargain, and Sale Deed

THIS INDENTURE WITNESS That: **ERNEST R. BARNUM AND CLARICE BARNUM**, husband and wife, (hereinafter called "Grantor,") For a valuable consideration the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to:, **DENNIS ROBERT FOHT and PAULA JEAN FOHT**, husband and wife, as community property with right of survivorship (hereinafter called "Grantee(s)") all the real property situated in the Eagle Valley, County of Lincoln, State of Nevada, bounded and described as follows:

ALL THE REAL PROPERTY SITUATE IN THE COUNTY OF LINCOLN, STATE OF NEVADA. DESCRIBED AS FOLLOWS: **APN # 6-231-07**

A PARCEL OF LAND SITUATE WITHIN THE EAST HALF (E1/2) OF SECTION 35, T.1N, R. 69E., MDB&M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 35 BEARS S. 41°01' 30.7" W., A DISTANCE OF 3,961.54 FEET, MORE OR LESS; THENCE NORTH 330 FEET, MORE OR LESS TO THE NORTHWEST CORNER; THENCE N. 89°52'30" E., 943.27 FEET; MORE OR LESS, TO THE NORTHWEST CORNER; THENCE SOUTH 330 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER; THENCE S. 89°52'30" W. 220.5 FEET, MORE OR LESS TO A POINT ON AN EXISTING FENCE AND THE WESTERLY RIGHT-OF-WAY ON THE EXISTING COUNTY ROAD (ALSO BEING THE EAST BOUNDARY OF THE HOLLINGER FIELD); THENCE N. 08°W., 197 FEET, MORE OR LESS, ALONG SAID EXISTING FENCE AND RIGHT-OF-WAY; THENCE S. 89°09'W., 128.68 FEET, MORE OR LESSS ALONG SAID EXISTING FENCE; THENCE N. 65° W., 30.5 FEET, MORE OR LESS, ALONG SAID EXISTING FENCE; THENCE S. 15°41' W., 42.74 FEET, MORE OR LESS, ALONG SAID EXISTING FENCE; THENCE S. 42°01' W., 51.77 FEET, MORE OR LESS, ALONG SAID EXISTING FENCE; THENCE N. 79° 01' W., 64.75 FEET, MORE OR LESS, ALONG SAID EXISTING FENCE; THENCE S. 16°14'W., 141.45 FEET, MORE OR LESS, ALONG SAID EXISTING FENCE; THENCE S. 89°52'30" W., 406.78 FEET, MORE OR LESS TO THE POINT OF BEGINNING. SAID PARCEL OF LAND CONTAINS 5.98 ACRES. MORE OR LESS.

COPY

NO. 116908

FILED AND RECORDED AT REQUEST OF

DENNIS R. FORT

SEPTEMBER 5, 2001

AT 25 MIDDLETOWN 12 O'CLOCK

PM IN BOOK 158 OF OFFICIAL

RECORD PAGE 118 LINCOLN

COUNTY, NEVADA

Julie Borchert
COUNTY RECORDER